S
379.154
P11mapr
1988?
Montana annual
performance report

MONTANA STATE LIBRARY
S 379.154 P11mapr 1988? c.1
Montana annual performance report :Carl
3 0864 00088299 6

# MONTANA ANNUAL PERFORMANCE REPORT

# CARL D. PERKINS VOCATIONAL EDUCATION ACT

July 1, 1986-June 30, 1987

STATE DOCUMENTS COLLECTION

DEC 14 1994

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

Office of Public Instruction
Helena, Montana
February 1988

1987
MONTANA ANNUAL PERFORMANCE REPORT

INTRODUCTION

The Montana Annual Performance Report covers the period July 1, 1986 to June 30, 1987. The tables and project details are in the appendices of this report. It should be noted that the financial expenditures in this report may differ from the Financial Status Report (SF269), since the status report is based on June 30, 1987 expenditures. This report is based on December 30, 1987; consequently, the differences between the two sets of expenditures.

Vocational Education Opportunities Accomplishments

A. Handicapped--Secondary Level

The vocational education programs supported with Carl Perkins Vocational Education Act funds served a total of 333 secondary students. All secondary students were mainstreamed. The fiscal year 1987 secondary handicapped count for the state of Montana was 3,678. Of this number, 73.0 percent were identified as specific learning disabled. In the identification process, the Child Study Team must address the vocational needs of handicapped students. Most of the students served in vocational education programs would come under the classification of specific learning disabled. Many of the instructional methods used in the vocational programs make it possible to serve vocational needs of these students.

Project details are found in Appendix A and C.

Successful Activities that Served the Handicapped

A total of 34 secondary handicapped students were served by Flathead High School in Kalispell. The project was a transition project from the high school to the work place. The school gave a comprehensive evaluation to 22 handicapped students. Of this number, 20 completed a community work place job training simulation compatible with their interests and skills. A special group of 10 students concentrated on restaurant skills. Of this number, 8 completed a skills check list and gained competitive employment. Six of these students' jobs were other than dishwasher which is evidence of the quality of their training. Two of 5 severely handicapped students worked part time for Flathead Industries in fiscal year 1987. These students met the required entry skills criteria; however, it is anticipated that the remaining 3 students will meet the criterion in fiscal year 1988.

One of the students said, "I have more confidence in myself and have plans for the future now that I have this job. I didn't think I could do it before my training in class." In addition to student accomplishments, the staff had many operational successes. Most noteworthy was agency cooperation within the community. For example, the Work Study Coordinator was an active participant in the Kalispell Job Placement Network.

Digitized by the Internet Archive
in 2012 with funding from
Montana State Library

http://archive.org/details/montanaannualper1988mont

Handicapped--Postsecondary Level

There were 159 persons served in postsecondary level Carl Perkins projects. Most of the individuals served were primarily pre-service teachers or teachers who worked with handicapped students. For example, one of the projects worked with 25 student teachers at Montana State University.

The purpose of the project was to develop a procedure for which student teachers in the field of vocational agriculture and industrial arts education could plan for and implement classroom instructional strategies for handicapped students. Each student teacher was required to develop an instructional plan, be involved in the I.E.P (Individual Educational Plan) process and modify learning experiences for a handicapped student. The University staff and student teachers developed an Accommodation Workbook which was used in the instructional planning process. The specific activities listed in the handbook would satisfy the student teacher requirement that each student teacher work with special population students. Student teachers were required to identify a handicapped student, be involved in an I.E.P. meeting, and plan to modify and develop instruction to meet the individual student's needs. Student teachers completed forms included in the Accommodation Workbook and returned them to Montana State University. The reporting system checked on the instructional planning process for the handicapped students. Each student teacher was visited by the student teaching supervisor for either vocational agriculture or industrial arts at least twice during the student teaching experience. The supervisor reviewed individual worksheets related to the Accommodations Handbook with the student teacher.

B. Disadvantaged--Secondary (Excluding LEP)

There were 833 secondary students served by Carl Perkins Vocational Education projects. All the students served were in regular classes; however, they did receive services which were in addition to services provided to typical vocational education students.

The Butte School District had the secondary project serving the largest number of secondary students. There were 113 students who participated in an Experienced Based Career Education program. In concert with school staff, employers, individual students and parents, they mutually designed educational programs which were implemented. An important aspect was jobs within the community. The job performance was observed and evaluated by a school staff member and the employer. Through student comments, it was reported that many students remained in the school because of this alternative method of education.

Disadvantaged--Postsecondary (Excluding LEP)

An unduplicated count of 1,849 individuals were served in disadvantaged/adult Carl Perkins projects. Of this number, 1,316 individuals were in programs operated by Native American institutions.

One of the projects was operated by Fort Peck Community College. Most of the students are Assiniboine/Sioux. The college determined that 60 percent

of tribal members do not complete high school. The project obtained the services of a certified guidance counselor to work with students. The counselors helped students with financial, transportation and marital problems. Group help was given to students to improve their study skills. In working with student problems, the counselor worked with many other agencies who serve this Native American population.

Limited English Proficiency (LEP)--Secondary

During the project year two projects concentrated on serving Limited English Proficient students. The populations served by each project were distinctly different. The Missoula County High School project served Southeast Asian students, while the Hardin High School served Crow Indian students. Together these projects served 236 Limited English Proficient students.

The Southeast Asian students completed a personality and interest inventory, used the Guidance Information Systems, analyzed employment opportunities, and completed job applications, interviews and self-evaluation of job adjustment. The students also developed their consumer math skills. Materials inappropriate to the limited English speaking students was translated into their native language. Each of the participating students received a home visit from a staff member. The visits primarily discussed the vocational goals of the students.

The Hardin project had two major objectives. One of the project objectives was pre-service preparation of a Crow-speaking teacher. This individual received professional guidance and supervision from the regular instructional staff. In addition, the individual received educational coursework from Eastern Montana College. During on-the-job work, the individual was able to "facilitate the teaching-learning situation" with the Crow-speaking students.

Limited English Proficiency (LEP)--Postsecondary Level

For the project year, few limited English proficiency vocational students were identified in the state's postsecondary institutions. Perhaps some of the eight Montana Native American postsecondary institutions have limited English proficient students. Adequate information on limited English proficient students was not supplied by the institutions.

C. Adults in Need of Training and Retraining

An unduplicated count of 534 Montana adults were served under Part A of the Carl Perkins Vocational Education Act. Details of the projects are found in Appendix B. Projects in Appendix B with a project number beginning with the letter A are equated with Section 201 of the Act, namely, "adults who are in need of training and retraining." Project number A015 is followed by small letter(s) which identifies specific apprenticeship projects. These projects support the related instruction needed by apprentices. Since Montana is a sparsely populated state, some apprentices could not attend formal instructional programs. To overcome this problem, correspondence instruction has been contracted (A015zz) with North Dakota State School of Science in Wahpeton. The quality of materials and service has been well received by Montana participants.

Other than apprenticeship, the majority of the projects under this category funded activities of the Montana community colleges and vocational-technical education centers.

All Carl Perkins grant proposals required three signatures for verification of coordination in compliance with Section 401.19(6) of the Federal Register August 16, 1985. The rationale was that to obtain a person's signature required communication. Consequently, if there is communication, there is coordination. Nearly all of the 361 proposals submitted for FY87 had at least one of the three signatures from a JTPA representative. In January 1987, the Billings Job Service office reported a large number of requests for signatures or letters supporting Carl Perkins grant proposals.

The Montana Department of Labor and Industry, Employment Policy Division, issued a subgrant to the Office of Public Instruction, Division of Vocational Education Services, to conduct education coordination training programs under Section 123 of the Job Training Partnership Act (JTPA). State Education Coordinating Training programs provide a broad variety of job training activities for economically disadvantaged youth and adults.

This subgrant provided $540,352 to the Office of Public Instruction for training and coordination activities matched by $507,559 in nonfederal local contribution and federal Carl D. Perkins Vocational Education Act project expenditures. Ninety-two percent ($495,584) of the subgrant was passed to local service providers through contracts for training in clerical skills, pre-employment skills and adult basic education. The balance of the subgrant was used by the Office of Public Instruction to administer the training contracts and to coordinate joint JTPA and Carl Perkins Vocational Education Act activities.

Coordination between JTPA and Carl Perkins Vocational Education Act programs was enhanced by membership of the State Director of Vocational Education on the Montana State Job Training Coordinating Council. The Office of Public Instruction's JTPA specialist also coordinates activities with vocational education efforts by participating in administration of Carl Perkins Vocational Education Act projects and acting as supervisor for secondary marketing programs.

Refer to Appendix D for the detailed list of federal PVEA expenditures used to match JTPA training program expenditures.

## D. Single Parents and Homemakers

There were no single parents and homemaker programs serving the secondary level in FY87. The number of single parents and homemakers served at the postsecondary/adult level totaled 481. Details from all projects funded with Carl Perkins monies may be found in Appendix C of this report.

One of the projects provided a monthly newsletter that facilitated communication between the eleven disadvantaged homemaker centers within the state. The newsletters contained feature articles as well as topical sections such as a calendar, resources available and other information. Another project removed barriers to vocational training for single parents and homemakers. A project through Montana State University developed a legal handbook for single parents and homemakers. An ongoing statewide project continued the Resource Center for Displaced Homemakers. One project targeted male single parents with assistance in developing parenting and employment skills. Several projects provided child care services for single

parents so they could attend vocational training. One new program was targeted at farm homemakers to assist them in saving their family farms.

Several projects assisted single parents and homemakers with entrepreneurial skill development. Still another provided displaced homemakers and single parents on an Indian reservation with building trades skills. As a result of the Carl D. Perkins Single Parent and Homemaker Fund, two new displaced homemaker centers were started in FY 1987. One was in the far eastern part of the state at Glendive and one in the far southwest corner of the state at Dillon. These two new centers allow the provision of services to populations not well served in the past. All displaced homemaker projects are affiliated with JTPA Displaced Homemaker efforts and utilize JTPA income guidelines for eligibility. The projects were all very successful and have resulted in expanded vocational opportunities for the state's single parents and homemakers.

E. Students in Nontraditional Programs (Sex Equity)

Eight separate projects under sex bias were funded for a total obligation of $137,376. All these projects were specifically designed to address and counteract the effects of sex bias and stereotyping in vocational education. Several of the projects were ongoing projects from the previous year. One project provided vocational education opportunities to high-school-age single parents by providing them with parental training and day care services. This project was submitted for national recognition by the Office of Public Instruction. A new project provides career awareness for young women interested in nontraditional agricultural-related careers. Another provided high-tech nontraditional training for women. One project provided expanded opportunities for high-school-age youth to take nontraditional vocational courses. Four of the eight projects were with CBOs, three with community colleges or universities and one with a secondary public school.

Additional details are found in Appendix B and C.

F. Criminal Offenders in Correctional Institutions

In FY 1987, four projects served 525 criminal offenders. Of this number, 25 would be considered youthful offenders served at Pine Hills School for Boys in Miles City. Project details are found in Appendix C.

This is the first year that a private organization has obtained funds under this category and the Carl Perkins Vocational Education Act. This project was conducted at a pre-release center and placed 96 percent of the offenders in supervised work, vocational training or other educational programs. This followed the administration of the career occupations preference systems (COPS), extensive career counseling and instruction in job readiness and social skills.

At the Montana State Prison, 35 percent of all inmates were assessed for vocational interests, aptitudes, educational level and occupational suitability. Career development plans were prepared for 129 inmates. A job placement service within the prison industries was instituted, and vocational course offerings experienced a 40 percent increase.

The Pine Hills Boys School in Miles City implemented an independent living skills course. The purpose of the course was to facilitate their return to

society. Topics included such areas as food preparation, family life, career assessment, job search and personal finance.

At the Swan River Forest Youth Camp, equipment was purchased to upgrade the vocational programs offered for these offenders. As a result, the career assessment process was improved for the young adult offenders.

## PROGRAM IMPROVEMENT ACCOMPLISHMENTS UNDER PART B

There were 16 projects funded under Title III, Part B -- Consumer Homemaking of the Carl Perkins Vocational Education Act during FY 1987. They served 799 participants. The details of these projects are located in Appendix C of this report.

## CONSUMER AND HOMEMAKING ACCOMPLISHMENTS

Three general categories of projects were supported--depressed area, leadership and regular projects--for a total federal obligation of $105,567. As noted in Appendix C, the projects focused on a variety of activities for program development and improvement of instruction and curriculum relating to such areas as strengthening parenting skills, making consumer choices, managing home and work responsibilities, conserving limited resources, and understanding the impact of and applying new technology to life in work.

A unique project conducted for home economics education in Montana was entitled "Native American Cultural Awareness." Montana State University was the recipient of a consumer homemaking grant to develop material (hard copy and multi-media) to assist home economics teachers in helping students be aware of the cultural contributions of Native Americans to society. The materials were designed to provide an overview of the content area of home economics and to examine the role and relationship of home economics and Native American life. One component of the materials includes slide presentation packets that illustrate various segments of Native American culture for exploration and simulation (i.e., how to make a dance bussel; samples of contemporary Native American clothing; how to make skillet/knuckle bread). Within these components, learning activities are designed with the primary mode of instruction being visual, auditory and concrete activities.

The following comment by a participant supports the success of the project: "As Native American students entering the professional field of home economics, we find that each area of study in home economics carries a part of our culture in a way to strengthen and continue it. By combining what we learned in the study of home economics with what we know about our communities, we are able to adapt new knowledge and skills to meet the current needs of Native American people."

### Supplemental Information

Based on a telephone call October 5, 1987, the Office of Vocational and Adult Education requested additional information. The same type of information is reported for fiscal year 1987. In Montana there were 106 secondary projects that served 6,165 persons. There were 181 postsecondary projects serving 23,707 persons.

mjm1

# APPENDIX A

FISCAL YEAR 1987 MONTANA PROJECTS
ENROLLMENT/PARTICIPANT BREAKDOWN
GRADES 9-12

| LOCATION | PROJECT NUMBER | Handi Grds Male | capd 9-12 Feml | Dis Grds Male | advo 9-12 Feml | Ad Grds Male | ult 9-12 Feml | Sgl Grds Male | Prnt 9-12 Feml | Non Grds Male | trdl 9-12 Feml | Inca Grds Male | rced 9-12 Feml | Tot Grds Male | al 9-12 Feml |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ** TYPE: Adult | | | | | | | | | | | | | | | |
| Browning | A016 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cascade | A017 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Helena | A018 | 14 | 1 | 32 | 12 | 60 | 28 | 0 | 0 | 60 | 28 | 9 | 0 | 175 | 69 |
| Helena | A019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Helena | A019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Helena | A020 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Helena | A020 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Helena | A021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Helena | A021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kalispell | A022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Miles City | A023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Miles City | A024 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Miles City | A024 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Missoula | A025 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Missoula | A026 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Missoula | A027 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Missoula | A028 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Missoula | A029 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Helena, MT | A030 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Great Falls | A031 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ** Subtotal ** | | 14 | 1 | 32 | 12 | 62 | 30 | 0 | 0 | 60 | 28 | 9 | 0 | 177 | 71 |
| ** TYPE: Correc | | | | | | | | | | | | | | | |
| Billings | C003 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Deer Lodge | C004 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Miles City | C005 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 25 | 0 |
| Swan Lake | C006 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ** Subtotal ** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 25 | 0 |
| ** TYPE: Disadv | | | | | | | | | | | | | | | |
| Columbus | D015 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 |

FISCAL YEAR 1987 MONTANA PROJECTS
ENROLLMENT/PARTICIPANT BREAKDOWN
GRADES 9-12

| LOCATION | PROJECT NUMBER | Handi capd Grds 9-12 Male | Handi capd Grds 9-12 Feml | Dis advo Grds 9-12 Male | Dis advo Grds 9-12 Feml | Ad ult Grds 9-12 Male | Ad ult Grds 9-12 Feml | Sgl Prnt Grds 9-12 Male | Sgl Prnt Grds 9-12 Feml | Non trdl Grds 9-12 Male | Non trdl Grds 9-12 Feml | Inca rced Grds 9-12 Male | Inca rced Grds 9-12 Feml | Tot al Grds 9-12 Male | Tot al Grds 9-12 Feml |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Glendive | D017 | 2 | 0 | 186 | 204 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 188 | 204 |
| Hardin | D018 | 0 | 0 | 105 | 117 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 105 | 117 |
| Lewistown | D020 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| [illegible] | D021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| [illegible] | D022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Poplar | D025 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pryor | D026 | 0 | 0 | 17 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 2 |
| Bozeman | D028 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Butte | D029 | 22 | 17 | 19 | 13 | 16 | 9 | 0 | 4 | 22 | 17 | 0 | 0 | 79 | 60 |
| Butte | D030 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Bozeman | D031 | 0 | 0 | 17 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bozeman | D033 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bozeman | D034 | 5 | 5 | 10 | 141 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 146 |
| Pablo | D035 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bozeman | D036 | 18 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 7 |
| ** Subtotal ** | | 47 | 29 | 347 | 486 | 16 | 9 | 0 | 4 | 22 | 17 | 0 | 0 | 415 | 537 |
| ** TYPE: Handic | | | | | | | | | | | | | | | |
| Anaconda | H011 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 |
| Big Timber | H012 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bozeman | H013 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cascade | H015 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conrad | H017 | 59 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 | 20 |
| Great Falls | H018 | 32 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 21 |
| Great Falls | H019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hardin | H020 | 10 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 8 |
| Havre | H021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Helena | H022 | 22 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 16 |
| Helena | H023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kalispell | H024 | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 17 |
| Kalispell | H025 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lewistown | H027 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Poplar | H029 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 |

FISCAL YEAR 1987 MONTANA PROJECTS
ENROLLMENT/PARTICIPANT BREAKDOWN
GRADES 9-12

| LOCATION | PROJECT NUMBER | Handi Grds 9-12 Male | caod Grds 9-12 Feml | Dis Grds 9-12 Male | advo Grds 9-12 Feml | Ad Grds 9-12 Male | ult Grds 9-12 Feml | Sgl Grds 9-12 Male | Prnt Grds 9-12 Feml | Non Grds 9-12 Male | trdl Grds 9-12 Feml | Inca Grds 9-12 Male | rced Grds 9-12 Feml | Tot Grds 9-12 Male | al Grds 9-12 Feml |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Bozeman | H030 | 18 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 7 |
| Butte | H031 | 11 | 9 | 11 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 18 |
| Glendive | H032 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 5 |
| Havre | H033 | 11 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 7 |
| Deer Lodge | H034 | 15 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 1 |
| Manhattan | H035 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| ** Subtotal ** | | 217 | 116 | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 228 | 127 |
| ** TYPE: New Vocational Educa | | | | | | | | | | | | | | | |
| Butte | NP10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ** Subtotal ** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ** TYPE: Single Parent | | | | | | | | | | | | | | | |
| Billings | S015 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bozeman | S016 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bozeman | S017 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bozeman | S018 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bozeman | S019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bozeman | S020 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Browning | S021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Butte | S022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Butte | S023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dillon | S024 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Glendive | S025 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Great Falls | S026 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Great Falls | S027 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Havre | S028 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Helena | S029 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Helena | S030 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lewistown | S031 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Miles City | S032 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Miles City | S033 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FISCAL YEAR 1987 MONTANA PROJECTS
ENROLLMENT/PARTICIPANT BREAKDOWN
GRADES 9-12

| LOCATION | PROJECT NUMBER | Handi Grds Male | caod 9-12 Feml | Dis Grds Male | advo 9-12 Feml | Ad Grds Male | ult 9-12 Feml | Sol Grds Male | Frnt 9-12 Feml | Non Grds Male | trdl 9-12 Feml | Inca Grds Male | rced 9-12 Feml | Tot Grds Male | al 9-12 Feml |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Missoula | S034 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Missoula | S035 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Poplar | S037 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ** Subtotal ** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ** TYPE: Sex Bias | | | | | | | | | | | | | | | |
| Billings | SB008 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 36 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bozeman | SB009 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 100 |
| Bozeman | SB010 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bozeman | SB011 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Browning | SB012 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cut Bank | SB013 | 9 | 1 | 23 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 17 |
| Missoula | SB014 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Missoula | SB015 | 15 | 12 | 83 | 92 | 0 | 0 | 0 | 10 | 525 | 775 | 0 | 0 | 1505 | 815 |
| ** Subtotal ** | | 24 | 13 | 106 | 108 | 0 | 0 | 2 | 46 | 525 | 875 | 0 | 0 | 1537 | 932 |
| *** Total *** | | 302 | 159 | 496 | 617 | 78 | 39 | 2 | 50 | 607 | 920 | 34 | 0 | 2382 | 1667 |

# APPENDIX B

FISCAL YEAR 1997 MONTANA PROJECTS
ENROLLMENT/PARTICIPANT BREAKDOWN
POST SECONDARY PROJECTS

| LOCATION | PROJ NUMB | Handi Post Male | capd Sec Feml | Dis Post Male | advo Sec Feml | Ad Post Male | ult Sec Feml | Sql Post Male | Prnt Sec Feml | Non Post Male | trdl Sec Feml | Inca Post Male | rced Sec Feml | Tot Post Male | al Sec Feml | Totl Hdcp | Totl Disavo | Totl Adlt | Totl SqFr | Totl Ntrd | Totl Incd | Grand Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ** TYPE Adult | | | | | | | | | | | | | | | | | | | | | | |
| Browning | A016 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cascade | A017 | 0 | 0 | 0 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 | 0 | 0 | 11 | 0 | 0 | 0 | 11 |
| Helena | A018 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 44 | 88 | 0 | 88 | 9 | 244 |
| Helena | A019 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 8 | 0 | 0 | 0 | 80 |
| Helena | A019 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 8 | 0 | 0 | 0 | 80 |
| Helena | A020 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Helena | A020 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Helena | A021 | 0 | 0 | 1 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 1 | 11 | 0 | 0 | 0 | 12 |
| Helena | A021 | 0 | 0 | 1 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 1 | 11 | 0 | 0 | 0 | 12 |
| Kalispell | A022 | 0 | 2 | 0 | 0 | 0 | 26 | 0 | 20 | 0 | 0 | 0 | 1 | 0 | 49 | 2 | 0 | 26 | 20 | 0 | 1 | 49 |
| Miles City | A023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Miles City | A024 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Miles City | A024 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Missoula | A025 | 0 | 0 | 0 | 0 | 0 | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 0 | 0 | 41 | 0 | 0 | 0 | 41 |
| Missoula | A026 | 0 | 0 | 0 | 0 | 39 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 17 | 0 | 0 | 56 | 0 | 0 | 0 | 56 |
| Missoula | A027 | 0 | 0 | 0 | 0 | 1 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 15 | 0 | 0 | 16 | 0 | 0 | 0 | 16 |
| Missoula | A028 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Missoula | A029 | 0 | 0 | 0 | 0 | 4 | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 59 | 0 | 0 | 63 | 0 | 0 | 0 | 63 |
| Helena, MT | A030 | 0 | 0 | 0 | 0 | 99 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 99 | 47 | 0 | 0 | 146 | 0 | 0 | 0 | 146 |
| Great Falls | A031 | 0 | 5 | 2 | 37 | 6 | 39 | 0 | 32 | 0 | 3 | 0 | 0 | 8 | 116 | 5 | 39 | 45 | 32 | 3 | 0 | 124 |
| ** Subtotal ** | | 0 | 7 | 4 | 37 | 176 | 262 | 0 | 52 | 0 | 3 | 0 | 1 | 180 | 362 | 22 | 85 | 530 | 52 | 91 | 10 | 934 |
| ** TYPE Correc | | | | | | | | | | | | | | | | | | | | | | |
| Billings | C003 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 | 0 | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 58 | 58 |
| Deer Lodge | C004 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 319 | 0 | 319 | 0 | 0 | 0 | 0 | 0 | 0 | 319 | 319 |
| Miles City | C005 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 25 |
| Swan Lake | C006 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 123 | 0 | 123 | 0 | 0 | 0 | 0 | 0 | 0 | 123 | 123 |
| ** Subtotal ** | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 500 | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 525 | 525 |
| ** TYPE Disadv | | | | | | | | | | | | | | | | | | | | | | |
| Columbus | D016 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 12 |

FISCAL YEAR 1987 MONTANA PROJECTS
ENROLLMENT/PARTICIPANT BREAKDOWN
POST SECONDARY PROJECTS

| LOCATION | PROJ NUMB | Handi Post Male | capd Sec Feml | Dis Post Male | advg Sec Feml | Ad Post Male | ult Sec Feml | Sql Post Male | Prnt Sec Feml | Non Post Male | trdl Sec Feml | Inca Post Male | rced Sec Feml | Tot Post Male | al Sec Feml | Totl Hdcp | Totl Disavg | Totl Adlt | Totl SoPr | Totl Ntrd | Totl Incd | Grand Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Glendive | D017 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 370 | 0 | 0 | 0 | 0 | 372 |
| Hardin | D018 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 223 | 0 | 0 | 0 | 0 | 223 |
| Lewistown | D020 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Miles City | D021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Miles City | D022 | 0 | 0 | 37 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 10 | 0 | 47 | 0 | 0 | 0 | 0 | 47 |
| Poplar | D025 | 1 | 2 | 254 | 344 | 259 | 349 | 0 | 25 | 0 | 0 | 0 | 0 | 259 | 349 | 3 | 598 | 608 | 25 | 0 | 0 | 609 |
| Pryor | D026 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 19 |
| Bozeman | D028 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Butte | D029 | 4 | 3 | 11 | 58 | 12 | 59 | 1 | 29 | 0 | 0 | 0 | 0 | 28 | 149 | 46 | 101 | 96 | 34 | 39 | 0 | 316 |
| Butte | D030 | 0 | 0 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 8 | 0 | 10 | 0 | 0 | 0 | 0 | 10 |
| Bozeman | D031 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 0 | 0 | 0 | 0 | 28 |
| Bozeman | D033 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bozeman | D034 | 0 | 0 | 50 | 70 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 | 105 | 10 | 271 | 0 | 0 | 0 | 0 | 3220 |
| Pablo | D035 | 0 | 0 | 56 | 113 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 | 113 | 0 | 169 | 0 | 0 | 0 | 0 | 169 |
| Bozeman | D036 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| ** Subtotal ** | | 5 | 5 | 409 | 604 | 271 | 408 | 1 | 54 | 0 | 0 | 0 | 0 | 437 | 735 | 86 | 1849 | 704 | 59 | 39 | 0 | 5050 |
| ** TYPE Handic | | | | | | | | | | | | | | | | | | | | | | |
| Anaconda | H011 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| Big Timber | H012 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bozeman | H013 | 0 | 0 | 0 | 0 | 76 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 76 | 75 | 0 | 0 | 151 | 0 | 0 | 0 | 151 |
| Cascade | H015 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conrad | H017 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79 | 0 | 0 | 0 | 0 | 0 | 790 |
| Great Falls | H018 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 | 0 | 0 | 0 | 0 | 0 | 53 |
| Great Falls | H019 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Hardin | H020 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| Havre | H021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Helena | H022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| Helena | H023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kalispell | H024 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 0 | 0 | 0 | 0 | 0 | 34 |
| Kalispell | H025 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Lewistown | H027 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Poplar | H029 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |

FISCAL YEAR 1987 MONTANA PROJECTS
ENROLLMENT/PARTICIPANT BREAKDOWN
POST SECONDARY PROJECTS

| LOCATION | PROJ NUMB | Handi Post Male | capd Sec Feml | Dis Post Male | advo Sec Feml | Ad Post Male | ult Sec Feml | Sol Post Male | Prnt Sec Feml | Non Post Male | trdl Sec Feml | Inca Post Male | rced Sec Feml | Tot Post Male | al Sec Feml | Totl Hdcp | Totl Disavo | Totl Adlt | Totl SoPr | Totl Ntrd | Totl Incd | Grand Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Bozeman | H030 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| Butte | H031 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 3 | 24 | 20 | 0 | 1 | 0 | 0 | 45 |
| Glendive | H032 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| Havre | H033 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| Deer Lodge | H034 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| Marhattan | H035 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 40 |
| ** Subtotal ** | | 2 | 5 | 0 | 0 | 76 | 75 | 0 | 1 | 0 | 0 | 0 | 0 | 78 | 81 | 340 | 22 | 151 | 1 | 0 | 0 | 1261 |
| ** TYPE New Vocational Educa | | | | | | | | | | | | | | | | | | | | | | |
| Butte | MP10 | 0 | 0 | 0 | 0 | 18 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 21 | 0 | 0 | 39 | 0 | 0 | 0 | 39 |
| ** Subtotal ** | | 0 | 0 | 0 | 0 | 18 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 21 | 0 | 0 | 39 | 0 | 0 | 0 | 39 |
| ** TYPE Single Parent | | | | | | | | | | | | | | | | | | | | | | |
| Billings | S015 | 1 | 5 | 2 | 110 | 3 | 138 | 1 | 72 | 2 | 47 | 0 | 11 | 9 | 383 | 6 | 112 | 141 | 73 | 49 | 11 | 141 |
| Bozeman | S016 | 0 | 0 | 3 | 30 | 9 | 1284 | 87 | 770 | 0 | 0 | 0 | 0 | 90 | 1284 | 0 | 33 | 1293 | 857 | 0 | 0 | 1374 |
| Bozeman | S017 | 0 | 0 | 0 | 0 | 0 | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 200 | 0 | 0 | 0 | 200 |
| Bozeman | S018 | 0 | 0 | 16 | 20 | 4 | 3 | 20 | 21 | 0 | 0 | 0 | 0 | 24 | 26 | 0 | 36 | 7 | 41 | 0 | 0 | 50 |
| Bozeman | S019 | 0 | 6 | 0 | 51 | 0 | 53 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 | 6 | 51 | 53 | 0 | 0 | 0 | 53 |
| Bozeman | S020 | 0 | 0 | 0 | 0 | 4 | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 41 | 0 | 0 | 45 | 0 | 0 | 0 | 45 |
| Browning | S021 | 1 | 0 | 0 | 0 | 5 | 15 | 3 | 7 | 0 | 0 | 0 | 0 | 9 | 22 | 1 | 0 | 20 | 10 | 0 | 0 | 15 |
| Butte | S022 | 0 | 0 | 0 | 0 | 0 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 0 | 0 | 32 | 0 | 0 | 0 | 32 |
| Butte | S023 | 0 | 0 | 0 | 0 | 0 | 36 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 36 | 0 | 0 | 36 | 15 | 0 | 0 | 36 |
| Dillon | S024 | 0 | 0 | 0 | 0 | 0 | 29 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 44 | 0 | 0 | 29 | 15 | 0 | 0 | 44 |
| Glendive | S025 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 69 | 0 | 0 | 0 | 0 | 10 | 69 | 0 | 0 | 0 | 79 | 0 | 0 | 79 |
| Great Falls | S026 | 0 | 3 | 0 | 51 | 0 | 53 | 0 | 48 | 0 | 0 | 0 | 0 | 0 | 73 | 3 | 51 | 53 | 48 | 0 | 0 | 155 |
| Great Falls | S027 | 1 | 3 | 4 | 145 | 4 | 149 | 0 | 95 | 0 | 23 | 0 | 0 | 0 | 0 | 4 | 149 | 153 | 95 | 23 | 0 | 153 |
| Havre | S028 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 11 | 0 | 0 | 0 | 0 | 11 |
| Helena | S029 | 0 | 0 | 0 | 20 | 0 | 3 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 45 | 0 | 20 | 3 | 22 | 0 | 0 | 45 |
| Helena | S030 | 0 | 0 | 0 | 5 | 0 | 0 | 1 | 25 | 0 | 0 | 0 | 0 | 1 | 30 | 0 | 5 | 0 | 25 | 0 | 0 | 33 |
| Lewistown | S031 | 0 | 1 | 0 | 10 | 0 | 77 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 91 | 1 | 10 | 77 | 3 | 0 | 0 | 57 |
| Miles City | S032 | 5 | 0 | 19 | 31 | 34 | 40 | 0 | 6 | 0 | 0 | 0 | 0 | 58 | 67 | 5 | 40 | 74 | 6 | 0 | 0 | 125 |
| Miles City | S033 | 0 | 0 | 2 | 13 | 2 | 18 | 2 | 12 | 0 | 0 | 0 | 0 | 6 | 43 | 0 | 15 | 20 | 14 | 0 | 0 | 49 |

FISCAL YEAR 1987 MONTANA PROJECTS
ENROLLMENT/PARTICIPANT BREAKDOWN
POST SECONDARY PROJECTS

| LOCATION | PROJ NUMB | Handi Post Male | capd Sec Feml | Dis Post Male | advg Sec Feml | Ad Post Male | ult Sec Feml | Sgl Post Male | Prnt Sec Feml | Non Post Male | trdl Sec Feml | Inca Post Male | rced Sec Feml | Tot Post Male | al Sec Feml | Totl Hdcp | Totl Disavg | Totl Adlt | Totl SgPr | Totl Ntrd | Totl Incd | Grand Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Missoula | S034 | 0 | 1 | 0 | 25 | 0 | 0 | 0 | 29 | 0 | 62 | 0 | 0 | 0 | 138 | 1 | 25 | 0 | 29 | 62 | 0 | 138 |
| Missoula | S035 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1500 |
| Poplar | S037 | 0 | 0 | 13 | 0 | 13 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 13 | 13 | 5 | 0 | 0 | 13 |
| ** Subtotal ** | | 8 | 19 | 59 | 512 | 78 | 2171 | 129 | 1209 | 2 | 132 | 0 | 11 | 224 | 2488 | 27 | 571 | 2249 | 1338 | 134 | 11 | 4347 |
| ** TYPE Sex Bias | | | | | | | | | | | | | | | | | | | | | | |
| Billings | SB008 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 0 | 0 | 38 |
| Bozeman | SB009 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 143 | 0 | 0 | 0 | 143 | 0 | 0 | 0 | 0 | 243 | 0 | 243 |
| Bozeman | SB010 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15000 |
| Bozeman | SB011 | 0 | 2 | 0 | 39 | 0 | 40 | 0 | 32 | 0 | 40 | 0 | 0 | 0 | 40 | 2 | 39 | 40 | 32 | 40 | 0 | 40 |
| Browning | SB012 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| Cut Bank | SB013 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 39 | 0 | 0 | 0 | 0 | 49 |
| Missoula | SB014 | 0 | 0 | 0 | 0 | 3 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 0 | 0 | 0 | 22 |
| Missoula | SB015 | 0 | 1 | 25 | 10 | 48 | 72 | 0 | 2 | 9 | 26 | 0 | 0 | 82 | 110 | 28 | 185 | 110 | 12 | 1435 | 0 | 1770 |
| ** Subtotal ** | | 0 | 3 | 25 | 49 | 51 | 131 | 0 | 34 | 9 | 209 | 0 | 0 | 82 | 293 | 40 | 263 | 172 | 82 | 1718 | 0 | 17184 |
| *** Total *** | | 15 | 39 | 497 | 1202 | 670 | 3068 | 130 | 1350 | 11 | 344 | 500 | 12 | 1519 | 3980 | 515 | 2790 | 3845 | 1532 | 1982 | 546 | 29340 |

# APPENDIX C

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| ** Title II | | | | | | | | | | |
| * A Adult Training/Apprenticeship | | | | | | | | | | |
| A015aa | Billings Pub Schls Billings<br>BILLINGS-BOZEMAN AREA JOINT APPRENTICESHIP TRAINING COMMITTEE PAINTERS | 0.00 | 1499.90 | 1499.90 | 5876.00 | 7375.90 | 0 | 6 | 6 | 179 HOURS OF RELATED INSTRUCTION WERE PROVIDED TO PAINTERS. 288 HOURS WERE APPROVED. |
| A015bb | Billings Pub Schls Billings<br>MONTANA IRONWORKERS' APPRENTICESHIP AND JOURNEYMAN TRAINING PROGRAM | 0.00 | 2332.80 | 2332.80 | 10497.98 | 12830.78 | 0 | 17 | 17 | 288 HOURS OF APPRENTICESHIP RELATED INSTRUCTION WERE PROVIDED TO APPRENTICE IRONWORKERS. |
| A015cc | Butte Vo Tech Butte<br>MONTANA IRONWORKERS' APPRENTICESHIP AND JOURNEYMAN TRAINING PROGRAM | 0.00 | 2332.80 | 2332.80 | 3142.20 | 5475.00 | 0 | 12 | 12 | 288 HOURS OF RELATED INSTRUCTION WERE PROVIDED TO 12 APPRENTICES. |
| A015dd | Butte Vo Tech Butte<br>MACHINIST APPRENTICESHIP TRAINING PROGRAM | 0.00 | 1166.40 | 1166.40 | 1984.45 | 3150.85 | 0 | 15 | 15 | 144 HOURS OF APPRENTICESHIP RELATED INSTRUCTION WERE PROVIDED TO 15 APPRENTICES. |
| A015ee | Great Falls Great Falls<br>GREAT FALLS IRONWORKERS APPRENTICESHIP PROGRAM | 0.00 | 1004.40 | 1004.40 | 10474.17 | 11478.57 | 0 | 12 | 12 | THE PROJECT WAS APPROVED FOR 288 HOURS OF IRONWORKER RELATED INSTRUCTION; HOWEVER ONLY 124 HOURS WERE CONDUCTED. |
| A015ff | Great Falls Pub Schls Great Falls<br>MONTANA/GREAT FALLS SHEETMETAL' APPRENTICESHIP AND TRAINING PROGRAM | 0.00 | 1166.40 | 1166.40 | 8699.91 | 9866.31 | 0 | 4 | 4 | 144 HOURS OF SHEETMETAL APPRENTICESHIP RELATED INSTRUCTION WERE PROVIDED. |
| A015gg | Great Falls Pub Schls Great Falls<br>GREAT FALLS APPRENTICESHIP ELECTRICAL TRAINING PROGRAM | 0.00 | 4665.60 | 4665.60 | 24805.64 | 29471.24 | 0 | 40 | 40 | THIS IS A STATEWIDE PROJECT WHICH PROVIDED 576 HOURS OF RELATED INSTRUCTION TO ELECTRICAL APPRENTICES. |
| A015hh | Great Falls Pub Schls Great Falls<br>GREAT FALLS MACHINISTS, AUTO BODY | 0.00 | 972.00 | 972.00 | 3136.64 | 4108.64 | 0 | 9 | 9 | THE PROJECT WAS APPROVED FOR 144 HOURS OF RELATED INSTRUCTION; HOWEVER ONLY 120 |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | AND AUTO MECHANICS APPRENTICESHIP PROGRAM | | | | | | | | | HOURS WERE CONDUCTED. |
| A015ii | Great Falls Pub Schls Great Falls GREAT FALLS PAINTERS APPRENTICESHIP PROGRAM PIPEFITTERS, PLUMBERS | 0.00 | 3499.20 | 3499.20 | 23224.87 | 26724.07 | 0 | 34 | 34 | 432 HOURS OF APPRENTICE PLUMBER RELATED INSTRUCTION WERE PROVIDED. |
| A015jj | Great Falls Pub Schls Great Falls GREAT FALLS PAINTERS | 0.00 | 1166.40 | 1166.40 | 16697.51 | 17863.91 | 0 | 4 | 4 | 144 HOURS OF RELATED INSTRUCTION WERE PROVIDED TO APPRENTICE PAINTERS. |
| A015kk | Helena Pub Schls Helena APPRENTICESHIP TRAINING SCHOOL CARPENTERS | 0.00 | 9331.20 | 9331.20 | 36344.25 | 45675.45 | 0 | 42 | 42 | 1152 HOURS OF RELATED INSTRUCTION WERE APPROVED, HOWEVER 1500 HOURS WERE CONDUCTED. |
| A015ll | Helena Pub Schls Helena APPRENTICESHIP TRAINING FOR HEAVY EQUIPMENT OPERATORS | 0.00 | 6382.80 | 6382.80 | 95857.00 | 102239.80 | 0 | 20 | 20 | THE PROJECT WAS APPROVED FOR 1008 HOURS OF RELATED INSTRUCTION;HOWEVER ONLY 798 HOURS WERE CONDUCTED. |
| A015mm | Missoula CO HS Missoula PLUMBER PIPEFITTER APPRENTICESHIP TRAINING | 0.00 | 1166.40 | 1166.40 | 3771.10 | 4937.50 | 0 | 8 | 8 | 144 HOURS APPROVED AND 212.5 HOURS CONDUCTED. |
| A015nn | Missoula CO HS Missoula SHEET METAL APPRENTICESHIP RELATED INSTRUCTION | 0.00 | 1166.40 | 1166.40 | 3007.72 | 4174.12 | 0 | 5 | 5 | 195 HOURS OF APPRENTICESHIP RELATED INSTRUCTION WERE PROVIDED TO SHEETMETAL APPRENTICES. |
| A015oo | Miles Com Col Miles City CLASSROOM RELATED INSTRUCTION/OPERATORS APPRENTICE PROGRAM - COLSTRIP | 0.00 | 3499.20 | 3499.20 | 32851.50 | 36350.70 | 0 | 24 | 24 | 432 HOURS APPROVED. 510 HOURS WERE CONDUCTED. |
| A015pp | Miles Com Col Miles City CLASSROOM RELATED INSTRUCTION/MECHANICS APPRENTICE PROGRAM - COLSTRIP | 0.00 | 3499.20 | 3499.20 | 24071.00 | 27570.20 | 0 | 17 | 17 | 432 HOURS WERE APPROVED; HOWEVER 685 HOURS WERE CONDUCTED FOR MECHANICS. |
| A015qq | Blackfeet Community Coll Browning | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | BLACKFEET CC APPRENTICESHIP TRAINING ELECTRICAL | | | | | | | | | |
| A015rr | Blackfeet Com Col Browning BUILDING TRADES AT BLACKFEET COMMUNITY COLLEGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| A015ss | Blackfeet Community Coll Browning BLACKFEET APPRENTICESHIP TRAINING PLUMBING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| A015tt | Helena Pub Schls Helena HELENA AUTO TRADES JOINT APPRENTICESHIP TRAINING COUNCIL | 0.00 | 469.80 | 469.80 | 1094.00 | 1563.80 | 0 | 4 | 4 | 144 HOURS OF RELATED AUTO MECHANICS INSTRUCTION WERE APPROVED; HOWEVER ONLY 58 HOURS WERE CONDUCTED. |
| A015x | Billings Pub Schls Billings BILLINGS PIPEFITTERS INDUSTRY JOINT APPRENTICESHIP TRAINING | 0.00 | 3499.20 | 3499.20 | 65215.03 | 65714.23 | 0 | 46 | 46 | 501 HOURS OF RELATED INSTRUCTION WERE PROVIDED TO PIPETRADES WORKERS. |
| A015y | Billings Pub Schls Billings BILLINGS-BOZEMAN JOINT AREA APPRENTICESHIP TRAINING COMMITTEE-SHEET METAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| A015z | Billings Pub Schls Billings BILLINGS CARPENTRY APPRENTICESHIP | 0.00 | 2332.80 | 2332.80 | 3317.04 | 5649.84 | 0 | 10 | 10 | 288 HOURS OF RELATED INSTRUCTION WERE PROVIDED FOR CARPENTER APPRENTICES. |
| * Subsubtotal * | | 0.00 | 51152.90 | 51152.90 | 374068.01 | 425220.91 | 0 | 329 | 329 | |
| * A Adult Training | | | | | | | | | | |
| A016 | Blackfeet Com Col Browning BLACKFEET COMMUNITY COLLEGE-BLACKFEET ELDERLY ONE-YEAR CERTIFICATE TRAINING PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| A017 | Cascade Pub Schls Cascade EMPLOYABLE SKILLS OBTAINED AND | 3750.00 | 0.00 | 3750.00 | 0.00 | 3750.00 | 11 | 0 | 11 | A TRAINING/RETRAINING AND UPGRADE PROJECT FOR UNEMPLOYED AND UNDEREMPLOYED |

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | REFINED | | | | | | | | | WORKERS IN COMPUTER APPLICATIONS. |
| A018 | Helena Pub Schls Helena<br>PROJECT CHALLENGE: WORK AGAIN LITERACY COMPONENT | 0.00 | 123280.01 | 123280.01 | 141874.00 | 265154.01 | 0 | 88 | 88 | A PROJECT TO PROVIDE TRAINING AND RETRAINING IN LITERACY SKILLS TO DISLOCATED WORKERS WHO FACE SEVERE EMPLOYMENT BARRIERS BECAUSE OF FUNCTIONAL ILLITERACY. |
| A019 | Helena Vo Tech Helena<br>UPGRADING/HOME HEALTH AIDE/I.V.'S FOR THE LPN | 0.00 | 1947.00 | 1947.00 | 1947.80 | 3894.80 | 0 | 8 | 8 | PRESERVICE AND INSERVICE FOR LPN'S IN VENIPUNCTURE. THEORY FOR NURSES AIDES AND HOME HEALTH AIDES. |
| A020 | Helena Vo Tech Helena<br>BUSINESS SUMMER - RURAL ELECTRIC CO-OP/NATIONAL GUARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | THE ORIGINAL PROJECT PROPOSED TO ADDRESS A SUMMER ACTIVITY EXPANSION IN BUSINESS. RURAL ELECTRIC CO-OP AND NATIONAL GUARD TRAINING. PROJECT DELETED BY CORRESPONDENCE FROM A. CAPDEVILLE ON APRIL 10, 1987. |
| A021 | Helena Vo Tech Helena<br>TRUCK-DIESEL NATIONAL GUARD (SECOND YEAR - ONGOING) | 0.00 | 2722.00 | 2722.00 | 2722.00 | 5444.00 | 0 | 12 | 12 | PROJECT TRAINED MONTANA NATIONAL GUARD MECHANICS IN DIESEL ENGINE TROUBLE SHOOTING AND OVERHAUL. |
| A022 | Northwest Montana HRDC Kalispell<br>DISPLACED HOMEMAKER'S HUMAN POTENTIAL PROJECT | 0.00 | 6600.00 | 6600.00 | 0.00 | 6600.00 | 0 | 49 | 49 | A PROJECT TO PROVIDE A PRE-EMPLOYMENT SUPPORT GROUP FOR DISPLACED HOMEMAKERS AND TO PROVIDE HUMAN POTENTIAL SEMINARS TO IMPROVE THEIR SELF-ESTEEM. |
| A023 | Miles Com Col Miles City<br>DEVELOPING OCCUPATIONAL COMPETENCY IN HYDRAULIC MAINTENANCE AND REPAIR FOR AREA FARMERS AND RANCHERS | 0.00 | 4700.00 | 4700.00 | 4700.00 | 5400.00 | 0 | 0 | 0 | THIS PROJECT WAS NOT COMPLETED IN FY87 DUE TO CIRCUMSTANCES BEYOND THE CONTROL OF THE PROJECT DIRECTOR. THE PROJECT WILL BE CARRIED TO COMPLETION IN FY88 AT THE EXPENSE OF MILES COMMUNITYCOLLEGE. |
| A024 | Miles Com Col Miles City<br>DEVELOPING OCCUPATIONAL COMPETENCY IN SMALL ENGINE MAINTENANCE AND | 0.00 | 3800.00 | 3800.00 | 3800.00 | 7600.00 | 0 | 0 | 0 | THIS PROJECT WAS DESIGEND TO TRAIN ADULTS TO DIAGNOSE, REPAIR, OVERHAUL AND MAINTAIN TWO AND FOUR STROKE ENGINES. |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | REPAIR FOR AREA FARMERS AND RANCHERS | | | | | | | | | NOTE: A LIMITED WINTER QUARTER (1987) ENROLLMENT WAS REPORTED. IT IS ANTICIPATED THAT WORKSHOPS WILL BE CONTINUED IN THE 1987-88 SCHOOL YEAR UTILIZING THE MATERIALS DEVELOPED THROUGH THIS PROJECT. |
| A025 | Missoula Vo Tech Missoula LEGAL SECRETARY ASSOCIATE OR OTHER DEGREE PROGRAM | 0.00 | 26526.00 | 26526.00 | 27760.23 | 54286.23 | 0 | 41 | 41 | TO PREPARE STUDENTS FOR SECRETARIAL EMPLOYMENT IN LAW AND/OR LAW RELATED OFFICES. TWELVE PERCENT OF STUDENTS COMPLETED THE PROGRAM; 56 % ARE CONTINUING. |
| A026 | Missoula Vo Tech Missoula COMPUTER OPERATOR/PROGRAMMER ASSOCIATE OR OTHER DEGREE PROGRAM | 0.00 | 85769.00 | 85769.00 | 93120.12 | 178889.12 | 0 | 56 | 56 | STUDENTS WILL BE TRAINED TO BE COMPUTER OPERATORS/PROGRAMMERS. TWENTY PERCENT COMPLETED; 41 PERCENT ARE CONTINUING. |
| A027 | Missoula Vo Tech Missoula MEDICAL TRANSCRIPTIONIST ASSOCIATE OR OTHER DEGREE PROGRAM | 0.00 | 22521.00 | 22521.00 | 24955.10 | 47476.10 | 0 | 16 | 16 | THE PARTICIPANTS WILL BE PREPARED TO PERFORM THE DUTIES OF A MEDICAL TRANSCRIPTIONIST BY APPLICATION OF THEIR KNOWLEDGE AND SKILLS ACQUIRED IN THE PROGRAM. SIXTY-THREE PERCENT ARE CONTINUING WITH THE PROGRAM. |
| A028 | Missoula Vo Tech Missoula ELECTRONICS TECHNOLOGY ASSOCIATE OR OTHER DEGREE PROGRAM | 0.00 | 51848.33 | 51848.33 | 51848.32 | 103696.65 | 0 | 56 | 56 | THIS PROJECT PROVIDED PARTICIPANTS WITH OCCUPATIONAL SKILLS, KNOWLEDGE AND ABILITIES IN ORDER TO PERFORM AS ELECTRONIC TECHNICIANS. THIS IS THE FINAL YEAR FOR FUNDING THIS EXPANDED PROGRAM UNDER THE PERKINS ACT. |
| A029 | Missoula Vo Tech Missoula INFORMATION PROCESSING PROGRAM | 0.00 | 31557.00 | 31557.00 | 32456.88 | 64013.88 | 0 | 63 | 63 | TO PREPARE STUDENTS FOR SECRETARIAL WORK INCLUDING THE TECHNOLOGY FOR AN AUTOMATED/ELECTRONIC OFFICE. THIRTEEN PERCENT SUCCESSFULLY COMPLETED THE PROGRAM, 51% ARE CONTINUING. |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| A030 | Office of Public Instruc Helena, MT<br>BUSINESS PLUS EDUCATION EQUALS ECONOMIC DEVELOPMENT PARTNERSHIP CONFERENCE | 0.00 | 5000.00 | 5000.00 | 5695.89 | 10695.89 | 0 | 146 | 146 | THE PURPOSE OF THE PROJECT WAS TO INCREASE AWARENESS OF THE ADVANTAGES OF SCHOOL/BUSINESS PARTNERSHIPS AMONG THE STATE'S EDUCATION AND BUSINESS LEADERS. TO DO THIS, THE OPI AND COUNCIL ON VOCATIONAL EDUCATION, ALONG WITH 14 OTHER STATE OFFICES, BUSINESSES AND ORGANIZATIONS, CONDUCTED A TWO-DAY CONFERENCE. CONTENT WAS ADDRESSES AND PANEL DISCUSSIONS BY EXPERTS, BOTH IN-STATE AND OUT-OF-STATE, ON THE TOPIC: "BUSINESS + EDUCATION = ECONOMIC DEVELOPMENT". IN ADDITION, THERE WERE 18 "SHOWCASE" SESSIONS: IN-DEPTH PRESENTATIONS OF EXEMPLARY PARTNERSHIPS IN MONTANA AND ACROSS THE NATION. |
| A031 | YWCA/Women in Transition Great Falls<br>MODEL OFFICE - TO AID SINGLE PARENTS/DISPLACAED HOMEMAKERS IN FINDING JOB PLACEMENT | 0.00 | 4735.00 | 4735.00 | 4735.00 | 9470.00 | 0 | 124 | 124 | FORTY-FIVE (RATHER THAN THE PLANNED 22) COMPLETED THE PROGRAM TO DEVELOP OFFICE SKILLS TO BE PREPARED FOR OFFICE JOBS. |
| * Subsubtotal * | | 3750.00 | 371005.34 | 374755.34 | 395615.34 | 770370.68 | 11 | 659 | 670 | |
| * A Corrections | | | | | | | | | | |
| C003 | Comm Halfway Group Home Billings<br>COMMUNITY BASED VOCATIONAL ASSESSMENT AND PLACEMENT SERVICES FOR PRISON INMATES | 0.00 | 12098.58 | 12098.58 | 0.00 | 12098.58 | 0 | 58 | 58 | PROJECT CONDUCTED TO ENSURE PLACEMENT OF RELEASED INMATES IN FULL-TIME EMPLOYMENT, VOCATIONAL TRAINING, OR EDUCATIONAL PROGRAMS WITHIN FIVE MONTHS OF ENTRANCE DATE AT THE PRE-RELEASE CENTER. |
| C004 | Mt State Prison Deer Lodge<br>PRE-VOCATIONAL INDUSTRIAL TRAINING FOR INMATES AT MONTANA STATE | 0.00 | 24449.39 | 24449.39 | 0.00 | 24449.39 | 0 | 319 | 319 | A PROJECT TO ESTABLISH A CAREER COUNSELING SYSTEM FOR THE INCOMING INMATE AND TO EXPAND THE PREVOCATIONAL |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | PRISON | | | | | | | | | SEGMENT OF THE VOCATIONAL PROGRAM. |
| C005 | Pine Hills Sch for Boys Miles City<br>INTRODUCTION TO COMPUTER-AID DRAFTING | 6894.50 | 0.00 | 6894.50 | 0.00 | 6894.50 | 25 | 0 | 25 | PROJECT WAS TO PROVIDE "INDEPENDENT LIVING SKILLS" TO AID THESE JUVENILE OFFENDERS UPON THEIR RETURN TO SOCIETY. INCLUDED WAS INSTRUCTION IN FOOD PREPARATION, FAMILY LIFE, CAREER ASSESSMENT, JOB SEARCH, PERSONAL FINANCE, AND THE LIKE. |
| C006 | Swan River Forest Camp Swan Lake<br>VOCATIONAL ASSESSMENT AND TRAINING PROJECT - 1987 | 0.00 | 3002.79 | 3002.79 | 0.00 | 3002.79 | 0 | 123 | 123 | PROGRAM WAS CONDUCTED TO IMPROVE THE SKILLS OF RESIDENTS IN THE AREAS OF KEYBOARDING, COMPUTER USAGE, AND TRADES BY THE ACQUISITION OF SELECTED EQUIPMENT AND THE IMPROVEMENT OF THE VOCATIONAL ASSESSMENT PROCESS. |
| * Subsubtotal * | | 6894.50 | 39550.76 | 46445.26 | 0.00 | 46445.26 | 25 | 500 | 525 | |
| * A Disadvantaged | | | | | | | | | | |
| D011 | Blackfeet Com Col Browning<br>ESTABLISHING A COMPUTER AIDED VOCATIONAL EDUCATION TUTORIAL CENTER AT BLACKFEET COMMUNITY COLLEGE | 0.00 | 10717.76 | 10717.76 | 10537.77 | 21255.53 | 0 | 356 | 356 | COMPUTER AIDED TUTORIAL SERVICES WERE PROVIDED TO VOCATIONAL STUDENTS IN ASSISTING CHANCES OF SUCCESS IN PROGRAM AS WELL AS ENHANCING EMPLOYABILITY SKILLS. |
| D012 | Blackfeet Com Col Browning<br>MULTI-MANAGEMENT AND SECRETARIAL SCIENCE | 0.00 | 21939.04 | 21939.04 | 21938.45 | 43877.49 | 0 | 183 | 183 | THIS PROJECT PROVIDED TRAINING FOR 183 INDIVIDUALS WHO WERE ADULT DISADVANTAGED STUDENTS. TRAINING WAS PROVIDED IN BUSINESS MID-MANAGEMENT AND SECRETARIAL ADMINISTRATION. |
| D013 | Blackfeet Com Col Browning<br>VOCATIONAL/TECHNICAL CURRICULUM COORDINATOR FOR BLACKFEET COMMUNITY COLLEGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| D014 | Browning Pub Schls Browning<br>BROWNING HIGH SCHOOL VOCATIONAL EDUCATION EXPANSIONS FOR DISADVANTAGED AND HANDICAPPED STUDENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| D015 | Bear Paw Learning Center Chinook<br>SPECIAL NEEDS ADVISORY COUNSEL PROJECT (SNAC) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| D016 | Columbus Public Schools Columbus<br>EXPANSION OF VO-AG PROGRAM TO INCLUDE HANDICAPPED AND DISADVANTAGED | 246.45 | 0.00 | 246.45 | 246.45 | 492.90 | 12 | 0 | 12 | THIS PROJECT FUNDED TRAINING FOR AN INSTRUCTOR TO BETTER SERVE DISADVANTAGED STUDENTS SERVED BY THE COLUMBUS HIGH SCHOOL VO-AG PROGRAM. |
| D017 | Dawson Com Col Glendive<br>EMPLOYABILITY DEVELOPMENT CENTER FOR ABE AND OTHER ADULT STUDENTS | 0.00 | 19948.98 | 19948.98 | 20280.00 | 40228.98 | 0 | 372 | 372 | ADULTS WERE GIVEN SKILLS TO INCREASE THEIR EMPLOYMENT POTENTIAL. |
| D018 | Hardin Pub Schls Hardin<br>TRAINING PROGRAM FOR LIMITED ENGLISH/CROW SPEAKING TEACHER TRAINEES: ON THE JOB TRAINING COORDINATED WITH COLLEGE COURSEWORK | 9375.75 | 0.00 | 9375.75 | 9516.95 | 18892.70 | 223 | 0 | 223 | AN ENGLISH/CROW SPEAKING AIDE PROVIDED VOCATIONAL TRAINING TO DISADVANTAGED STUDENTS. |
| D019 | Flathead Valley Com Col Kalispell<br>IMPROVING SERVICES FOR DISADVANTAGED OCCUPATIONAL STUDENTS AT FLATHEAD VALLEY COMMUNITY COLLEGE | 0.00 | 14019.95 | 14019.95 | 19763.15 | 33783.10 | 0 | 700 | 700 | THIS PROJECT ESTABLISHED LEARNING CENTER SERVICES FOR OCCUPATIONAL DISADVANTAGED STUDENTS INCLUSIVE OF GUIDANCE/COUNSELING SERVICES, TUTORING, READING, AND MATH IMPROVEMENT, CAREER PLACEMENT, GED INSTRUCTION AND HANDICAPPED ASSISTANCE. |
| D020 | Lewistown Pub Schls Lewistown<br>FERGUS HIGH SCHOOL VOCATIONAL COOPERATIVE PROJECT | 421.73 | 0.00 | 421.73 | 421.73 | 843.46 | 1 | 0 | 1 | MULTI-OCCUPATIONAL COOPERATIVE EDUCATION SEMINAR FOR ECONOMICALLY DISADVANTAGED SENIORS WITH ACADEMIC CREDIT. COUPLED |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | WITH STUDENT WORK EXPERIENCE. |
| D021 | Miles Com Col Miles City<br>WORKSHOP IN ART THERAPY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| D022 | Miles Com Col Miles City<br>PRODUCTION OF VIDEO TRAINING TAPES FOR RURAL ADULTS | 0.00 | 27560.00 | 27560.00 | 26960.00 | 54520.00 | 0 | 47 | 47 | PRODUCED AND SHOWED IN-HOME VIDEO TRAINING TAPES FOR RURAL ADULTS. |
| D023 | Missoula CO HS Missoula<br>PRE-VOCATIONAL ENGLISH AND JOB SEEKING SKILLS OR LIMITED ENGLISH SPEAKING HIGH SCHOOL STUDENTS | 4330.14 | 0.00 | 4330.14 | 6950.00 | 11280.14 | 13 | 0 | 13 | STUDENTS INVOLVED WITH THIS PROJECT COMPLETED INTEREST INVENTORY TESTS. COMBINED GIS WITH ANALYSIS OF EMPLOYMENT OPPORTUNITIES, COMPLETED JOB APPLICATIONS AND JOB ADJUSTMENT IN ADDITION TO ACQUISITION OF CONSUMER MATH SKILLS. TRANSLATION WAS PROVIDED FOR LEP AND EACH FAMILY OF STUDENTS HAD ONE HOME VISIT.<br>NINE STUDENTS COMPLETED ALL TASKS AT 90 PERCENT ACCURACY. |
| D024 | Missoula Vo Tech Missoula<br>PREVOCATIONAL TRAINING | 0.00 | 35000.00 | 35000.00 | 40551.09 | 75551.09 | 0 | 55 | 55 | PROJECT IMPLEMENTED TO ENABLE HIGH-RISK POSTSECONDARY PARTICIPANTS TO SUCCESSFULLY COMPLETE THEIR OCCUPATIONAL PROGRAMS. STUDENTS WERE PROVIDED TRAINING IN STUDY AND PROBLEMCOPING SKILLS. |
| D025 | Fort Peck Com Col Poplar<br>FORT PECK COMMUNITY COLLEGE VOCATIONAL GUIDANCE AND COUNSELOR | 0.00 | 7982.00 | 7982.00 | 10468.00 | 18450.00 | 0 | 608 | 608 | A CERTIFIED COUNSELOR WAS HIRED TO OFFER GUIDANCE AND COUNSELING TO DISADVANTAGED ADULT VOCATIONAL STUDENTS AT FORT PECK COMMUNITY COLLEGE. |
| D026 | Pryor Pub Schls Pryor<br>COMPUTERS WITH AGRICULTURE | 4268.00 | 0.00 | 4268.00 | 5154.00 | 9422.00 | 19 | 0 | 19 | COMPUTERS WERE PURCHASED TO MAKE VO-AG STUDENTS COMPUTER LITERATE AND TO ASSIST WITH STUDENT MOTIVATION. |
| D027 | Billings VoTech Center Billings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | POSTSECONDARY PREVOCATIONAL PROGRAM FOR ACADEMICALLY DISADVANTAGED STUDENTS | | | | | | | | | |
| D028 | Montana state University Bozeman<br>A GUIDE FOR TEACHER COORDINATORS IN PLACING DISADVANTAGED AND HANDICAPPED NE STUDENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| D029 | Butte Public Schools Butte<br>PROJECT TRANSITION '86 | 112082.77 | 0.00 | 112082.77 | 113638.00 | 225720.77 | 316 | 0 | 316 | A PROJECT TO PROVIDE EXPERIENCE BASED CAREER EDUCATION PLACEMENT. |
| D030 | Career Futures Inc Butte<br>TEEN/YOUTH PARENT ATTITUDINAL AND MOTIVATIONAL PREVOCATIONAL SUMMER TRAINING | 0.00 | 8491.57 | 8491.57 | 8704.00 | 17195.57 | 0 | 10 | 10 | A PREVOCATIONAL TRAINING PROGRAM FOR SINGLE AND TEEN PARENTS UNDER 21 YEARS OF AGE. |
| D031 | Bozeman HRDC Bozeman<br>TRANSITIONING DISADVANTAGED YOUTH AS DROPOUTS AND POTENTIAL DROPOUTS IN THE BOZEMAN SCHOOLS AND COMMUNITY | 0.00 | 20025.19 | 20025.19 | 5543.40 | 25568.59 | 0 | 28 | 28 | A DROPOUT PREVENTION PROJECT THAT TRANSITIONS BOZEMAN SCHOOL STUDENTS TO COMMUNITY EMPLOYMENT. |
| D032 | Little Big Horn College Crow Agency<br>INSTRUCTION TO OPPORTUNITIES AND REQUIREMENTS IN VOCATIONAL EDUCATION FOR CROW AND NORTHERN CHEYENNE YOUTH | 0.00 | 2913.00 | 2913.00 | 2913.00 | 5826.00 | 0 | 60 | 60 | PROJECT PROVIDED AN EIGHT-WEEK PROGRAM TO ASSESS AND INCREASE STUDENTS' KNOWLEDGE RELATED TO THE JOB MARKET. ATTENDEES COMPLETED AN MCIS INTEREST INVENTORY, PRE- AND POST-TESTS TO ASSIST IN OCCUPATIONAL INTEREST AND IN DETERMINING APTITUDES. INDIVIDUAL SESSIONS WERE PROVIDED WITH THE PROGRAM COUNSELOR. |
| D033 | Womens Resource Center Bozeman<br>NATIVE AMERICAN WOMENS VOCATIONAL AWARENESS AND PERSISTANCE PROJECT | 0.00 | 35529.00 | 35529.00 | 0.00 | 35529.00 | 0 | 0 | 0 | A PROJECT TO PRODUCE A VIDEO AND PRINTED MATERIAL TO SCHOOLS WITH SIGNIFICANT NATIVE AMERICAN POPULATIONS TO EXPAND STUDENT AWARENESS OF VOCATIONAL TRAINING OPPORTUNITIES |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| D034 | Women's Resource Center Bozeman<br>EXPANDING VOCATIONAL AWARENESS FOR ECONOMICALLY DISADVANTAGED WOMEN | 0.00 | 38232.00 | 38232.00 | 41538.95 | 79770.95 | 0 | 322 | 322 | A CAREER AWARENESS WORKSHOP FOR ECONOMICALLY DISADVANTAGED FEMALE SECONDARY STUDENTS TO EXPAND THEIR KNOWLEDGE OF VOCATIONAL OPPORTUNITIES. |
| D035 | Salish Kootenai College Pablo<br>PLANT MAINTENANCE/CUSTODIAL TRAINING | 0.00 | 37500.00 | 37500.00 | 37841.00 | 75341.00 | 0 | 169 | 169 | TO PROVIDE A TRAINING PROGRAM IN PHYSICAL PLANT MAINTENANCE FOR 12 DISADVANTAGED STUDENTS. 169 STUDENTS PARTICIPATED - 14 STUDENTS COMPLETED AND WERE PLACED. |
| D036 | Montana State University Bozeman<br>DISADVANTAGED STUDENT PLANNING FOR VO AG AND IA STUDENT TEACHERS | 0.00 | 3400.17 | 3400.17 | 4644.00 | 8044.17 | 0 | 25 | 25 | THE OBJECTIVE WAS TO PROVIDE INSTRUCTIONAL PLANNING ACTIVITIES FOR VOAG AND IA STUDENT TEACHERS TO ACCOMMODATE THE SPECIAL NEEDS STUDENT IN THE CLASSROOM. THENTY-FIVE STUDENT TEACHERS PARTICIPATED. |
| * Subsubtotal * | | 130724.84 | 283258.66 | 413983.50 | 387609.94 | 801593.44 | 584 | 2935 | 3519 | |
| * A Handicapped | | | | | | | | | | |
| H011 | Anaconda Pub Schls Anaconda<br>INDIVIDUALIZED VIDEO-INSTRUCTION FOR MAINSTREAMED HANDICAPPED STUDENTS | 9570.00 | 0.00 | 9570.00 | 11673.00 | 21243.00 | 11 | 0 | 11 | VIDEO INSTRUCTION WAS UTILIZED TO UPGRADE ELECTRONICS INSTRUCTION FOR HANDICAPPED STUDENTS. |
| H012 | Sweet Grass CO HS Big Timber<br>DEVELOPMENT OF A HANDICAPPED AND DISADVANTAGED PROGRAM IN HOME ECONOMICS | 547.29 | 0.00 | 547.29 | 584.79 | 1132.08 | 0 | 0 | 0 | DEVELOP A CURRICULUM FOR THE SPECIAL EDUCATION/RESOURCE ROOM STUDENTS TO RECEIVE VOCATIONAL TRAINING IN THE HOME ECONOMICS DEPARTMENT. THE SPECIAL EDUCATION DEPARTMENT AND THE HOME ECONOMICS DEPARTMENTS WOULD WORK JOINTLY IN PROVIDING BASIC LIVING SKILLS AS WELL AS INCLUDING SKILLS FOR WORK. |
| H013 | Montana State University Bozeman | 0.00 | 11413.01 | 11413.01 | 11435.32 | 22848.33 | 0 | 151 | 151 | TEACH PROJECT DEVELOPMENT AND GRANT |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPECIAL-NEEDS PROPOSAL DEVELOPMENT MATERIALS AND WORKSHOPS FOR MONTANA VOCATIONAL TEACHERS | | | | | | | | | WRITING SKILLS FOR FY 1988 CARL D PERKINS VOCATIONAL EDUCATION ACT FUNDS TO VOCATIONAL TEACHERS AND ADMINISTRATORS AT WORKSHOPS IN FIVE MONTANA CITIES. |
| H014 | Blackfeet Com Col Browning CONSTRUCTION HANDICAPPED ACCESSIBILITY RAMPS AND EQUIPMENT | 0.00 | 3000.00 | 3000.00 | 3000.00 | 6000.00 | 0 | 0 | 0 | THIS PROJECT PROVIDED FUNDS TO MAKE FACILITIES AT THE COMMUNITY COLLEGE ACCESSIBLE TO HANDICAPPED STUDENTS. |
| H015 | Cascade Pub Schls Cascade HOMEBOUND COMPUTER INSTRUCTION | 2600.00 | 0.00 | 2600.00 | 2600.00 | 5200.00 | 0 | 0 | 0 | THE PROJECT PROVIDED FUNDS TO PURCHASE TWO PORTABLE COMPUTERS TO SERVE HANDICAPPED STUDENTS. THE STUDENTS CAN CHECK THE COMPUTERS OUT OF THE SCHOOL FOR USE AT HOME TO PROVIDE EXTRA TIME ON TASK. |
| H016 | Bear Paw Learning Center Chinook SPECIAL NEEDS ADVISORY COUNSEL PROJECT (SNAC) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| H017 | Big Sky Sp Ed Coop Conrad BIG SKY SPECIAL EDUCATION COOPERATIVE VOCATIONAL RESOURCE EDUCATOR | 34342.89 | 0.00 | 34342.89 | 40184.55 | 74527.44 | 79 | 0 | 79 | A COOPERATIVE VOCATIONAL RESOURCE EDUCATOR WAS HIRED TO DETERMINE CURRICULUM NEEDS AND PROGRAM CHANGES THROUGHOUT SCHOOLS. IDENTIFY JOB BANKS AND SITES FOR WORK. LINE UP APPROPRIATE JOB OPPORTUNITIES FOR STUDENTS. DEVELOPMENT OF GOOD RELATIONSHIPS IN BUSINESS AND COMMUNITY THROUGH THE PROGRAM. |
| H018 | Great Falls Pub Schls Great Falls SPECIALIZED VOCATIONAL TRAINING PROJECT | 40930.65 | 0.00 | 40930.65 | 45516.00 | 86446.65 | 53 | 0 | 53 | DEVELOP AND IMPLEMENT A MODEL SUPPORTED EMPLOYMENT PROGRAM FOR SEVERELY DISABLED YOUTH: INCLUDING VOCATIONAL ASSESSMENT, MEDIA PROMOTIONS, AND PUBLICATION OF A VOCATIONAL HANDBOOK FOR ADVISORS OF SPECIAL NEEDS STUDENTS. |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| H019 | Great Falls Vo Tech Great Falls INTERPRETERS FOR STUDENTS WITH A HEARING LOSS | 0.00 | 8500.00 | 8500.00 | 8500.00 | 17000.00 | 0 | 2 | 2 | AMERICAN SIGN LANGUAGE INTERPRETATION OF CLASSROOM LECTURES FOR DEAF STUDENTS AT GREAT FALLS VO-TECH CENTER. |
| H020 | Hardin Public Schools Hardin DEVELOPMENT AND ANALYSIS OF WORK SITES, AND JOB PLACEMENT OF HANDICAPPED STUDENTS IN THE LOCAL ECONOMY | 1547.48 | 0.00 | 1547.48 | 1547.48 | 3094.96 | 18 | 0 | 18 | TEACH SPECIAL EDUCATION STUDENTS PRE-VOCATIONAL SKILLS, CAREER AWARENESS. AND GENERAL WORK SKILLS IN CONJUNCTION WITH WORK EXPERIENCE AT LOCAL BUSINESSES. |
| H021 | Northern Montana College Havre KEYBOARDING FOR THE PHYSICALLY HANDICAPPED AT NORTHERN MONTANA COLLEGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| H022 | Helena Pub Schls Helena VOCATIONAL SPECIAL NEED PROGRAM FOR HANDICAPPED STUDENTS | 20935.07 | 0.00 | 20935.07 | 20935.07 | 41870.14 | 38 | 0 | 38 | PROVIDED A SPECIAL WORK ADJUSTMENT PROGRAM FOR MODERATE/SEVERELY HANDICAPPED STUDENTS |
| H023 | Helena Pub Schls Helena IMPROVING STUDENT PERFORMANCE IN VOCATIONAL EDUCATION PROGRAMS BY UTILIZING A TEAM APPROACH AND PROVIDING INSERVICE TO STAFF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| H024 | Flathead HS Kalispell TRANSITION FROM FLATHEAD HIGH SCHOOL - EXPANSION - PHASE I | 39149.29 | 0.00 | 39149.29 | 46707.07 | 85856.36 | 34 | 0 | 34 | JOB SAMPLING FOR LEARNING DISABLED HIGH SCHOOL SENIORS AND PART-TIME PLACEMENT IN LOCAL INDUSTRIES |
| H025 | Flathead Valley Com Col Kalispell ACCOMMODATING HANDICAPPED STUDENTS AT THE LINCOLN COUNTY CENTER OF FLATHEAD VALLEY COMMUNITY COLLEGE | 0.00 | 7937.50 | 7937.50 | 7937.50 | 15875.00 | 0 | 1 | 1 | INSTALLATION OF A WHEELCHAIR LIFT AND REMODELING OF BATHROOM FACILITIES TO ALLOW HANDICAPPED ACCESS TO OCCUPATIONAL TRAINING AREAS. OBJECTIVE WAS MET. |
| H026 | Flathead Valley Com Col Kalispell IMPROVING SERVICES FOR HANDICAPPED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | OCCUPATIONAL STUDENTS AT FLATHEAD VALLEY COMMUNITY COLLEGE | | | | | | | | | |
| H027 | Lewistown Pub Schls Lewistown<br>FERGUS HIGH SCHOOL VOCATIONAL COOPERATIVE PROJECT | 2001.17 | 0.00 | 2001.17 | 2001.17 | 4002.34 | 2 | 0 | 2 | MULTI-OCCUPATIONAL COOPERATIVE EDUCATION SEMINAR FOR HANDICAPPED SENIORS WITH ACADEMIC CREDIT, COUPLED WITH STUDENT WORK EXPERIENCE. |
| H028 | [illegible] of Montana Missoula<br>MISSOULA [illegible] VOCATIONAL TRANSITION SUPPORT [illegible] | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| H029 | Poplar Pub Schls Poplar<br>SUPERVISED WORK EXPERIENCES FOR SPECIAL EDUCATION STUDENTS IN THE COMMUNITY BUSINESS ENVIRONMENT | 6600.86 | [illegible] | [illegible] | 15725.00 | 22325.86 | 5 | 0 | 5 | INSTRUCTOR SUPERVISION OF WORK EXPERIENCE AT COMMUNITY BUSINESSES FOR SPECIAL EDUCATION STUDENTS. |
| H030 | Montana State University Bozeman<br>SECONDARY HANDICAPPED STUDENT INSTRUCTIONAL PLANNING AND IMPLEMENTATION ACTIVITIES FOR MONTANA VOCATIONAL AGRICULTURE AND INDUSTRIAL ARTS EDUCATION STUDENT TEACHERS, 1986-87 SCHOOL YEAR | 0.00 | 3734.80 | 3734.80 | 4387.12 | 8121.92 | 0 | 25 | 25 | TO PROVIDE INSTRUCTIONAL ASSISTANCE TO VOAG AND IA STUDENT TEACHERS. OBJECTIVE MET. |
| H031 | Butte Public Schools Butte<br>TRANSITION OF THE SPECIAL EDUCATION STUDENT | 37585.83 | 0.00 | 37585.83 | 37836.00 | 75421.83 | 45 | 0 | 45 | THE PROJECT WAS DESIGNED TO PAY THE SALARY OF A WORK STUDY VOCATIONAL TEACHER FOR 45 HANDICAPPED STUDENTS. SIXTEEN STUDENTS MAINTAINED JOBS IN THE HOT LUNCH PROGRAM. SIX WERE PLACED IN COMPETITIVE JOB SITUATIONS, AND FOUR ARE STILL EMPLOYED. |
| H032 | Dawson County High School Glendive<br>DCHS COMMUNITY VOCATIONAL EDUCATION FOR SPECIAL STUDENTS | 4100.00 | 0.00 | 4100.00 | 4100.00 | 8200.00 | 12 | 0 | 12 | THE PROJECT WAS DESIGNED TO PROVIDE SPECIAL ED STUDENTS AT DAWSON COUNTY H.S. WITH MEANINGFUL CAREER AWARENESS AND VOCATIONAL TRAINING BY SECURING JOB PLACEMENT WITHIN THE COMMUNITY OF |

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | GLENDIVE. ELEVEN STUDENTS DEVELOPED SPECIFIC JOB SKILLS TO BE PLACED AT A COMMUNITY EMPLOYMENT SITE. TEN STUDENTS MET 80 PERCENT SKILL MASTERY AT THE JOB SITE COMPARED TO REGULAR EMPLOYEES AND RECEIVED SALARIES. TWO STUDENTS WERE HIRED BY THEIR EMPLOYERS FOR AFTER-SCHOOL EMPLOYMENT. |
| H033 | Havre Public Schools Havre COMPUTERIZED VOCATIONAL EDUCATION AND INSTRUCTION | 9809.63 | 0.00 | 9809.63 | 16330.00 | 26139.63 | 18 | 0 | 18 | THE PROJECT PROVIDED COMPREHENSIVE VOCATIONAL ASSESSMENT TO ALL SPECIAL ED JUNIORS AND SENIORS AND COUNSELING TO STUDENTS AND PARENTS SO THEY COULD MAKE CAREER CHOICES. THE PROJECT ALSO ALLOWED COMPUTER INSTRUCTION TO BE INCORPORATED INTO VOED PROGRAMS. |
| H034 | Powell County High School Deer Lodge COMPUTERIZED REMEDIAL AND TUTORIAL PROGRAM FOR HANDICAPPED VOCATIONAL AGRICULTURE STUDENTS | 1500.00 | 0.00 | 1500.00 | 1501.88 | 3001.88 | 16 | 0 | 16 | VOCATIONAL AGRICULTURE STUDENTS USED A COMPUTER FOR REMEDIAL WORK. |
| H035 | Manhattan High School Manhattan HOME ECONOMICS FOR HANDICAPPED STUDENTS | 5553.67 | 0.00 | 5553.67 | 5574.43 | 11128.10 | 4 | 0 | 4 | THE PRIMARY OBJECTIVE OF THIS PROJECT WAS TO HELP PREPARE SEVERELY HANDICAPPED STUDENTS FOR LIVING ON THEIR OWN -- SURVIVAL AFTER HIGH SCHOOL. |
| * Subsubtotal * | | 216773.83 | 34585.31 | 251359.14 | 292078.38 | 543437.52 | 335 | 179 | 514 | |
| * P Single Parent/Homemaker | | | | | | | | | | |
| S015 | YWCA Women's Center Billings PROJECT TO REMOVE VOCATIONAL TRAINING BARRIERS FOR SINGLE PARENTS AND HOMEMAKERS | 0.00 | 16882.52 | 16882.52 | 0.00 | 16882.52 | 0 | 141 | 141 | A PROJECT TO SERVE SINGLE PARENTS AND HOMEMAKERS: PROVIDES SELF-ESTEEM TRAINING TO ENHANCE SELF CONFIDENCE AND INFORMATION ON NON-TRADITIONAL OCCUPATIONS IN ORDER TO INCREASE |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | AWARENESS OF VOCATIONAL EDUCATION TRAINING FIELDS. |
| S016 | Montana State University Bozeman CHILD CARE RESOURCE AND REFERRAL | 0.00 | 17135.99 | 17135.99 | 0.00 | 17135.99 | 0 | 1347 | 1347 | A STATEWIDE PROJECT OPERATED BY MONTANA STATE UNIVERSITY TO RECRUIT AND TRAIN INTERESTED PEOPLE IN THE OCCUPATION OF CHILD CARE PROVIDER AND TO DEVELOP A REFERRAL SYSTEM TO INFORM SINGLE PARENTS AND HOMEMAKERS ABOUT CHILD CARE IN TEN MONTANA COMMUNITIES. |
| S017 | Montana State University Bozeman FAMILY AND CONSUMER LAW INSTRUCTIONAL HANDBOOK FOR SINGLE PARENTS AND DISPLACED HOMEMAKERS | 0.00 | 31915.52 | 31915.52 | 31934.47 | 63849.99 | 0 | 200 | 200 | A STATEWIDE NEEDS ASSESSMENT ON FAMILY LAW NEEDS OF DISPLACED HOMEMAKERS. A LEGAL HANDBOOK FOR DISPLACED HOMEMAKERS WILL BE PRODUCED. |
| S018 | Women in Transition Bozeman MEN'S CHOICES. EMPLOYMENT AND PARENTING SKILL DEVELOPMENT FOR MALE SINGLE HEADS OF HOUSEHOLDS | 0.00 | 4738.00 | 4738.00 | 42.99 | 4780.99 | 0 | 50 | 50 | A PROGRAM TARGETED AT MALE SINGLE PARENTS BUT OPEN TO BOTH MALE AND FEMALE SINGLE PARENTS TO ASSIST THEM WITH IDENTIFYING TRAINING AND EMPLOYMENT OPTIONS AND HELP THEM GAIN PRACTICAL SKILLS IN PARENTING AND HOUSEHOLD MANAGEMENT. |
| S019 | Women in Transition Bozeman COMPUTER TUTOR: CAREER SKILLS FOR SINGLE PARENTS AND DISPLACED HOMEMAKERS | 0.00 | 9952.00 | 9952.00 | 43.10 | 9995.10 | 0 | 53 | 53 | COMPUTER TRAINING OF DISPLACED HOMEMAKERS IN WORD PROCESSING, SPREADSHEETS, DATA ENTRY AND OPERATING SYSTEM LANGUAGES. |
| S020 | Women in Transition Bozeman RESOURCE CENTER FOR MONTANA DISPLACED HOMEMAKERS | 0.00 | 25657.00 | 25657.00 | 0.00 | 25657.00 | 0 | 45 | 45 | A STAFF DEVELOPMENT PROJECT WHICH PROVIDED TWO INSERVICE TRAINING WORKSHOPS FOR STAFF WORKING WITH DISPLACED HOMEMAKERS, SINGLE PARENTS AND HOMEMAKERS. A STATEWIDE DISPLACED HOMEMAKER NETWORK AND MONTHLY NEWSLETTER WAS ALSO PART OF THE PROJECT. |
| S021 | Blackfeet Com Col Browning | 0.00 | 36675.72 | 36675.72 | 0.00 | 36675.72 | 0 | 15 | 15 | A PREVOCATIONAL DEVELOPMENT PROGRAM FOR |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | BLACKFEET COMMUNITY COLLEGE PRE-VOCATIONAL DEVELOPMENT PROGRAM FOR SINGLE PARENTS OR HOMAMAKERS | | | | | | | | | SINGLE PARENTS AND HOMEMAKERS WHO WISH TO ATTEND BCC FOR VOCATIONAL TRAINING. |
| S022 | Career Futures Inc Butte COMPUTER LITERACY COURSE | 0.00 | 3399.00 | 3399.00 | 0.00 | 3399.00 | 0 | 32 | 32 | A PROJECT TO PROVIDE A COMPUTER LITERACY TRAINING PROGRAM FOR DISPLACED HOMEMAKERS AND SINGLE PARENTS TO ENABLE THEM TO BE HIGHLY EMPLOYABLE IN A SHORT PERIOD OF TIME. |
| S023 | Career Futures Inc Butte ATTITUDINAL AND PREVOCATIONAL TRAINING FOR BUTTE AREA | 0.00 | 40069.00 | 40069.00 | 0.00 | 40069.00 | 0 | 36 | 36 | A VOCATIONAL COUNSELING PROJECT THAT PROVIDED ATTITUDINAL AND MOTIVATIONAL TRAINING AS WELL AS CAREER COUNSELING AND JOB HUNTING SKILL LEADING TO EMPLOYMENT OR FURTHER VOCATIONAL TRAINING. |
| S024 | Women's Resource Center Dillon SINGLE PARENTS' AND/OR HOMEMAKERS' DILLON CENTER FOR PERSONAL GROWTH DEVELOPMENT PREVOCATIONAL TRAINING | 0.00 | 26804.00 | 26804.00 | 0.00 | 26804.00 | 0 | 44 | 44 | A PROJECT TO PROVIDE A SERVICE CENTER FOR SINGLE PARENTS. DISPLACED HOMEMAKERS AND HOMEMAKERS IN THE DILLON AREA. |
| S025 | Dawson Com Col Glendive EXPANDED ACCESSIBILITY FOR SINGLE PARENT HOMEMAKER TO OCCUPATIONAL/POSTSECONDARY EDUCATION | 0.00 | 19686.10 | 19686.10 | 0.00 | 19686.10 | 0 | 79 | 79 | A PROJECT TO PROVIDE ACCESSIBILITY TO POST-SECONDARY VOCATIONAL TRAINING FOR SINGLE PARENTS. DISPLACED HOMEMAKERS AND HOMEMAKERS IN THE GLENDIVE AREA. |
| S026 | YWCA/Women in Transition Great Falls LIFESKILLS FOR AN INFORMATION SOCIETY - A PROGRAM TO TEACH COMPUTER LITERACY TO DISPLACED HOMEMAKERS | 0.00 | 8662.22 | 8662.22 | 0.00 | 8662.22 | 0 | 73 | 73 | A PROJECT TO PROVIDE HANDS-ON TRAINING IN BASIC COMPUTER SKILLS FOR SINGLE PARENTS AND HOMEMAKERS. |
| S027 | YWCA/Women in Transition Great Falls EMPLOYABILITY OUTREACH: TO | 0.00 | 4775.00 | 4775.00 | 0.00 | 4775.00 | 0 | 153 | 153 | A PROJECT TO PROVIDE PRE-EMPLOYMENT ASSISTANCE TO SINGLE PARENTS, HOMEMAKERS AND DISPLACED HOMEMAKERS IN THE GREAT |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | INCREASE EMPLOYABILITY OF DISPLACED HOMEMAKERS THROUGH THE USE OF VIDEO EQUIPMENT WITH EXISTING TRAINING PROGRAMS | | | | | | | | | FALLS AREA. |
| S028 | Displaced Homemaker Pro Havre DAY CARE TO ASSIST DISPLACED HOMEMAKERS IN VOCATIONAL TRAINING | 0.00 | 8188.00 | 8188.00 | 0.00 | 8188.00 | 0 | 11 | 11 | A PROGRAM TO PROVIDE DAY CARE SERVICES FOR DISPLACED HOMEMAKER CLIENTS AND SINGLE PARENTS SO THEY CAN ATTEND VOCATIONAL TRAINING. |
| S029 | Career Training Institute Helena DISPLACED HOMEMAKER'S MICRO COMPUTER BASIC LITERACY AND WORD PROCESSING TRAINING | 0.00 | 13108.00 | 13108.00 | 0.00 | 13108.00 | 0 | 45 | 45 | A MICRO COMPUTER TRAINING PROJECT FOR SINGLE PARENTS AND DISPLACED HOMEMAKERS. |
| S030 | Career Training Institute Helena MODEL PROJECT/CHILD CARE SUPPORT PROGRAM | 0.00 | 17661.00 | 17661.00 | 0.00 | 17661.00 | 0 | 32 | 32 | A PROJECT TO PROVIDE DAY CARE SERVICES FOR SINGLE PARENTS AND DISPLACED HOMEMAKERS SO THAT THEY CAN ATTEND CLASSES AT THE VO-TECH AND CTI. |
| S031 | District VI HRDC Lewistown AGRICULTURAL WOMEN EMPLOYMENT AND TRAINING | 0.00 | 14595.47 | 14595.47 | 0.00 | 14595.47 | 0 | 57 | 57 | A PROJECT TO PROVIDE JOB SEARCH TRAINING AND STARTING YOUR OWN BUSINESS TRAINING FOR RURAL DISPLACED HOMEMAKERS, SINGLE PARENTS AND HOMEMAKERS IN CENTRAL MONTANA |
| S032 | Miles City Com Col Miles City STEPS IN STARTING AN ENTERPRISE | 0.00 | 8831.00 | 8831.00 | 0.00 | 8831.00 | 0 | 125 | 125 | A PROJECT TO ASSIST SINGLE PARENTS AND HOMEMAKERS ASSESS THEIR SELF-EMPLOYMENT POTENTIAL. |
| S033 | Miles Com Col Miles City PREPARATION AND DISTRIBUTION OF TRAINING MATERIALS ON JOB SEEKING STRATEGIES | 0.00 | 16544.00 | 16544.00 | 0.00 | 16544.00 | 0 | 49 | 49 | IN-HOME JOB SEEKING SKILLS TRAINING FOR RURAL SINGLE PARENTS AND HOMEMAKERS. |
| S034 | Missoula Women's Res Ct Missoula ENTREPRENEURIAL TRAINING FOR WOMEN PHASE II | 0.00 | 21877.00 | 21877.00 | 0.00 | 21877.00 | 0 | 138 | 138 | AN ENTREPRENEURIAL TRAINING PROJECT FOR SINGLE PARENTS AND HOMEMAKERS IN FIVE MONTANA COMMUNITIES. |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL SECOND PROJECT EXPENDS | NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| S035 | Missoula Women's Res Ct Missoula<br>ENTREPRENEURIAL TRAINING FOR WOMEN--NEWSLETTER AND DIRECTORY | 0.00 | 13710.11 | 13710.11 | 0.00 | 13710.11 | 0 | 1500 | 1500 | A PROJECT TO PRODUCE AN ENTREPRENEURIAL NEWSLETTER AND FOR SINGLE PARENTS AND HOMEMAKERS INTERESTED IN ENTREPRENEURSHIP AND SELF EMPLOYMENT. |
| S037 | Fort Peck Com Col Poplar<br>FORT PECK COMMUNITY COLLEGE SINGLE PARENT BUILDING TRADES EDUCATION PROJECT | 0.00 | 22893.81 | 22893.81 | 0.00 | 22893.81 | 0 | 13 | 13 | A PROJECT TO PROVIDE A BUILDING TRADES PROGRAM FOR SINGLE PARENTS AND HOMEMAKERS AT FORT PECK COMMUNITY COLLEGE. |
| * Subsubtotal * | | 0.00 | 385760.46 | 385760.46 | 32040.56 | 417801.02 | 0 | 4238 | 4238 | |
| * A Se | Bias/Stereotyping | | | | | | | | | |
| S8008 | Young Families Program Billings<br>YOUNG FAMILIES PROGRAM, INC. | 0.00 | 26300.00 | 26300.00 | 0.00 | 26300.00 | 0 | 38 | 38 | A TEEN PARENT PROJECT THAT PROVIDES QUALITY DAY CARE AND PARENTING SKILLS TO TEEN PARENTS SO THEY CAN TAKE VOCATIONAL CLASSES AND GRADUATE FROM HIGH SCHOOL. |
| S8009 | Montana State University Bozeman<br>PROMOTING AWARENESS OF VOCATIONAL OPPORTUNITIES FOR WOMEN IN AGRICULTURE | 0.00 | 17658.51 | 17658.51 | 0.00 | 17658.51 | 0 | 243 | 243 | A PROJECT TO EXPAND CAREER AWARENESS AND OPPORTUNITIES IN NON-TRADITIONAL OCCUPATIONS FOR PEOPLE IN AGRICULTURE. |
| S8010 | Montana State University Bozeman<br>SEX EQUITY TRAINING PROJECT AND RESOURCE CENTER | 0.00 | 25299.00 | 25299.00 | 0.00 | 25299.00 | 0 | 1500 | 1500 | A PROJECT TO TRAIN EDUCATORS AND SCHOOL BOARDS IN SEX EQUITY ISSUES. THE PROJECT PRODUCED A MONTHLY NEWSLETTER AND A VIDEO. |
| S8011 | Women in Transition Bozeman<br>NON-TRADITIONAL AND HIGH-TECH TRAINING FOR ECONOMICALLY DISADVANTAGED SINGLE PARENTS AND DISPLACED HOMEMAKERS | 0.00 | 10456.00 | 10456.00 | 33.44 | 10489.44 | 0 | 40 | 40 | HIGH-TECH AND NON-TRADITIONAL WORK EXPERIENCE TRAINING FOR DISPLACED HOMEMAKERS. |
| S8012 | Blackfeet Com Col Browning<br>DAY CARE SERVICES FOR DISPLACED | 0.00 | 23645.36 | 23645.36 | 0.00 | 23645.36 | 0 | 22 | 22 | DAY CARE SERVICES FOR DISPLACED HOMEMAKERS AND SINGLE HEADS OF |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | HOMEMAKERS AND SINGLE HEADS OF HOUSEHOLDS | | | | | | | | | HOUSEHOLDS SO THEY CAN ATTEND VOCATIONAL TRAINING AT THE BLACKFOOT COMMUNITY COLLEGE. |
| SB013 | Cut Bank Pub Schls Cut Bank REDUCING SEX BIAS/STEREOTYPING IN VOCATIONAL EDUCATION PROGRAMS | 2195.43 | 0.00 | 2195.43 | 0.00 | 2195.43 | 49 | 0 | 49 | A PROJECT TO REDUCE SEX BIAS/STEREOTYPING IN VOCATIONAL PROGRAMS IN THE CUT BANK HIGH SCHOOL |
| SB014 | Counseling and Ed Dev Sv Missoula SEX EQUITY PARENTING CURRICULA DEVELOPMENT PROJECT | 0.00 | 9240.19 | 9240.19 | 0.00 | 9240.19 | 0 | 22 | 22 | A PROJECT TO PROVIDE SEX EQUITY PARENTING CURRICULUM TO SCHOOLS. |
| SB015 | Missoula Women's Res Ct Missoula MISSOULA SEX EQUITY IN VOCATIONAL EDUCATION PROJECT PHASE | 0.00 | 20727.95 | 20727.95 | 0.00 | 20727.95 | 0 | 1770 | 1770 | A PROJECT TO IDENTIFY SEX BIAS AND STEREOTYPING PROBLEMS IN FOUR WESTERN MONTANA SCHOOLS AND TO SPONSOR ONE PROGRAM PER SCHOOL AIMED AT ELIMINATING SEX BIAS AND STEREOTYPING. |
| * Subsubtotal * | | 2195.43 | 133327.01 | 135522.44 | 33.44 | 135555.88 | 49 | 3635 | 3684 | |
| * B Adult Training/Apprenticeship | | | | | | | | | | |
| AP002 | N D State Sch of Science Wahpeton ND APPRENTICESHIP RELATED INSTRUCTIONAL STUDY COURSES FOR THE STATE OF MONTANA | 0.00 | 3624.18 | 3624.18 | 3624.18 | 7248.36 | 0 | 60 | 60 | A TOTAL OF 83 COURSES WERE TAKEN BY CORRESPONDENCE BY MONTANA APPRENTICES. |
| * Subsubtotal * | | 0.00 | 3624.18 | 3624.18 | 3624.18 | 7248.36 | 0 | 60 | 60 | |
| * E Curriculum Development | | | | | | | | | | |
| CD010 | Sweet Grass Co HE Pia Timber CURRICULUM DEVELOPMENT FOR THE SWEET GRASS COUNTY HIGH SCHOOL HOME ECONOMICS DEPARTMENT | 440.00 | 0.00 | 440.00 | 572.25 | 1012.25 | 0 | 0 | 0 | WRITE A CURRICULUM GUIDE FOR THE HOME ECONOMICS DEPARTMENT AT SWEET GRASS CO. HIGH SCHOOL TO INCLUDE ALL COURSES TAUGHT. |
| CD011 | Billings Vo Tech Billings | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | SUBSCRIPTION TO BIBLIOGRAPHIC RETRIEVAL SERVICES | | | | | | | | | |
| CD012 | Park City Pub Schls Park City<br>UPDATE HOUSING TEXTBOOKS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| CD013 | Montana State University Bozeman<br>DEVELOPMENT OF A CURRICULUM GUIDE FOR VOCATIONAL HOME ECONOMICS COMPOSED OF COMPREHENSIVE INTRODUCTORY UNITS | 0.00 | 6119.80 | 6119.80 | 6944.53 | 13064.33 | 0 | 200 | 200 | DEVELOP A CURRICULUM GUIDE TO ASSIST VOCATIONAL HOME ECONOMICS TEACHERS DEVELOP CURRICULUM FOR LEVELS I AND II COMPREHENSIVE PROGRAMS. |
| CD014 | Montana State University Bozeman<br>A STRATEGY FOR UPDATING VOCATIONAL AGRICULTURE CURRICULUM THROUGH THE INCORPORATION OF TECHNOLOGICAL COMPETENCIES AND INNOVATIVE METHODOLOGY | 0.00 | 11717.42 | 11717.42 | 12733.94 | 24451.36 | 0 | 3077 | 3077 | THIS PROJECT UPDATED THE MONTANA VO-AG CORE CURRICULUM INCLUDING THE LATEST TECHNOLOGIES AND THE SCIENCE COMPETENCIES. FOUR WORKSHOPS WERE CONDUCTED WITH MONTANA VO-AG TEACHERS. THE CORE CURRICULUM WAS DISTRIBUTED TO ALL MONTANA VO-AG DEPARTMENTS. |
| CD015 | Butte Vo Tech Butte<br>SMALL BUSINESS MANAGEMENT CURRICULUM DEVELOPMENT | 0.00 | 3000.00 | 3000.00 | 3000.00 | 6000.00 | 0 | 0 | 0 | DEVELOP CURRICULUM FOR 87-MF10 - "SMALL BUSINESS MANAGER WITH SALES OPTION". |
| CD016 | Cut Bank Pub Schls Cut Bank<br>IMPROVING THE ACADEMIC FOUNDATIONS OF VOCATIONAL EDUCATION STUDENTS. GRADES 7-12 | 2662.08 | 0.00 | 2662.08 | 2662.08 | 5324.16 | 250 | 0 | 250 | PROJECT DEVELOPED A CURRICULUM GUIDE FOR GRADES 7-12 VOCATIONAL EDUCATION IN THE CUT BANK SCHOOLS. |
| CD017 | Missoula Vo Tech Missoula<br>CURRICULUM DEVELOPMENT | 0.00 | 12715.76 | 12715.76 | 15435.16 | 28150.92 | 0 | 0 | 0 | THIS PROJECT PROVIDED PERSONAL SERVICES EXPENSE FOR A HALF-TIME INDIVIDUAL TO SUPERVISE CURRICULUM DEVELOPMENT. NO SPECIFIC PRODUCT WAS PRODUCED. |
| CD018 | Office of Public Instruc Helena, MT<br>STATEWIDE - PRINCIPLES OF | 36535.00 | 0.00 | 36535.00 | 0.00 | 36535.00 | 0 | 0 | 0 | THIS PROJECT COMPLETED PAYMENT OF THE PRINCIPLES OF TECHNOLOGY CONSORTIUM FEE. ASSISTED IN DISSEMINATION OF |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | TECHNOLOGY | | | | | | | | | INFORMATION. AND HELPED INSERVICE PILOT INSTRUCTORS AND ADVISORY COUNCIL MEMBERS. |
| * Subsubtotal * | | 39637.08 | 33552.98 | 73190.06 | 41347.96 | 114538.02 | 250 | 3277 | 3527 | |
| * B Construction | | | | | | | | | | |
| CST001 | Winnett Pub Schls Winnett<br>WINNETT PUBLIC SCHOOLS VOCATIONAL (INDUSTRIAL EDUCATION) BUILDING COMPLEX ADDITION PROJECT: 12'H X 40'W X 30'L (1200 SQ.FT) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| * Subsubtotal * | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | |
| * B Expansion in Depressed Areas | | | | | | | | | | |
| DR001 | Montana State University Bozeman<br>VOCATIONAL AGRICULTURE FOR MONTANA'S NATIVE AMERICANS, PHASE III | 0.00 | 9607.35 | 9607.35 | 16070.28 | 25677.63 | 0 | 0 | 0 | A STUDENT GUIDE ENTITLE "PERSONAL CHARACTERISTICS NEEDED FOR SUCCESSFUL EMPLOYMENT" WAS DEVELOPED AND DISTRIBUTED. A SURVEY INSTRUMENT ENTITLED "AGRICULTURAL INTEREST SURVEY FOR NATIVE AMERICAN AGRICULTURAL PRODUCERS" WAS DISTRIBUTED. |
| DR002 | Flathead Valley Com Col Kalispell<br>BUSINESS COMPUTING AND SECRETARIAL LABORATORY DEVELOPMENT | 0.00 | 19404.00 | 19404.00 | 19758.84 | 39162.84 | 0 | 300 | 300 | TO ESTABLISH A MICRO-COMPUTER SECRETARIAL AND BUSINESS EDUCATION LAB WITH 20 OR MORE LEARNING STATIONS. TWO LABS WERE SET UP AND MORE THAN 300 STUDENTS WERE ABLE TO USE AND BENEFIT FROM THE USE OF THE EQUIPMENT. |
| DR003 | Stevensville HS Stevensville<br>STEVENSVILLE: COMPUTERS FOR "HIRE" EDUCATION | 19600.00 | 0.00 | 19600.00 | 21843.97 | 41443.97 | 195 | 0 | 195 | COMPUTERS WERE PURCHASED AND A COMPUTER LAB SET UP TO SERVE VOCATIONAL STUDENTS. A CLASSROOM WAS REMODELED AND REWIRED. USING LOCAL FUNDS. TO PREPARE FOR THE COMPUTER LAB. STUDENTS DEVELOPED |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | VOCATIONAL SKILLS AND SOME WERE PLACED ON THE JOB WHILE STILL ENROLLED IN THE COURSE. |
| * Subsubtotal * | | 19600.00 | 29011.35 | 48611.35 | 57673.09 | 106284.44 | 195 | 300 | 495 | |
| * B Exemplary Programs | | | | | | | | | | |
| EP001 | Montana State University Bozeman INTRODUCING COMPUTER AIDED DRAFTING/DESIGN INTO THE CLASSROOM | 0.00 | 31733.74 | 31733.74 | 34223.03 | 65956.77 | 0 | 9 | 9 | PROJECT DEVELOPED MATERIALS. ESTABLISHED A TRAINING SITE. TRAINED TEACHERS. AND PILOTED COMPUTER GRAPHICS IN NINE SCHOOLS. |
| EP002 | Montana State University Bozeman IMPLEMENTATION OF INNOVATIVE TECHNOLOGY LEARNING ACTIVITIES IN MONTANA INDUSTRIAL EDUCATION PROGRAMS | 0.00 | 26108.19 | 26108.19 | 25580.77 | 51688.96 | 0 | 113 | 113 | PROJECT DESIGNED AND DEVELOPED INNOVATIVE TECHNOLOGY EDUCATION LEARNING ACTIVITIES AND DISSEMINATED THE MATERIALS TO THE FIELD. |
| EP003 | Montana State University Bozeman INDUSTRIAL EDUCATION TECHNOLOGY EDUCATION WORKSHOP FOR MONTANA RURAL AND URBAN SECONDARY STUDENTS | 0.00 | 12375.85 | 12375.85 | 13277.36 | 25653.21 | 0 | 25 | 25 | PROJECT PROVIDED TECHNOLOGICAL LITERACY TO 25 STUDENTS THROUGH A WEEK-LONG SUMMER CAMP. |
| EP004 | Blackfeet Com Col Browning DEVELOPING COMPUTER SKILLS | 0.00 | 16137.93 | 16137.93 | 16137.95 | 32275.88 | 0 | 56 | 56 | THIS PROJECT FUNDED AN AREA SURVEY AND RESULTANT PROGRAM DESIGN AND IMPLEMENTATION IMPACTING 56 STUDENTS. COMPUTER INSTRUCTION AND APPLICATION WAS PROVIDED ENHANCING THE TRIBAL ORGANIZATION AND VARIOUS DEPARTMENTS. |
| EP005 | Helena Pub Schls Helena EXEMPLARY USE OF VCR EQUIPMENT TO TEACH ELECTRONIC KEYBOARDING AND ITS APPLICATION SKILLS | 1210.05 | 0.00 | 1210.05 | 1224.77 | 2434.82 | 0 | 0 | 0 | THE OBJECTIVE WAS TO VIDEOTAPE TYPEING STUDENTS SO THEY COULD OBSERVE THEIR KEYBOARD TECHNIQUE AND IMPROVE IT. THE PROJECT DIRECTOR ORDERED THE EQUIPMENT IN A TIMELY MANNER AND THE DISTRIBUTOR DID NOT DELIVER UNTIL JANUARY. THE EQUIPMENT WAS FAULTY AND HAD TO BE SENT |

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL SECOND PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | BACK. THE DELAY MADE IT IMPOSSIBLE TO MEET THE OBJECTIVES. THE EQUIPMENT WILL BE USED FOR THE INTENDED PURPOSES IN THE 87-88 SCHOOL YEAR. |
| EP006 | Helena Pub Schls Helena<br>ESTABLISHMENT OF A "STATE OF THE ART" EXEMPLARY COMPUTER GRAPHICS CENTER AND LINK | 16170.00 | 0.00 | 16170.00 | 16170.00 | 32340.00 | 0 | 0 | 0 | THIS PROJECT ESTABLISHED A COMPUTER GRAPHICS CENTER, A LINK BETWEEN THE TWO DISTRICT HIGH SCHOOLS, ADULT EDUCATION OFFERINGS, AND CONDUCTED A TRAINING SESSION FOR INSTRUCTORS. |
| EP007 | Miles Com Col Miles City<br>GRAPHIC/WORD COMMUNICATIONS | 0.00 | 28325.00 | 28325.00 | 28325.00 | 56650.00 | 0 | 0 | 0 | THIS EXEMPLARY PROGRAM WAS INITIATED TO DEVELOP A GRAPHIC WORD COMMUNICATIONS OCCUPATIONAL PREPARATION PROGRAM. THE INITIAL PHASE OF DEVELOPMENT AND EQUIPMENT PURCHASES WAS COMPLETED AS STATED IN THE PROJECT OBJECTIVES. |
| EP008 | St Ignatius HS St Ignatius<br>STUDENT USE OF CAD | 1666.00 | 0.00 | 1666.00 | 2834.00 | 4500.00 | 6 | 0 | 6 | THIS PROJECT HELPED IMPLEMENT A COMPUTER-AIDED DRAFTING SYSTEM IN ST. IGNATIUS TO BE USED FOR ORIENTATION, SKILL DEVELOPMENT, AND AS A COMPONENT OF MASS PRODUCTION ACTIVITIES. |
| * Subsubtotal * | | 19046.05 | 114680.71 | 133726.76 | 137772.88 | 271499.64 | 6 | 203 | 209 | |
| * B Equipment/Facility Renovation | | | | | | | | | | |
| EQ012 | Billings Voc-Tech Center Billings, MT<br>BILLINGS VOCATIONAL -TECHNICAL CENTER - EQUIPMENT | 0.00 | 8203.00 | 8203.00 | 8212.00 | 16415.00 | 0 | 0 | 0 | THIS PROJECT PROVIDED EQUIPMENT INCLUDING 15 ELECTRONIC TYPEWRITERS AND ONE ELECTRONIC PLATEMAKER. |
| EQ013 | Great Falls Voc-Tech Ctr Great Falls, MT<br>GREAT FALLS VOCATIONAL-TECHNICAL CENTER - EQUIPMENT | 0.00 | 24077.00 | 24077.00 | 38943.43 | 63020.43 | 0 | 0 | 0 | THIS PROJECT PURCHASED EQUIPMENT TO UPDATE PROGRAMS IN OFFICE, MEDICAL, FOODS, AUTO BODY AND JEWELRY REPAIR EDUCATIONAL PROGRAMS. |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| ED014 | Helena Vo Tech Helena<br>HELENA VOCATIONAL-TECHNICAL CENTER (ALL DEPARTMENTS) | 0.00 | 28342.50 | 28342.50 | 28342.50 | 56685.00 | 0 | 300 | 300 | EQUIPMENT UPGRADING FOR VOCATIONAL-TECHNICAL PROGRAMS. |
| ED015 | Missoula Vo Tech Missoula<br>EQUIPMENT ACQUISITION | 0.00 | 27190.50 | 27190.50 | 27231.82 | 54422.32 | 0 | 0 | 0 | PROJECT OBJECTIVE WAS TO PROVIDE EQUIPMENT PURCHASE FUNDING TO IMPROVE AND MODERNIZE OCCUPATIONAL PROGRAMS. |
| ED017 | Sweet Grass CO HS Big Timber<br>UPGRADING EQUIPMENT AND STORAGE SPACE IN THE HOME ECONOMICS DEPARTMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| ED018 | Eastern Montana College Billings<br>CURRICULUM REVISION TECHNOLOGICAL SUPPORT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| ED019 | Rocky Boy Tribal HS Box Elder<br>ESTABLISHMENT OF THE RBTHS VOCATIONAL EDUCATION PROGRAM | 9351.00 | 0.00 | 9351.00 | 9351.00 | 18702.00 | 72 | 0 | 72 | PROJECT PROVIDED POWER EQUIPMENT TO START VOCATIONAL EDUCATION/INDUSTRIAL ARTS PROGRAM AT ROCKY BOY TRIBAL H S. |
| ED020 | Cascade Pub Schls Cascade<br>CLASSROOM VIDEO INSTRUCTION EQUIPMENT | 2450.00 | 0.00 | 2450.00 | 2450.00 | 4900.00 | 0 | 0 | 0 | THE PROJECT PROVIDED FUNDING FOR VIDEO EQUIPMENT TO IMPROVE THE VO-AG CURRICULUM AT CASCADE HIGH SCHOOL. |
| ED021 | Choteau Pub Schls Choteau<br>EXPANSION OF METAL WORKING FACILITIES AT CHOTEAU VO-AG DEPARTMENT. CHOTEAU HIGH SCHOOL | 980.00 | 0.00 | 980.00 | 1197.93 | 2177.93 | 32 | 0 | 32 | THE VO-AG PROGRAM WAS EXPANDED IN THE AREAS OF HOT AND COLD METAL FABRICATION. |
| ED022 | Columbus Pub Schls Columbus<br>EXPAND VO-AG PROGRAM TO INCLUDE METAL FABRICATION | 3185.00 | 0.00 | 3185.00 | 3185.00 | 6370.00 | 10 | 0 | 10 | EQUIPMENT WAS PURCHASED TO EXPAND THE VO-AG PROGRAM TO INCLUDE METAL FABRICATION. THIS EQUIPMENT PROVIDES EXPANDED OPPORTUNITIES FOR VO-AG STUDENTS. |
| ED023 | Cut Bank Pub Schls Cut Bank | 8800.00 | 0.00 | 8800.00 | 8800.00 | 17600.00 | 46 | 0 | 46 | THE AUTOMOTIVE AND WELDING FACILITIES |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | AUTO SHOP/WELDING FACILITY RENOVATION FOR STUDENT SAFETY AND EQUITY | | | | | | | | | WERE UPGRADED TO ENHANCE SAFETY AND EQUITY. |
| E0024 | Froid Pub Schls Froid FROID SCHOOL MICRO-CIS IMPLEMENTATIN PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| E0025 | Helena Pub Schls Helena DESIGNING OF A COMMERCIAL FOOD SERVICE TRAINING SITE APPROPRIATE FOR SECONDARY VOCATIONAL-EDUCATION FACILITIES | 503.47 | 0.00 | 503.47 | 502.12 | 1005.59 | 0 | 0 | 0 | GATHER DATA DURING PROJECT YEAR. THEN PLAN AN OCCUPATIONAL HOME ECONOMICS FOOD SERVICE FACILITY SUITABLE FOR CAPITAL HIGH SCHOOL; COMPILE DATA INTO A MANUAL SUITABLE FOR STATEWIDE DISSEMINATION UPON REQUEST. |
| E0026 | Garfield CO HS Jordan GCHS CONSUMER HOMEMAKING PROGRAM | 3125.00 | 0.00 | 3125.00 | 3125.00 | 6250.00 | 56 | 0 | 56 | UPDATE EQUIPMENT IN THE HOME ECONOMICS DEPARTMENT. PROVIDE OPPORTUNITY FOR STUDENTS TO HAVE HANDS-ON EXPERIENCE WITH NEW TECHNOLOGY. I.E. CONVECTION OVENS, COMPUTERS. |
| E0027 | Flathead HS Kalispell UPDATE EQUIPMENT, CURRICULUM, AND COMPLY WITH FIRE SAFETY CODES IN AUTO BODY SHOP | 14038.22 | 0.00 | 14038.22 | 16939.81 | 31028.03 | 20 | 0 | 20 | PURCHASED AND INSTALLED A PAINT BOOTH AND EQUIPMENT FOR THE AUTO BODY SHOP. |
| E0028 | Livingston Pub Schls Livingston HIGH TECH EQUIPMENT FOR VOCATIONAL PROGRAMS | 1893.90 | 0.00 | 1893.90 | 3022.00 | 4915.90 | 52 | 0 | 52 | PROJECT PROVIDED BETTER COMPUTER ACCESS FOR CAREER INFORMATION, RECORD KEEPING, AND AG MARKET DATA. |
| E0029 | Livingston Pub Schls Livingston UPGRADING EQUIPMENT IN THE HOME ECONOMICS DEPARTMENT OF PARK HIGH SCHOOL | 1149.00 | 0.00 | 1149.00 | 2035.00 | 3184.00 | 70 | 0 | 70 | STUDENTS BECOME FAMILIAR WITH AND USE NEW EQUIPMENT IN THE HOME ECONOMICS DEPARTMENT SPECIFICALLY IN THE CLOTHING AND TEXTILES LAB AND THE FOODS AND NUTRITION LAB. |
| E0030 | Miles Com Col Miles City REPLACAEMENT OF TYPEWRITERS FOR | 0.00 | 9041.00 | 9041.00 | 9041.00 | 18082.00 | 0 | 65 | 65 | TO UPDATE AND IMPROVE THE INSTRUCTIONAL EQUIPMENT. THE EQUIPMENT WAS UPDATED |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | SECRETARIAL SCIENCE | | | | | | | | | AND 66 STUDENTS WERE ABLE TO TAKE ADVANTAGE OF IT. |
| E0031 | Miles Com Col Miles City<br>PRECISION MEASURING EQUIPMENT DIGITAL ELECTRONIC DEVICES | 0.00 | 4510.00 | 4510.00 | 4531.00 | 9041.00 | 0 | 0 | 0 | PURCHASE AND INSTALLATION OF EQUIPMENT IN THE ELECTRONICS PROGRAM WAS PROVIDED. |
| E0032 | Park City Pub Schls Park City<br>USE OF COMPUTERS FOR YOUNG FARMER AND DISADVANTAGED AND HANDICAPPED IN VOCATIONAL AGRICULTURE | 1960.00 | 0.00 | 1960.00 | 2061.00 | 4021.00 | 21 | 0 | 21 | PURCHASED COMPUTER EQUIPMENT FOR USE WITH HIGH SCHOOL STUDENTS AND ADULTS. |
| E0033 | Saco Pub Schls Saco<br>SACO HIGH SCHOOL INDUSTRIAL ARTS. HEALTH SAFETY AND MODERNIZATION | 18521.70 | 0.00 | 18521.70 | 18522.00 | 37043.70 | 20 | 0 | 20 | PROJECT ASSISTED IN ESTABLISHING CURRICULUM GOALS. INCREASING ENROLLMENT AND IMPROVING FACILITY SAFETY AND STORAGE. |
| E0034 | Winnett Pub Schls Winnett<br>EQUIPMENT EXPANSION PROGRAM FOR VOCATIONAL EDUCATION AT WINNETT PUBLIC SCHOOLS 1986-1987 | 4773.93 | 0.00 | 4773.93 | 4773.93 | 9547.86 | 25 | 0 | 25 | PROJECT EXPANDED STUDENT ACCESS TO ELECTRONICS THROUGH TELECOMMUNICATIONS. MADE CAREER INFORMATION READILY AVAILABLE TO STUDENTS, AND UPGRADED SOME EQUIPMENT FOR THE PROGRAM IN GENERAL. |
| E0035 | Winnett Pub Schls Winnett<br>EQUIPMENT UPDATE FOR HOME ECONOMICS CURRICULUM | 978.75 | 0.00 | 978.75 | 1016.25 | 1995.00 | 8 | 0 | 8 | TO PROVIDE THE STUDENTS THE OPPORTUNITY TO GAIN SKILLS ON EQUIPMENT WITH THE MOST RECENT PRODUCT AVAILABILITY. TO PROVIDE MULTI-MEDIA EQUIPMENT FOR THE IMPROVEMENT OF CLASSROOM INSTRUCTION. |
| E0036 | Powder River Co. H.S. Broadus, MT<br>PRINCIPLES OF TECHNOLOGY LAB EQUIPMENT | 5000.00 | 0.00 | 5000.00 | 2798.91 | 7798.91 | 13 | 0 | 13 | AN APPLIED PHYSICS COURSE UTILIZING THE PRINCIPLES OF TECHNOLOGY CURRICULUM WAS PILOTED IN THE 1986-87 SCHOOL YEAR. |
| E0037 | Red Lodge H.S. Dist #1 Red Lodge, MT<br>PRINCIPLES OF TECHNOLOGY LAB EQUIPMENT | 4996.43 | 0.00 | 4996.43 | 0.00 | 4996.43 | 18 | 0 | 18 | A PHYSICAL SCIENCE COURSE UTILIZING PRINCIPLES OF TECHNOLOGY WAS PILOTED IN THE 1986-87 SCHOOL YEAR. |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| * Subsubtotal * | | 81756.40 | 101384.00 | 183120.40 | 196081.70 | 379202.10 | 463 | 366 | 829 | |
| * B Guidance | | | | | | | | | | |
| G010 | Women in Transition Bozeman<br>JOB DEVELOPING FOR SINGLE PARENTS AND DISPLACED HOMEMAKERS TO LOCATE EMPLOYMENT FOR SPECIFIC INDIVIDUAL SKILLS AND TRAINING | 0.00 | 10084.00 | 10084.00 | 10139.37 | 20223.37 | 0 | 181 | 181 | CONTACT WITH EMPLOYERS WAS INITIATED AND MAINTAINED IN ORDER TO PROVIDE DISPLACED HOMEMAKERS WITH A VARIETY OF JOB OPPORTUNITIES THAT WOULD RESULT IN A PROFITABLE JOB PLACEMENT. |
| G011 | Women in Transition Bozeman<br>RESOURCE CENTER FOR MONTANA DISPLACED HOMEMAKERS | 0.00 | 9962.00 | 9962.00 | 9999.47 | 19961.47 | 0 | 350 | 350 | COLLECT AND DISSEMINATE INFORMATION ABOUT WOMEN IN THE DIFFERENT SECTORS OF THE MONTANA MARKETPLACE. |
| G012 | Blackfeet Com Col Browning<br>BLACKFEET COMMUNITY COLLEGE CAREER GUIDANCE AND COUNSELING | 0.00 | 8732.31 | 8732.31 | 8943.48 | 17675.79 | 0 | 140 | 140 | TO PROVIDE A COMPREHENSIVE CAREER GUIDANCE AND COUNSELING PROGRAM FOR BLACKFEET COMMUNITY COLLEGE STUDENTS IN AREAS OF CAREER DEVELOPMENT, PLANNING AND PLACEMENT. |
| G013 | Chester Pub Schls Chester<br>DEVELOPMENT OF PRE- AND POST-SCHOOL CAREER DEVELOPMENT PROGRAM AND GUIDANCE SERVICES | 0.00 | 2950.00 | 2950.00 | 2950.00 | 5900.00 | 0 | 50 | 50 | THIS PROGRAM WAS ESTABLISHED TO GIVE CAREER GUIDANCE TO STUDENTS FOR CAREER AND EDUCATIONAL DEVELOPMENT. |
| G015 | Big Sky Sp Ed Coop Conrad<br>BIG SKY SPECIAL EDUCATION COOPERATIVE VOCATIONAL ASSESSMENT PROJECT | 4635.67 | 0.00 | 4635.67 | 4635.67 | 9271.34 | 79 | 0 | 79 | CONDUCT SURVEY OF PREVIOUS GRADUATES, TRAIN TEACHERS/STAFF TO USE M.E.S.A.; VOCATIONAL ASSESSMENT OF AT LEAST 70% OF STUDENTS IN COOPERATIVE DISTRICTS. CAREER COUNSELING GIVEN TO STUDENTS ASSESSED. VOCATIONAL COMPONENTS INCORPORATED INTO STUDENT I.E.P'S. |
| G016 | Cut Bank Pub Schls Cut Bank<br>CUT BANK HIGH SCHOOL CAREER ASSESSMENT AND PLANNING | 4984.08 | 0.00 | 4984.08 | 4984.08 | 9968.16 | 52 | 0 | 52 | SENIORS, JUNIORS, AND SOPHOMORES USED THE ACT "DISCOVER" CAREER SOFTWARE PROGRAM AND MET WITH THE COUNSELOR TO DISCUSS CAREER AND EDUCATION OPTIONS. |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| G017 | Denton Pub Schls Denton<br>DENTON HIGH CAREER ASSESSMENT AND PLANNING | 233.00 | 0.00 | 233.00 | 233.00 | 466.00 | 26 | 0 | 26 | STUDENTS WERE TO COMPLETE MICRO-QUEST COMPUTER PROGRAM AND INVESTIGATE CAREER AREAS THAT WERE OF INTEREST TO THEM. |
| G018 | Florence-Carlton Pub Schl Florence<br>FLORENCE CARLTON CAREER PLANNING. USING THE MONTANA CAREER INFORMATION SYSTEM (MCIS) | 0.00 | 0.00 | 0.00 | 435.00 | 435.00 | 36 | 0 | 36 | AUDIT EXCEPTION - RETURNED FEDERAL FUNDS. |
| G019 | Frenchtown Pub Schls Frenchtown<br>TO IMPLEMENT MONTANA CAREER INFORMATION SYSTEM AT FRENCHTOWN HIGH SCHOOL | 466.00 | 0.00 | 466.00 | 466.00 | 932.00 | 50 | 0 | 50 | ALL SENIORS COMPLETED THE MONTANA CAREER INFORMATION SYSTEM. |
| G020 | Dawson Cou Col Glendive<br>THE MONTANA CAREER INFORMATION SYSTEM FOR USE IN CAREER COUNSELING | 0.00 | 392.00 | 392.00 | 677.00 | 1069.00 | 0 | 92 | 92 | FIFTY TWO OF 92 FRESHMEN CLARIFIED THEIR CAREER OBJECTIVES USING MCIS. |
| G021 | Grass Range Pub Schls Grass Range<br>GRASS RANGE SCHOOLS IMPLEMENTING THE MCIS NEEDLE-SORT KIT TO PROMOTE CAREER INVESTIGATIONS | 213.00 | 0.00 | 213.00 | 213.00 | 426.00 | 37 | 0 | 37 | HIGH SCHOOL STUDENTS USED THE MONTANA CAREER INFORMATION SYSTEM TO LEARN ABOUT CAREERS. |
| G022 | Great Falls Pub Schls Great Falls<br>VOCATIONAL ASSESSMENT/CAREER EXPLORATION FOR ALTERNATIVE PROGRAM STUDENTS | 392.00 | 0.00 | 392.00 | 392.00 | 784.00 | 32 | 0 | 32 | TO MAKE AVAILABLE VOCATIONAL ASSESSMENT, CAREER EXPLORATION, AND CAREER GUIDANCE SERVICES TO THE JUNIOR AND SENIOR STUDENTS OF THE GREAT FALLS ALTERNATIVE HIGH SCHOOL. |
| G023 | Great Falls Vo Tech Great Falls<br>GREAT FALLS VO-TECH CAREER ASSISTANCE CENTER | 0.00 | 49045.00 | 49045.00 | 98050.00 | 147135.00 | 0 | 693 | 693 | THIS PROJECT PROVIDED VOCATIONAL EDUCATION CAREER EXPLORATION AND COUNSELING IN ORDER TO DEVELOP AN EMPLOYMENT OR EDUCATION PLAN:TO ACT AS A LIAISON AND TO ASSIST CURRENT STUDENTS IN IDENTIFYING AND ELIMINATING BARRIERS. |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| 6024 | Hardin Pub Schls Hardin<br>USING THE MONTANA CAREER INFORMATION SYSTEM (MCIS) IN THE CAREER GUIDANCE PROGRAM | 895.00 | 0.00 | 895.00 | 1030.34 | 1925.34 | 458 | 0 | 458 | HIGH SCHOOL STUDENTS USED THE MONTANA CAREER INFORMATION SYSTEM TO LEARN ABOUT CAREERS. |
| 6027 | Helena Vo Tech Helena<br>STUDENT SERVICES AUDIOVISUAL | 0.00 | 4044.70 | 4044.70 | 4044.70 | 8089.40 | 0 | 0 | 0 | AN AUDIOVISUAL PRESENTATION ON THE HELENA VOCATIONAL-TECHNICAL CENTER WAS PRODUCED. |
| 6028 | Flathead Valley Com Col Kalispell<br>CAREER INTEREST INVENTORY/ASSESSMENT PROGRAM | 0.00 | 403.99 | 403.99 | 403.99 | 807.98 | 0 | 35 | 35 | THE PURPOSE OF THE PROJECT WAS TO UTILIZE STRONG CAMPBELL INTEREST INVENTORY SOFTWARE IN THE CAREER CENTER. |
| 6029 | Flathead Valley Com Col Kalispell<br>CAREER ASSESSMENT/PLANNING AND REFERENCE SOURCES | 0.00 | 331.00 | 331.00 | 344.00 | 675.00 | 0 | 144 | 144 | THE PURPOSE OF THE PROJECT WAS TO INCREASE THE USE OF MICRO-QUEST FOR CAREER EXPLORATION BY 25 (TO 125 STUDENTS) AND HAVE BOTH OF THE CAREER AWARENESS CLASSES COMPLETE IT AS WELL. |
| 6031 | Livingston Pub Schls Livingston<br>PARK HIGH SCHOOL'S CAREER PLANNING AND DEVELOPMENT CENTER | 1275.00 | 0.00 | 1275.00 | 2426.00 | 3701.00 | 127 | 0 | 127 | STUDENTS WOULD BE ABLE TO WORK WITH MICRO-QUEST AND ALSO SOME INTEREST INVENTORIES IF THEY CHOSE TO. |
| 6032 | Miles Com Col Miles City<br>RECRUITMENT OF STUDENTS TO VOCATIONAL JOB SKILLS TRAINING | 0.00 | 27342.00 | 27342.00 | 29746.00 | 57088.00 | 0 | 141 | 141 | TO PROVIDE RECRUITMENT TO TRAINING VIA PERSONAL CONTACT, VIDEO TAPED ANNOUNCEMENT, AND PUBLISHED MATERIALS. |
| 6033 | Counseling and Ed Dev Sv Missoula<br>COUNSELOR VOCATIONAL EDUCATION TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 58 | 58 | DEVELOP A CURRICULUM PACKAGE TO BE USED IN COUNSELOR TRAINING AT THE UNIVERSITY LEVEL EXAMINING SEX ROLE STEREOTYPES AND EXPLORING WAYS TO EXPAND CAREER OPTIONS. |
| 6034 | Missoula Com Hos Rehab Ct Missoula<br>MONTANA JOB DISCOVERY FOR SEVERELY DISABLED INDIVIDUALS THROUGH INDEPENDENT COMPUTER SEARCH | 0.00 | 8594.52 | 8594.52 | 8605.31 | 17199.83 | 0 | 19 | 19 | SEVERELY HANDICAPPED INDIVIDUALS WERE TO BE ASSISTED WITH JOB GOALS IDENTIFICATION THROUGH USE OF A COMPUTERIZED JOB BANK. APTITUDE FOR CAREERS IN THE COMPUTER FIELD WAS TO BE |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | ASSESSED THROUGH EVALUATION. |
| 6035 | Philipsburg Pub Schls Philipsburg<br>GRANITE HIGH SCHOOL CAREER ASSESSMENT AND PLANNING | 1901.00 | 0.00 | 1901.00 | 1901.00 | 3802.00 | 18 | 0 | 18 | THE PROJECT WAS TO PROVIDE A MEANS OF CAREER ASSESSMENT AND PLANNING FOR HIGH SCHOOL STUDENTS. |
| 6036 | Polson Pub Schls Polson<br>POLSON HIGH SCHOOL CAREER GUIDANCE PROGRAM FOR GRADES 10 AND 12 | 5962.25 | 0.00 | 5962.25 | 5962.25 | 11924.50 | 134 | 0 | 134 | STUDENTS IN GRADES 10 AND 12 PARTICIPATED IN A CAREER PLANNING UNIT. |
| 6037 | Richey Pub Schls Richey<br>RICHEY PUBLIC SCHOOLS CAREER ASSESSMENT AND PLANNING | 2223.00 | 0.00 | 2223.00 | 2574.00 | 4797.00 | 75 | 0 | 75 | THE PROGRAM WAS A CAREER ASSESSMENT AND PLANNING PROGRAM USING MICRO-CIS. |
| 6038 | Saco Pub Schls Saco<br>MICRO CIS | 1635.00 | 0.00 | 1635.00 | 34070.26 | 35705.26 | 41 | 0 | 41 | THE MICRO CIS PROVIDED STUDENTS WITH THE OPPORTUNITY FOR EDUCATIONAL AND CAREER PLANNING. |
| 6040 | Twin Bridges Pub Schls Twin Bridges<br>CAREER AWARENESS AND EXPLORATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| 6041 | Winnett Pub Schls Winnett<br>CONTINUATION OF VOCATIONAL COUNSELING PROGRAM: VIA MICRO-QUEST SET AND NEEDLE-SORT KIT | 287.50 | 0.00 | 287.50 | 287.50 | 575.00 | 9 | 0 | 9 | STUDENTS USED THE MONTANA CAREER INFORMATION SYSTEM TO CLARIFY THEIR VOCATIONAL GOALS. |
| 6042 | Dept. of Labor & Industry Helena, MT<br>ICDM WORKSHOP FOR COUNSELORS | 0.00 | 8062.40 | 8062.40 | 8106.81 | 16169.21 | 0 | 66 | 66 | THE ICDM PROJECT IS TO ENHANCE KNOWLEDGE AND USE OF LABOR MARKET, OCCUPATIONAL, AND CAREER INFORMATION AMONG COUNSELORS, PROGRAM PLANNERS, AND ADMINISTRATORS. THE PROJECT ALSO BUILDS LINKAGES BETWEEN AND AMONG VARIOUS STATE AGENCIES AND LOCAL PRODUCERS AND USERS OF LABOR MARKET INFORMATION (LMI). |
| 6043 | University of Oregon Helena | 10000.00 | 0.00 | 10000.00 | 10551.00 | 20551.00 | 75 | 0 | 75 | TO PROVIDE TRAINING FOR 50 OR MORE |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | ENHANCING CAREER INFORMATION PROGRAM EFFECTIVENESS FOR MONTANA'S SCHOOLS AND AGENCIES | | | | | | | | | SCHOOL COUNSELORS, ADMINISTRATORS, TEACHERS, AND JOB COUNSELORS IN THE FALL OF 1986 BY ORGANIZING, COORDINATING, AND CONDUCTING FOUR REGIONAL WORKSHOPS. |
| G044 | Central School Roundup, MT COUNSELING FOR THE WORLD OF WORK | 494.47 | 0.00 | 494.47 | 494.47 | 988.94 | 40 | 0 | 40 | TO PROVIDE CURRENT INFORMATION IN DELIVERING CAREER INFORMATION TO JUNIOR AND SENIOR HIGH SCHOOL STUDENTS TO COUNSELORS AT THE ANNUAL COUNSELORS' CONVENTION. |
| G045 | Butte VoTech Center Butte COMMUNICATION SKILLS, SELF ESTEEM AND PERSONAL COUNSELING | 0.00 | 4013.36 | 4013.36 | 4013.36 | 8026.72 | 0 | 83 | 83 | THIS GUIDANCE PROJECT FOR VOCATIONAL-TECHNICAL CENTER STUDENTS PROVIDED CONTRACTED SERVICES FOR WORKSHOPS IN PERSONAL COMMUNICATIONS AND SELF-ESTEEM GOALS. |
| * Subsubtotal * | | 35596.97 | 133957.28 | 169554.25 | 258719.06 | 428273.31 | 1289 | 2052 | 3341 | |
| * B | High Tech Equipment | | | | | | | | | |
| HT001 | Montana State University Bozeman ACQUISITION OF EQUIPMENT FOR AGRICULTURAL & INDUSTRIAL EDUCATION | 0.00 | 35692.00 | 35692.00 | 35692.00 | 71384.00 | 0 | 0 | 0 | PURCHASED HIGH TECH EQUIPMENT FOR THE GRAPHIC ARTS, ELECTRONICS, METALS AND TEACHER TRAINING PROGRAMS. |
| HT002 | Conrad Pub Schls Conrad MODERN SEWING APPLICATIONS | 230.50 | 0.00 | 230.50 | 230.50 | 461.00 | 0 | 0 | 0 | TO UPDATE MODERN SEWING EQUIPMENT. I.E. ELECTRONIC SEWING MACHINE/SERGER. |
| HT003 | Conrad Pub Schls Conrad EXPANSION OF BROAD-BASED TECHNOLOGY SERVICES AND RESOURCES | 8776.22 | 0.00 | 8776.22 | 8776.22 | 17552.44 | 32 | 0 | 32 | THIS PROJECT PROVIDED HIGH TECH EQUIPMENT TO BE USED BY ALL VOCATIONAL PROGRAMS AT CONRAD HIGH SCHOOL. THE EQUIPMENT WAS ALSO USED TO PROVIDE COMPUTER INSTRUCTION TO ADULTS. |
| HT004 | Conrad Pub Schls Conrad SPRAYER APPLICATION TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| HT005 | Cut Bank Pub Schls Cut Bank<br>PERFORMANCE TESTING USING HIGH TECHNOLOGY EQUIPMENT | 8414.05 | 0.00 | 8414.05 | 8414.05 | 16828.10 | 0 | 0 | 0 | PROJECT ENABLED THE INTRODUCTION OF HIGH TECHNOLOGY EQUIPMENT INTO THE AUTOMOTIVE PROGRAM. |
| HT006 | Dawson Com Col Glendive<br>ACQUISITION OF AN ELECTRONIC DIAGNOSTICS SYSTEM FOR THE VOCATIONAL TECHNICAL CENTER | 0.00 | 7889.00 | 7889.00 | 7889.00 | 15778.00 | 0 | 33 | 33 | PROJECT ENABLED EXPANSION INTO CURRENT AUTOMOTIVE DIAGNOSTIC TECHNOLOGY AND HELPED INCREASE PROGRAM ENROLLMENT. |
| HT007 | Hardin Pub Schls Hardin<br>DESIGN AND IMPLEMENT IMPROVED CURRICULUM AND METHODS FOR LIMITED ENGLISH SPEAKING ABILITY STUDENTS IN WOODWORKING SHOP. WITH APPLICATION IN FUTURE YEARS TO OTHER VOCATIONAL AREAS | 8694.49 | 0.00 | 8694.49 | 11953.41 | 20647.90 | 10 | 0 | 10 | PRODUCED AND USED COMPUTER AND VIDEO ASSISTED LEARNING PROGRAMS FOR DISADVANTAGED STUDENTS. |
| HT008 | Helena Pub Schls Helena<br>THE HIGH TECHNOLOGY OFFICE REQUIRES TRAINING ON HIGH TECHNOLOGY EQUIPMENT IN VOCATIONAL BUSINESS CLASSES | 6860.00 | 0.00 | 6860.00 | 8495.44 | 15355.44 | 7 | 0 | 7 | THE PROJECT WAS DESIGEND TO DEVELOP STUDENT SKILL AND SELF CONFIDENCE TO ACCEPTABLE OFFICE STANDARDS ON HIGH-TECHNOLOGY EQUIPMENT. TEN PERCENT OF THE STUDENTS OBTAINED A GRADE OF A: THIRTY PERCENT GRADE B: AND SIXTY PERCENT A GRADE C. EMPLOYERS EXPRESSED SATISFACTION WITH THE IMPROVED TRAINING. |
| HT009 | Helena Pub Schls Helena<br>EXPANSION OF COMPUTER AIDED DRAFTING SYSTEMS TO ACCOMMODATE MORE STUDENTS PER CLASS PERIOD | 8539.00 | 0.00 | 8539.00 | 8539.00 | 17078.00 | 36 | 0 | 36 | DRAFTING PROGRAM WAS EXPANDED TO INCLUDE FOUR CAD STATIONS AND TO ESTABLISH A LINK BETWEEN THE TWO DISTRICT HIGH SCHOOL DRAFTING LABS. |
| HT010 | Flathead HS Kalispell<br>COMPUTER RECORDKEEPING SYSTEM FOR VO-AG PROGRAM | 3973.00 | 0.00 | 3973.00 | 11297.00 | 15270.00 | 43 | 0 | 43 | H.T. EQUIPMENT WAS PURCHASED TO IMPLEMENT A COMPUTERIZED RECORD KEEPING SYSTEM FOR THE VO-AG PROGRAM. |
| HT011 | Livingston Pub Schls Livingston<br>PARK HIGH SCHOOL'S COMPUTER | 6859.48 | 0.00 | 6859.48 | 6914.09 | 13773.57 | 18 | 0 | 18 | THE PROJECT WAS DESIGNED SO THAT STUDENTS LEARNED WORD PROCESSING |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL SECOND PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | APPLICATIONS FOR BUSINESS | | | | | | | | | TECHNIQUES AND CONCEPTS AND DEMONSTRATED THEIR ABILITY BY PRODUCING ACCEPTABLE HARD COPY. STUDENTS COMPLETING THE COURSE PLACED HIGH AT STATE AND NATIONAL COMPETITION. STUDENTS ALSO DEMONSTRATED ACCEPTABLE OR BETTER THAN ACCEPTABLE SKILL IN DATA BASE AND SPREAD SHEET APPLICATION. |
| HT012 | University of Montana Missoula<br>UNIVERSITY OF MONTANA HIGH TECHNOLOGY LABORATORY EQUIPMENT | 0.00 | 5336.23 | 5336.23 | 7465.47 | 12801.70 | 0 | 0 | 0 | ACQUISITION OF HIGH TECHNOLOGY EQUIPMENT FOR VOCATIONAL HOME ECONOMICS WITH 90% OF THE PRESERVICE AND INSERVICE HOME ECONOMICS TEACHERS ENROLLED AT UNIVERSITY OF MONTANA DEMONSTRATING COMPETENCY IN THE USE OF THE LABORATORY EQUIPMENT. |
| HT013 | Billings Vo Tech Billings<br>CENTER ACQUISITION OF COMPUTER SYSTEMS FOR KEYBOARDING | 0.00 | 9750.00 | 9750.00 | 9750.00 | 19500.00 | 0 | 0 | 0 | TO PURCHASE AND UPGRADE EQUIPMENT THAT IS AVAILABLE FOR STUDENT USE. THE OBJECTIVE WAS MET. |
| * Subsubtotal * | | 52346.74 | 58667.23 | 111013.97 | 125416.18 | 236430.15 | 146 | 33 | 179 | |
| * B | Math and Science | | | | | | | | | |
| M007 | Montana State University Bozeman<br>BIOLOGY, CHEMISTRY AND PHYSIC COMPETENCIES INCLUDED IN CURRICULAR ACTIVITES ASSOCIATED WITH SECONDARY VOCATIONAL EDUCATION | 0.00 | 9177.57 | 9177.57 | 15009.23 | 24186.80 | 0 | 0 | 0 | A STUDY WAS COMPLETED TO DETERMINE THE EXTENT TO WHICH SCIENCE COMPETENCIES WERE INCLUDED IN THE VOCATIONAL EDUCATION CURRICULUMS IN MONTANA HIGH SCHOOLS. THE RESULTS HAVE BEEN PRESENTED AT SEVERAL CONFERENCES AND THE REPORT HAS BEEN DISTRIBUTED TO HIGH SCHOOL ADMINISTRATORS. |
| M008 | Great Falls Vo Tech Great Falls<br>DEVELOPMENT OF MATH REASONING SKILLS COURSE | 0.00 | 5000.00 | 5000.00 | 10000.00 | 15000.00 | 0 | 23 | 23 | PROJECT IMPLEMENTED BEGINNING ALGEBRA TO DEVELOP MATH REASONING, FORMULA USE AND PROBLEM-SOLVING SKILLS. |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| M009 | Missoula Vo Tech Missoula<br>RELATED SCIENCE INSTRUCTION | 0.00 | 18185.63 | 18185.63 | 23716.63 | 41902.26 | 0 | 138 | 138 | BASIC SCIENCE INSTRUCTION PROVIDED TO ASSIST STUDENTS IN HEALTH OCCUPATIONS. THE NEW OFFERING SERVED TO ENHANCE THE RETENTION OF STUDENTS WHO ENROLLED IN PRACTICAL NURSING, RESPIRATORY THERAPY TECH AND SURGICAL TECHNOLOGY. |
| M010 | Billings Vo Tech Billings<br>INDIVIDUALIZED GENERAL EDUCATION INSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| M011 | Butte Voc-Tech Center Butte, MT<br>BUTTE MATH PROJECT | 0.00 | 8625.00 | 8625.00 | 8625.00 | 17250.00 | 0 | 144 | 144 | STUDENTS WERE INSTRUCTED IN RELATED MATH TO IMPROVE THEIR VOCATIONAL SKILLS. SIMPLE ADDITION THROUGH ALGEBRA INSTRUCTION WAS PROVIDED. |
| * Subsubtotal * | | 0.00 | 40988.20 | 40988.20 | 57350.86 | 98339.06 | 0 | 305 | 305 | |
| * B Modern Indust Arts & Ag Arts | | | | | | | | | | |
| MA001 | Western Montana College Dillon<br>DEVELOPING TECHNOLOGY EDUCATION PROGRAMS IN MONTANA | 0.00 | 30968.00 | 30968.00 | 36634.38 | 67602.38 | 0 | 98 | 98 | PROGRAM AIDED TEN SCHOOLS IN THE IMPLEMENTATION OF TECHNOLOGY ORIENTED ACTIVITIES INTO INDUSTRIAL ARTS/TECHNOLOGY EDUCATION PREVOCATIONAL PROGRAMS. |
| * Subsubtotal * | | 0.00 | 30968.00 | 30968.00 | 36634.38 | 67602.38 | 0 | 98 | 98 | |
| * B New Vocational Education Progs | | | | | | | | | | |
| NP02 | Billings Pub Schls Billings<br>COMMUNITY REFERENCED VOCATIONAL TRAINING PROJECT | 29729.90 | 0.00 | 29729.90 | 192933.00 | 222662.90 | 89 | 0 | 89 | THE PROJECT PROVIDED SPECIAL NEEDS STUDENTS WITH COMMUNITY-BASED VOCATIONAL TRAINING EXPERIENCE AND TRANSITION SERVICES. |
| NP03 | Billings Vo Tech Billings<br>MEDICAL ASSISTANT PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| NP04 | Butte Vo Tech Butte<br>POST-SECONDARY COOPERATIVE EDUCATION PROGRAM | 0.00 | 29667.04 | 29667.04 | 29667.04 | 59334.08 | 0 | 15 | 15 | COOPERATIVE EDUCATION FOR STUDENTS IN POSITIONS RELEVANT TO THEIR TRAINING. |
| NP05 | Flathead HS Kalispell<br>HEALTH OCCUPATIONS CLASS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| NP06 | Flathead HS Kalispell<br>VOCATIONAL WORK EXPERIENCE PROGRAM | 20315.14 | 0.00 | 20315.14 | 30054.26 | 50369.40 | 31 | 0 | 31 | VOCATIONAL WORK EXPERIENCE FOR STUDENTS AT FLATHEAD HIGH SCHOOL DESIGNED TO INCREASE VOCATIONAL PROGRAM ENROLLMENT AND INCREASE LOCAL BUSINESS INVOLVEMENT IN VOCATIONAL PROGRAMS. |
| NP07 | Lewistown Pub Schls Lewistown<br>FERGUS HIGH SCHOOL VOCATIONAL COOPERATIVE PROJECT | 7585.46 | 0.00 | 7585.46 | 7585.46 | 15170.92 | 13 | 0 | 13 | MULTI-OCCUPATIONAL COOPERATIVE EDUCATION SEMINAR FOR SENIORS WITH ACADEMIC CREDIT, COUPLED WITH STUDENT WORK EXPERIENCE. |
| NP08 | Missoula CO HS Missoula<br>MISSOULA SMALL BUSINESS DEVELOPMENT CENTER | 33810.00 | 0.00 | 33810.00 | 33810.00 | 67620.00 | 866 | 0 | 866 | THE PROJECT PROVIDED CLASSROOM INSTRUCTION, SEMINAR AND ONE-ON-ONE SMALL BUSINESS COUNSELING AND MANAGEMENT PRACTICES TO AREA BUSINESSES. BROCHURES WERE PRINTED AND MADE AVAILABLE TO INTERESTED PUBLICS. THE ECONOMIC DEVELOPMENT OF THE AREA IS ENHANCED THROUGH VOCATIONAL-TECHNICAL INSTRUCTION PROVIDED. |
| NP09 | Butte Vo Tech Butte<br>THERMOGRAPHY/FACILITY MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| NP10 | Butte Vo Tech Butte<br>SMALL BUSINESS MANAGER WITH A SALES OPTION | 0.00 | 33297.20 | 33297.20 | 33297.20 | 66594.40 | 0 | 39 | 39 | INSTRUCT STUDENTS AND BUSINESS OWNERS IN OPERATION AND MANAGEMENT OF A SMALL BUSINESS |
| NP11 | Butte Vo Tech Butte<br>BUTE VOCATIONAL/TECHNICAL DATA | 0.00 | 42291.01 | 42291.01 | 42323.00 | 84614.01 | 0 | 483 | 483 | THE PROJECT PROVIDED NEW AND EXPANDED COMPUTER TRAINING TO AREA CITIZENS. |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | ENTRY EXPANSION | | | | | | | | | BUSINESS AND LABOR REPRESENTATIVES. |
| * Subsubtotal * | | 91440.50 | 105255.25 | 196695.75 | 369869.96 | 566565.71 | 999 | 537 | 1536 | |
| * B Personnel Development | | | | | | | | | | |
| FD012 | Mt Vocational Association Billings STATEWIDE 1986 VOCATIONAL EDUCATION STATE LEADERSHIP CONFERENCE | 0.00 | 22452.52 | 22452.52 | 46198.47 | 68650.99 | 0 | 371 | 371 | WORKSHOPS AND TRAINING FOR VOCATIONAL TEACHERS AT THE MONTANA VOCATIONAL ASSOCIATION STATE LEADERSHIP CONFERENCE. |
| FD013 | Montana State University Bozeman INTEGRATING FUTURE HOMEMAKERS OF AMERICA/HOME ECONOMICS RELATED OCCUPATIONS (FHA/HERO) ACTIVITIES INTO HOME ECONOMICS PROGRAMS | 0.00 | 6664.00 | 6664.00 | 3287.66 | 9951.66 | 0 | 90 | 90 | OBSERVE NATIONAL STAR EVENTS AND DEVELOP MATERIALS RELATIVE TO NATIONAL EVENTS FOR STATEWIDE DISTRIBUTION. DEVELOP AND OFFER A ONE-WEEK WORKSHOP FOR FHA/HERO ADVISORS. |
| FD014 | Montana State University Bozeman STATEWIDE PROFESSIONAL SPEAKER SPONSORSHIP AT WESTERN BUSINESS EDUCATION ASSOCIATION | 0.00 | 6023.81 | 6023.81 | 17650.23 | 23674.04 | 0 | 212 | 212 | THE PROJECT WAS DESIGNED TO INSERVICE BUSINESS AND OFFICE EDUCATION TEACHERS ON UP-TO-DATE TECHNOLOGY AND TEACHING TECHNIQUES. THE CONFERENCE WAS CONSIDERED A GREAT SUCCESS. |
| FD015 | Montana State University Bozeman VOCATIONAL INSTRUCTOR LIABILITY FOR SCHOOL SHOP, LABORATORY, CLASSROOM AND FIELD TRIP ACTIVITIES | 0.00 | 5485.61 | 5485.61 | 5118.32 | 10603.93 | 0 | 0 | 0 | PREPARE MATERIALS AND CONDUCT A WORKSHOP FOR VOCATIONAL INSTRUCTORS CONCERNING LIABILITY ISSUES. |
| FD016 | Montana State University Bozeman A UNIVERSITY/SCHOOL PARTNERSHIP TO FOSTER PROFESSIONAL DEVELOPMENT THROUGH INSERVICE ACTIVITIES | 0.00 | 5211.76 | 5211.76 | 6836.86 | 12048.62 | 0 | 76 | 76 | INSERVICE PROFESSIONAL DEVELOPMENT WAS PROVIDED TO MONTANA VO-AG TEACHERS BOTH IN THE FIELD AND IN A WEEK-LONG UPDATE CONFERENCE. PRESERVICE PROFESSIONAL DEVELOPMENT WAS PROVIDED TO PROSPECTIVE TEACHERS. |
| FD017 | Great Falls Vo Tech Great Falls | 0.00 | 3600.00 | 3600.00 | 3600.00 | 7200.00 | 0 | 34 | 34 | THE OBJECTIVE WAS TO INCREASE THE |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | PROFESSIONAL DEVELOPMENT TO INCREASE THE EFFECTIVENESS OF THE GREAT FALLS VOCATIONAL-TECHNICAL CENTER | | | | | | | | | EFFECTIVENESS OF THE GREAT FALLS VO-TECH CENTER INSTRUCTIONAL STAFF. STAFF MEMBERS ATTENDED PROFESSIONAL DEVELOPMENT MEETINGS, WORKSHOPS, CONFERENCES. THE CENTER CO-SPONSORED A WORKSHOP ONSITE FOR STAFF. |
| PD018 | Helena Pub Schls Helena STATEWIDE MARKETING EDUCATION/DECA ADVISOR INSERVICE CONFERENCE | 3430.00 | 0.00 | 3430.00 | 3430.00 | 6860.00 | 43 | 0 | 43 | A TRAINING CONFERENCE TO UPDATE REGIONAL MARKETING TEACHERS ON RECENT DEVELOPMENTS IN MARKETING EDUCATION AND STUDENT VOCATIONAL ORGANIZATIONS. |
| PD019 | Helena Vo Tech Helena RESEARCH AND DEVELOPMENT OF PROFESSIONAL FINANCIAL AID/SOCIAL SERVICE HANDBOOK | 0.00 | 10186.64 | 10186.64 | 10186.64 | 20373.28 | 0 | 0 | 0 | DEVELOPED A COMPUTER PROGRAM TO ACCESS STUDENT FINANCIAL AID ASSISTANCE. |
| PD020 | Helena Vo Tech Helena HELENA VOCATIONAL-TECHNICAL CENTER - INSTRUCTORS | 0.00 | 3839.14 | 3839.14 | 3839.13 | 7678.27 | 0 | 0 | 0 | OBJECTIVE--TO UPGRADE INSTRUCTOR IN SEVERAL CURRICULUM AREAS. SEVERAL INSTRUCTORS ATTENDED WORKSHOPS AND SEMINARS FOR UPGRADING. |
| PD021 | Miles Com Col Miles City TRAINING IN INDUSTRIAL PHOTOGRAPHIC DARKROOM TECHNOLOGIES | 0.00 | 2685.00 | 2685.00 | 2685.00 | 5370.00 | 0 | 0 | 0 | THE OBJECTIVE WAS TO UPDATE INSTRUCTORS ON HIGH TECH EQUIPMENT. TWO INSTRUCTORS WERE TRAINED ON STATE-OF-THE-ART EQUIPMENT AND THE EQUIPMENT WAS PURCHASED WITH LOCAL FUNDS AND IS IN USE. |
| PD022 | Missoula Vo Tech Missoula INSERVICE | 0.00 | 7918.00 | 7918.00 | 8152.04 | 16070.04 | 0 | 1 | 1 | THIS PROJECT PROVIDED THE OPPORTUNITY FOR AN INSTRUCTOR TO UPDATE IN THE BUSINESS AND OFFICE EDUCATION AREAS. |
| PD023 | University of Montana Missoula STATEWIDE INSERVICE AND PRESERVICE TRAINING FOR CONSUMER HOMEMAKING AND OCCUPATIONAL HOME ECONOMICS TEACHERS | 0.00 | 8330.00 | 8330.00 | 16728.06 | 25058.06 | 0 | 158 | 158 | OBJECTIVE--TO PROVIDE LEADERSHIP DEVELOPMENT HOME EC TEACHERS AND TEACHER EDUCATORS IN MONTANA. DEVELOP A USABLE MARKETING KIT TO PROMOTE HOME EC. THE OBJECTIVE WAS MET. |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| PD024 | Fort Peck Com Col Poplar MT<br>FORT PECK COMMUNITY COLLEGE VOCATIONAL PRESERVICE PROGRAM | 0.00 | 490.00 | 490.00 | 490.00 | 980.00 | 0 | 8 | 8 | FACULTY PRESERVICE TRAINING ON ADVISING AND COUNSELING VOCATIONAL STUDENTS. |
| PD025 | Office of Public Instruct Helena, MT<br>OPI STATE STAFF INSERVICE TRAINING OPPORTUNITIES | 0.00 | 11641.25 | 11641.25 | 11641.25 | 23282.50 | 0 | 12 | 12 | STAFF HAD COMPUTER TRAINING AND ATTENDED YOUTH GROUP MEETINGS RELATED TO THEIR WORK. |
| * Subsubtotal * | | 3430.00 | 94521.73 | 97951.73 | 140049.66 | 238001.39 | 43 | 962 | 1005 | |
| * B Placement Services | | | | | | | | | | |
| PS002 | Missoula Vo Tech Missoula<br>PLACEMENT SERVICES | 0.00 | 7380.00 | 7380.00 | 7555.18 | 14935.18 | 0 | 0 | 0 | PROJECT EXPANDED PLACEMENT OFFICE SERVICES. |
| * Subsubtotal * | | 0.00 | 7380.00 | 7380.00 | 7555.18 | 14935.18 | 0 | 0 | 0 | |
| * B Pre-Vocational | | | | | | | | | | |
| PV001 | Agriculture in MT Schools White Sulphur Spgs<br>STATEWIDE AGRICULTURE IN MONTANA SCHOOLS PREVOCATIONAL AGRICULTURAL GUIDANCE CURRICULUM AND CAREER AWARENESS | 5880.00 | 0.00 | 5880.00 | 6131.00 | 12011.00 | 0 | 0 | 0 | SEVENTH AND EIGHTH GRADE AGRICULTURAL CURRICULUM WAS DEVELOPED AND DISTRIBUTED TO ALL 7TH AND 8TH GRADES IN THE STATE. |
| PV002 | Arlee Pub Schls Arlee<br>THE BUSINESS OF LIVING | 8539.88 | 0.00 | 8539.88 | 16321.00 | 24860.88 | 35 | 0 | 35 | THE PROJECT WAS DESIGNED TO PROVIDE STUDENTS WITH ESSENTIAL LIFE SKILLS IN A STRUCTURED ENVIRONMENT. TEST RESULTS INDICATE THAT STUDENTS MASTERED ALL SUBJECT AREAS. |
| * Subsubtotal * | | 14419.88 | 0.00 | 14419.88 | 22452.00 | 36871.88 | 35 | 0 | 35 | |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| * B | Revitalization of Business | | | | | | | | | |
| R003 | Flathead Valley Com Col Kalispell<br>CONTINUATION OF PROJECT NO. 84-5802-RX-23-17-R001 INDUSTRIAL WELDING - SECOND YEAR | 0.00 | 27381.28 | 27381.28 | 28309.12 | 55690.40 | 0 | 73 | 73 | THIS REVITALIZATION PROJECT PURCHASED EQUIPMENT AND SUPPLIES TO PROVIDE ADVANCED WELDING TECHNIQUES AND TO INITIATE A.W.S. CERTIFICATION IN THE FLATHEAD VALLEY. |
| R004 | Missoula Co High School Missoula<br>TRUCK DRIVER TRAINING | 91596.00 | 0.00 | 91596.00 | 128753.00 | 220349.00 | 53 | 0 | 53 | THIS NEW PROGRAM AT THE MISSOULA COUNTY H.S. (OPERATED BY THE MISSOULA VOTECH CENTER) PREPARES INDIVIDUALS TO BECOME OVER-THE-ROAD DRIVERS. |
| R005 | Flathead Valley Com Coll Kalispell<br>SAWYER SAFETY TRAINING IN NORTHWEST MONTANA | 0.00 | 12379.00 | 12379.00 | 21269.11 | 33648.11 | 0 | 200 | 200 | THIS REVITALIZATION PROJECT PROVIDED PRE-SERVICE AND IN-SERVICE TRAINING IN TIMBER FALLING. SAWYER CERTIFICATION CARDS WERE ISSUED TO ALL SUCCESSFUL PARTICIPANTS. |
| * Subsubtotal * | | 91596.00 | 39760.28 | 131356.28 | 178331.23 | 309687.51 | 53 | 273 | 326 | |
| * B | Technical Assistance (statwide) | | | | | | | | | |
| TA03 | Office of Public Instruc Helena<br>MONTANA TECHNICAL COMMITTEE ASSISTANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| TA04 | Office of Public Instruc Helena<br>STATE LEVEL TECHNICAL ASSISTANCE EXPENSES | 0.00 | 623.20 | 623.20 | 623.20 | 1246.40 | 0 | 0 | 0 | THIS PROJECT PROVIDED TECHNICAL ASSISTANCE EXPENSES FOR STAFF IN RELATION TO ACTIVITIES UNDER THE C.P.V.E.A. |
| * Subsubtotal * | | 0.00 | 623.20 | 623.20 | 623.20 | 1246.40 | 0 | 0 | 0 | |
| * B | Communications/Telecommunication | | | | | | | | | |
| TC006 | Montana State University Bozeman<br>INSTRUCTIONAL VIDEO TAPES OF | 0.00 | 35155.65 | 35155.65 | 36089.30 | 71244.95 | 0 | 140 | 140 | PRODUCED TEN VIDEO TAPES ON HIGH TECH BUSINESSES IN MONTANA. |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | BUSINESS & INDUSTRY | | | | | | | | | |
| TC007 | Montana State University Bozeman UTILIZING COMPUTER NETWORKS TO IMPROVE COMMUNICATIONS AND APPLICATION OF AGRICULTURE TECHNOLOGY | 0.00 | 19092.64 | 19092.64 | 26574.63 | 45667.27 | 0 | 0 | 0 | THE PROJECT CREATED A COMPUTER NETWORK OF 24 VO-AG DEPARTMENTS (27%) AND 2 STATE AGENCIES. THE SCHOOLS USED THE NETWORK AN AVERAGE OF 8.5 HOURS ACCESSING 1702 REPORTS IN A FOUR MONTH PERIOD. |
| TC008 | Blackfeet Com Col Browning BLACKFEET KBFT TELE-GUIDANCE PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| TC009 | Helena Pub Schls Helena ACCESSING VOCATIONAL INSTRUCTION BY RURAL SCHOOLS THROUGH TELECOMMUNICATIONS | 21949.38 | 0.00 | 21949.38 | 30620.79 | 52570.15 | 76 | 0 | 76 | FOURTEEN RURAL SCHOOLS ELECTRONICALLY ACCESSED A COMPETENCY BASED DRAFTING PROGRAM. |
| TC010 | Miles Com Col Miles City DELIVERY OF NATIONAL NARROWCAST SERVICE VIA SATELLITE TO A RURAL AREA - COLSTRIP | 0.00 | 3919.00 | 3919.00 | 4544.00 | 8463.00 | 0 | 0 | 0 | THE INTENT OF THIS PROJECT WAS TO PROVIDE COURSEWORK IN SUPPLEMENTING ASSOCIATE DEGREE WORK THROUGH A NATIONAL NARROWCAST SERVICE DOWNLINK. |
| * Subsubtotal * | | 21949.38 | 58167.29 | 80116.65 | 97828.72 | 177945.37 | 76 | 140 | 216 | |
| * 9 | Area Vo-Tech Centers | | | | | | | | | |
| VT022 | Bozeman Pub Schls Bozeman BUSINESS EDUCATION COMPUTER LAB | 19845.00 | 0.00 | 19845.00 | 20675.34 | 40520.34 | 200 | 0 | 200 | THE PROJECT WAS PLANNED SO THAT STUDENTS (BOTH SECONDARY AND ADULT) WOULD BECOME FAMILIAR WITH MODERN OFFICE EQUIPMENT AND HAVE INCREASED OPPORTUNITIES FOR ENTRY-LEVEL JOB POSITIONS IN WORD PROCESSING. THIS PURPOSE WAS MET. STUDENTS DEMONSTRATED THEIR SKILLS AND THEIR ABILITIES WHICH WERE MEASURABLY IMPROVED AFTER THE COURSE. |
| VT023 | Great Falls Vo Tech Great Falls | 0.00 | 12000.00 | 12000.00 | 15000.00 | 24000.00 | 0 | 33 | 33 | COOPERATIVE EDUCATION PLACEMENTS FOR |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | GREAT FALLS VOCATIONAL-TECHNICAL CENTER BUSINESS DEPARTMENT COOPERATIVE EDUCATION VENTURE | | | | | | | | | STUDENTS AT GREAT FALLS VO-TECH CENTER, AND DEVELOPMENT OF COOPERATIVE EDUCATION POLICIES FOR SUMMER SCHOOL STUDENTS. |
| VT24 | Montana State University Bozeman AGRICULTURAL LAW HANDBOOK FOR MONTANA FARMERS, RANCHERS AND AGRIBUSINESS PEOPLE | 0.00 | 24628.17 | 24628.17 | 28141.90 | 52770.07 | 0 | 600 | 600 | FIVE UNITS (AGRICULTURE BUSINESS, AGRICULTURE TAXATION, AGRICULTURE REAL ESTATE, WEED AND PEST CONTROL AND LIVESTOCK LAWS) WERE DEVELOPED, PRINTED AND DISSEMINATED TO VO-AG TEACHERS, COUNTY EXTENSION AGENTS AND VO-AG TEACHERS CONDUCTING ADULT AGRICULTURE EDUCATION. THESE UNITS ARE INCLUDED IN THE AGRICULTURAL LAW HANDBOOK FOR MONTANA FARMERS, RANCHERS AND AGRIBUSINESS. |
| VT25 | Montana State University Bozeman TRAINING AND RETRAINING OF YOUNG ADULT FARMERS IN POVERTY STRICKEN COUNTIES OF MONTANA | 0.00 | 27410.30 | 27410.30 | 24847.97 | 52258.27 | 0 | 378 | 378 | FOUR NEW PROGRAMS OF ADULT AGRICULTURE EDUCATION WERE ESTABLISHED. |
| VT26 | Blackfeet Com Col Browning A SHORT-TERM PRE-VOCATIONAL PROGRAM IN BASIC SKILLS DEVELOPMENT AT BLACKFEET COMMUNITY COLLEGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| VT27 | Blackfeet Com Col Browning INCREASE VOCATIONAL-EDUCATION HOLDINGS OF THE BLACKFEET COMMUNITY COLLEGE LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | PROJECT CANCELLED |
| VT28 | Great Falls Vo Tech Great Falls EXPANDED DAY VOCATIONAL EDUCATION OPPORTUNITIES | 0.00 | 20000.00 | 20000.00 | 40000.00 | 60000.00 | 0 | 582 | 582 | EXPANSION OF INSTRUCTIONAL PROGRAM TIME AND SEMINARS TO IMPROVE ACCESS AND UTILIZATION. |
| VT29 | Helena Vo Tech Helena | 0.00 | 21248.00 | 21248.00 | 21248.00 | 42496.00 | 0 | 453 | 453 | UPDATED AND EXPANDED AFTERNOON AND |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | BUSINESS EXTENDED DAY (SECOND YEAR - ONGOING) | | | | | | | | | EVENING PROGRAMS TO ALLOW FOR RETRAINING AND UPGRADING OF PERSONS PRESENTLY EMPLOYED IN THE HELENA AREA |
| VT30 | Flathead Valley Com Col Kalispell CONTRACTING WITH BUSINESS FOR COOPERATIVE/INTERNSHIP EDUCATION IN THE BUSINESS AND HOSPITALITY MANAGEMENT PROGRAMS | 0.00 | 5157.00 | 5157.00 | 7495.55 | 12652.55 | 0 | 32 | 32 | OBJECTIVE--TO PLACE BUSINESS INTERNS IN BUSINESS SITES TO ENHANCE LEARNING AND JOB PLACEMENT. EXPECTED 70, ONLY ACHIEVED 32. FOR THOSE 32, IT WAS A SUCCESSFUL ACTIVITY FOR BOTH INTERNS AND BUSINESS SITES. |
| VT31 | Miles Com Col Miles City REVAMPING SECRETARIAL SCIENCE SIMULATION LABORATORY | 0.00 | 31388.00 | 31388.00 | 31446.00 | 62834.00 | 0 | 0 | 0 | OBJECTIVE--TO UPDATE SIMULATED OFFICE FOR SECRETARIAL SCIENCE THROUGH REVAMPING EQUIPMENT AND CURRICULUM. THE OBJECTIVE HAS BEEN MET. |
| VT32 | Miles Com Col Miles City COMPLETION OF A PHOTOGRAPHIC DARKROOM TECHNICIANS PROGRAM | 0.00 | 28000.00 | 28000.00 | 36395.00 | 62395.00 | 0 | 8 | 8 | DEVELOPMENT OF A PHOTOGRAPHIC DARKROOM TECHNICIAN PROGRAM INCLUSIVE OF EQUIPMENT PURCHASES, INSTALLATION AND INSTRUCTIONAL SERVICES WAS PROVIDED. IT WAS REPORTED THAT EIGHT PERSONS WERE JOB-READY COMPLETERS. |
| * Subsubtotal * | | 19845.00 | 167831.47 | 187676.47 | 222249.76 | 409926.23 | 200 | 2086 | 2286 | |
| * B Stud. Organizations-Yth Groups | | | | | | | | | | |
| Y6001 | Montana State University Bozeman IMPROVING THE PERFORMANCE OF YOUTH BY ENHANCING LIFE-COPING SKILLS | 0.00 | 10138.23 | 10138.23 | 17240.62 | 27378.85 | 0 | 450 | 450 | VIDEO TAPES "KEYS TO EXCELLENCE" WERE PURCHASED AND USED IN 16 VOCATIONAL EDUCATION PROGRAMS. TEACHERS RECEIVED 2 DAYS OF INSERVICE IN PRESENTING "KEYS TO EXCELLENCE". THE COMMENTS FROM THE TEACHERS THAT USED THE PROGRAM ARE VERY POSITIVE. |
| Y6002 | Helena Pub Schls Helena EXPANDED OPPORTUNITIES FOR | 11319.00 | 0.00 | 11319.00 | 11319.00 | 22638.00 | 697 | 0 | 697 | THIS PROJECT PROVIDED WORKSHOPS AND PRESENTATIONS CENTERING ON THE PROMOTION |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | PERSONAL DEVELOPMENT THROUGH THE VOCATIONAL INDUSTRIAL CLUBS OF AMERICA (VICA) | | | | | | | | | AND IMPLEMENTATION OF VICA ACTIVITIES AS WELL AS OFFICER TRAINING. REVISIONS OF PRINTED MATERIALS WERE ACCOMPLISHED AND NEW CONFERENCE MANAGEMENT TECHNIQUES WERE ESTABLISHED. |
| * Subsubtotal * | | 11319.00 | 10138.23 | 21457.23 | 28559.62 | 50016.85 | 697 | 450 | 1147 | |
| ** Subtotal ** | | 862321.58 | 2329131.82 | 3191453.40 | 3461385.29 | 6652838.69 | 5456 | 23617 | 29073 | |
| ** Title III | | | | | | | | | | |
| * B Cons Maker/Econ Depressed Area | | | | | | | | | | |
| CHD03 | Corvallis Pub Schls Corvallis SUCCESSFUL SERGER SEWING | 1390.00 | 0.00 | 1390.00 | 0.00 | 1390.00 | 0 | 0 | 0 | UPDATE CLOTHING CONSTRUCTION EQUIPMENT. I.E. SERGER MACHINES. |
| CHD04 | Butte Pub Schls Butte CONSUMER HOMEMAKERS 1986 | 21823.23 | 0.00 | 21823.23 | 0.00 | 21823.23 | 157 | 0 | 157 | STUDENTS WERE INVOLVED IN A CONSUMER HOME ECONOMICS COURSE. LEARNING KNOWLEDGE, ATTITUDES AND SKILLS TO PREPARE STUDENTS TO COPE IN TODAY'S SOCIETY (FRESHMEN ONLY SERVED). |
| CHD05 | Hays-Lodge Pole Pub Schls Hays H.L.P. (HELPING, LOVING PARENTS) CHILD CARE CENTER | 12375.87 | 0.00 | 12375.87 | 1260.19 | 13636.06 | 0 | 0 | 0 | TO ALLOW HIGH SCHOOL STUDENTS TO CONTINUE THEIR EDUCATION BY HAVING THEIR CHILDREN CARED FOR DURING SCHOOL HOURS. |
| * Subsubtotal * | | 35589.10 | 0.00 | 35589.10 | 1260.19 | 36849.29 | 157 | 0 | 157 | |
| * B Leadership-Administration | | | | | | | | | | |
| CHL002 | Montana State University Bozeman IN-SERVICE EDUCATION PROGRAM FOR HOME ECONOMICS INSTRUCTORS | 0.00 | 2970.00 | 2970.00 | 1747.29 | 4717.29 | 0 | 90 | 90 | EXPAND PROFESSIONAL LEADERSHIP OPPORTUNITIES FOR MONTANA VOCATIONAL HOME ECONOMICS TEACHERS BY OFFERING AN INDEPTH, INSERVICE PROGRAM FOCUSING ON A VARIETY OF PROGRAM AREAS SO THAT NUMEROUS NEEDS WERE MET. |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| * Subsubtotal * | | 0.00 | 2970.00 | 2970.00 | 1747.29 | 4717.29 | 0 | 90 | 90 | |
| * B Consumer/Homemaker | | | | | | | | | | |
| CHR013 | Jefferson HS Boulder UPGRADING OF EQUIPMENT AND INSTRUCTIONAL MATERIALS | 5117.00 | 0.00 | 5117.00 | 0.00 | 5117.00 | 123 | 0 | 123 | HOME ECONOMICS STUDENTS (GRADES 9-12) USED THE COMPUTERS TO WORK THROUGH ONE PURCHASED AND ONE TEACHER DESIGNED PROGRAM: THEN DISCUSSED THE SKILLS NEEDED AND THE RELATIONSHIP BETWEEN CLASSROOM AND PERSONAL USE OF THE PROGRAMS. |
| CHR014 | Cascade Pub Schls Cascade ADULT - CREATIVE HOMEMAKING--A COTTAGE INDUSTRY | 3410.00 | 0.00 | 3410.00 | 0.00 | 3410.00 | 60 | 0 | 60 | TO OFFER CLASSES THAT WOULD ENRICH THE LIVES OF HOMEMAKERS BY TEACHING THEM NEW SKILLS THAT CAN BE USED TO GENERATE AN INCOME FROM WITHIN THE HOME. |
| CHR015 | Helena Pub Schls Helena COMPUTER AIDED INSTRUCTION FOR PREGNANT TEENAGERS | 3846.55 | 0.00 | 3846.55 | 0.00 | 3846.55 | 18 | 0 | 18 | PURPOSE OF THIS PROJECT IS TO USE COMPUTER AIDED INSTRUCTION TO SUPPLEMENT AND REINFORCE CLASSROOM ACTIVITIES IN THE AREAS OF EDUCATIONAL, PSYCHOLOGICAL, AND MEDICAL INFORMATION FOR PREGNANT TEENAGERS. |
| CHR016 | Flathead HS Kalispell EXTENDED CONTRACT FOR CURRICULUM DEVELOPMENT FOR CONSUMER HOMEMAKING | 1088.00 | 0.00 | 1088.00 | 0.00 | 1088.00 | 132 | 0 | 132 | TO DEVELOP AND EVALUATE CURRICULUM FOR THE CONSUMER HOMEMAKING PROGRAMS AT FLATHEAD HIGH SCHOOL. |
| CHR017 | Livingston Pub Schls Livingston EXPANDING THE PARENTHOOD EDUCATION PROGRAM AT PARK HIGH SCHOOL | 750.00 | 0.00 | 750.00 | 31.44 | 781.44 | 30 | 0 | 30 | STUDENTS WERE ABLE TO PARTICIPATE IN THE CHILD CARE - 2 WEEK PROGRAM FOR 4-5 YEAR OLDS USING NEW MATERIALS AND EQUIPMENT PURCHASED BY GRANT MONIES. |
| CHR019 | Livingston Pub Schls Livingston UPDATING HOME ECONOMICS EDUCATION AT PARK HIGH SCHOOL | 1458.13 | 0.00 | 1458.13 | 0.00 | 1458.13 | 70 | 0 | 70 | STUDENTS PARTICIPATED IN CLASSROOM ACTIVITIES USING UP-TO-DATE MATERIALS IN THE AREAS OF FOODS AND NUTRITION. |

FISCAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | HOUSING AND PARENTHOOD EDUCATION. |
| CHR019 | Twin Bridges Pub Schls Twin Bridges<br>A FACE LIFT FOR HOME ECONOMICS | 1500.00 | 0.00 | 1500.00 | 0.00 | 1500.00 | 0 | 0 | 0 | THE IMPLEMENTATION OF A MULTI-MEDIA, INDIVIDUALIZED INSTRUCTION PROGRAM FOR THE "FOUNDATIONS OF HOME ECONOMICS" COURSE OFFERING. (GENERAL HOME ECONOMICS) |
| CHR020 | Montana State University Bozeman<br>DEVELOPMENT OF TEACHING MATERIALS FOR NATIVE AMERICAN STUDENTS AND FOR CULTURAL AWARENESS PROGRAMS | 0.00 | 26056.74 | 26056.74 | 0.00 | 26056.74 | 0 | 0 | 0 | DEVELOPMENT OF ONE VIDEO TAPE, ONE BOOKLET AND SIX SLIDE PRESENTATIONS FOR TEACHING ABOUT NATIVE AMERICAN STUDENTS AND FOR CULTURAL AWARENESS PROGRAMS. |
| CHR022 | Gt Falls Altr L. Center Great Falls<br>ADOLESCENT PARENT/CHILD DEVELOPMENT DAY CARE CENTER | 18312.00 | 0.00 | 18312.00 | 0.00 | 18312.00 | 95 | 0 | 95 | PROVIDED LICENSE DAY CARE TO INFANTS AND TODDLERS OF ADOLESCENT PARENTS ENROLLED IN THE ALTERNATIVE LEARNING CENTER AND THROUGH CLASS AND INDIVIDUAL SCHEDULING PROVIDED "PARENTING LAB" EXPERIENCES WITH A SPECIAL FOCUS ON THE ADOLESCENT PARENT AND THEIR CHILD. |
| CHR023 | Manhattan High School Manhattan<br>COMPUTERS FOR HOME ECONOMICS | 1767.00 | 0.00 | 1767.00 | 0.00 | 1767.00 | 24 | 0 | 24 | STUDENTS WERE GIVEN EXPOSURE TO THE COMPUTER IN ALL HOME ECONOMICS/FHA-HERO COURSES. THE CURRICULUM WAS GREATLY ENHANCED THROUGH THE ADDITION OF HARDWARE AND SOFTWARE OBTAINED THROUGH THIS PROJECT. |
| CHR024 | Red Lodge [illegible] Red Lodge<br>DEVELOPMENT OF COMPUTER USE IN HOME ECONOMICS | 1892.18 | 0.00 | 1892.18 | 0.00 | 1892.18 | 0 | 0 | 0 | THE USE OF THE COMPUTER WAS INCORPORATED INTO ALL AREAS OF HOME ECONOMICS INSTRUCTION BY UTILIZING SOFTWARE THAT WAS MADE AVAILABLE THROUGH [illegible] |
| CHR025 | Winifred High School Winifred<br>PROGRAM IMPROVEMENT, INNOVATION AND EXPANSION IN CONSUMER EDUCATION, FAMILY LIFE AND CAREER PLANNING | 1810.73 | 0.00 | 1810.73 | 0.00 | 1810.73 | 0 | 0 | 0 | PROGRAM IMPROVEMENT IN CONSUMER EDUCATION, FAMILY LIFE, AND CAREER PLANNING THROUGH: 1) UPDATE AND ELIMINATE SEX-STEREOTYPED AV MATERIALS: 2) INCREASE STUDENT ENROLLMENT AND MALE |

FIECAL YEAR 1987 MONTANA PROJECTS
CARL PERKINS VOCATIONAL EDUCATION ACT

| PROJECT NO. | ORGANIZATION/LOCATION TITLE | ACTUAL EXPENDS SECOND | ACTUAL EXPENDS POSTSEC | ACTUAL FEDERAL EXPENDS | LOCAL MATCH EXPENDS | TOTAL PROJECT EXPENDS | SECOND NUMBER SERVED | POSTSEC NUMBER SERVED | TOTAL NUMBER SERVED | PROJECT DESCRIPTION |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | PARTICIPATION; 3) AND INCREASE STUDENT KNOWLEDGE AND INTEREST WITH INTRODUCTION OF SOFTWARE PROGRAMS FOR THE ABOVE 3 SUBJECT AREAS. |
| • Subsubtotal • | | 40951.59 | 26056.74 | 67008.33 | 31.44 | 67039.77 | 552 | 0 | 552 | |
| •• Subtotal •• | | 76540.69 | 29026.74 | 105567.43 | 3038.92 | 108606.35 | 709 | 90 | 799 | |
| ••• Total ••• | | 938862.27 | 2356158.56 | 3297020.83 | 3464424.21 | 6761445.04 | 6165 | 23707 | 29872 | |

# APPENDIX D

FY1987 P.V.E.A. VOCATIONAL TRAINING PROJECTS
SERVING J.T.P.A. PARTICIPANTS

| Project | Location | Title | Expenditure |
|---|---|---|---|
| A018 | Helena | Project Challenge | 134,200 |
| A031 | Great Falls | Model Office | 2.368 |
| D029 | Butte | Project Transition '68 | 113,638 |
| D031 | Bozeman | Disadvantaged Transition | 17,951 |
| G010 | Bozeman | Singles Job Development | 4,579 |
| G011 | Bozeman | Resources Conference | 9,011 |
| S018 | Bozeman | Men's Employment Choices | 3,222 |
| S019 | Bozeman | Computer Career Tutor | 6,285 |
| S020 | Bozeman | Women's Resource Center | 25,657 |
| S023 | Butte | Prevocational Training | 29,920 |
| S024 | Dillon | Single Parents | 26,804 |
| S026 | Great Falls | Lifeskills Information | 4,724 |
| S027 | Great Falls | Employability Outreach | 2,455 |
| S028 | Havre | Daycare Assistance | 8,188 |
| S029 | Helena | Homemakers Model | 10,195 |
| S030 | Helena | Childcare Model | 16,400 |
| S032 | Miles City | Entrepreneurship | 5,299 |
| S033 | Miles City | Employment Preparation | 14,423 |
| SB011 | Bozeman | Nontraditional Jobs | 6,971 |
| TOTAL | | | $442,290 |

mjm1

United States Department of Agriculture
Forest Service
Bitterroot National Forest
1801 N. First St.
Hamilton, MT 59840
406 363-3131

Reply to: 2320/1900

Date: February 24, 1992

Dear Forest Plan Participant:

New Forest Plan Recreation, Trails, and Airfields management direction has been developed for the Selway-Bitterroot Wilderness on the Bitterroot, Clearwater, Lolo and Nez Perce National Forests. This management direction represents the culmination of four years of planning using intensive citizen involvement and the "Limits of Acceptable Change" planning process directed by Forest Plans.

The new direction has been added into a document entitled "Selway-Bitterroot Wilderness General Management Direction." This document was first written in 1976 and then revised in 1982. Through use of the Limits of Acceptable Change process, the "1992 Update" provides measurable standards and guidelines for managing recreation, trails, and airfields in wilderness. Other sections, including dams and outfitter/guide administration, remain the same as they were in 1982.

The decision and rationale for the new direction is in the enclosed Decision Memo. A Bitterroot Forest Plan amendment is also enclosed. Since the Selway-Bitterroot Wilderness General Management Direction is already an appendix to each Forest Plan, the amendment makes changes to Forest Plan chapters that direct managers to the General Management Direction. The General Management Direction is Appendix K-1 of the Bitterroot Forest Plan.

If you have any questions or wish to receive a copy of the "Selway-Bitterroot Wilderness, General Management Direction, 1992 Update," please contact Bob Bigler at this office.

Sincerely,

JAMES D. GLEVANIK
Acting Forest Supervisor

Bitterroot National Forest
Land and Resource Management Plan

Amendment No. 7
February, 1992

Specific management direction for the Selway-Bitterroot Wilderness is contained in a document entitled "Selway Bitterroot Wilderness General Management Direction, (6/25/82)" which is incorporated by reference into the Bitterroot Forest Plan as Appendix K-1 (Forest Plan, Appendix K). This direction was revised in accordance with the Forest Plan standard requiring implementation of the limits of acceptable change (LAC) process (Forest Plan, page III-54). The purpose of this Forest Plan amendment is to replace the 1982 General Management Direction with the 1992 General Management Direction. The Forest Plan citations to the Selway-Bitterroot Wilderness General Management Direction will also be corrected. Specific amendments to the Bitterroot Forest Plan are as follows:

**Forest Plan, Chapter III, Page III-53**

3. Standards

a. Recreation

Delete standard 3.a.(2) and add the following standard:

(2) Visitor Information and Education standards and guidelines are described in the Selway-Bitterroot Wilderness General Management Direction (Appendix K).

c. Wilderness

Delete standards 3.c.(1)(a), (b), and (c) and add the following standard:

(1) Wilderness management standards and guidelines are described in the Selway-Bitterroot Wilderness General Management Direction (Appendix K).

g. Trail System

Delete standards 3.g.(1) and (3) and add the following standard:

(1) Trail management standards and guidelines are described in the Selway- Bitterroot Wilderness General Management Direction (Appendix K).

**Forest Plan, Chapter III, Page III-57**

5. Monitoring and Evaluation Requirements

Add a paragraph as follows:

Additional monitoring requirements specific to the Selway-Bitterroot Wilderness are summarized in Appendix A to the Selway-Bitterroot Wilderness General Management Direction (Appendix K).

Forest Plan, Chapter IV, Page IV-9

Add a sentence at the end of Table IV-1, Monitoring and Evaluation Requirements:

> Additional monitoring requirements which are specific to the Selway-Bitterroot Wilderness, are summarized in Appendix A to the Selway-Bitterroot Wilderness General Management Direction.

Forest Plan, Appendix K, Page K-1

Change the date of the Selway-Bitterroot Wilderness General Management Direction from "(6/25/82)" to "1992 Update".

***End of Amendment***

# DECISION MEMO

## BITTERROOT FOREST PLAN AMENDMENT NO. 7
## CLEARWATER FOREST PLAN AMENDMENT NO. 3
## LOLO FOREST PLAN AMENDMENT NO. 14
## NEZ PERCE FOREST PLAN AMENDMENT NO. 16

*I. Summary*

The Selway-Bitterroot Wilderness lies within the Nez Perce, Clearwater, Bitterroot, and Lolo National Forests. General Management Direction for the Selway-Bitterroot is contained in a document with that title prepared by the four Forests in 1982. This document is incorporated by reference into each Forest Plan, and wilderness management standards in the individual Plans are based on it.

Each of the four Forest Plans also contains language requiring application of the Limits of Acceptable Change (LAC) wilderness planning system. This Forest Plan amendment addresses ten general management problems associated with use of trails, campsites, and airfields, and does so through the LAC process. The amendment replaces parts of the Selway-Bitterroot Wilderness General Management Direction cited above, and the amendment to the General Management Direction is also an amendment to the four Forest Plans. The remainder of the 1982 management direction will also be updated through the LAC process, and will be the subject of future Forest Plan amendments.

The new management direction in this amendment provides guidelines for use of educational and informational programs, restrictions on travel or use, posting signs and markers, and low-impact trail construction, repair, and maintenance. When specifically proposed for implementation, most of these activities can be categorically excluded from documentation in an Environmental Assessment or an Environmental Impact Statement. Some of the activities, such as trail construction and reconstruction, may require further NEPA analysis and documentation.

A copy of the revised Selway-Bitterroot Wilderness General Management Direction is attached. A copy of the unrevised Management Direction is available upon request from any of the four Forests.

*II. LAC Planning and the Selway-Bitterroot Wilderness*

The Wilderness Act states that wilderness areas shall be administered "for the use and enjoyment of the American people in such a manner as will leave them unimpaired for future use and enjoyment as wilderness, and so as to provide for the protection of these areas, the preservation of their wilderness character..." (16 U.S.C. 1131). Expanding on this requirement, the United States Department of Agriculture wilderness regulations (Title 36, Code of Federal Regulations, Part 293) specify that

> "...National Forest Wilderness resources shall be managed to promote, perpetuate, and, where necessary, restore the wilderness character of the land and its specific values of solitude, physical and mental challenge, scientific study, inspiration, and primitive recreation. To that end, (a) Natural ecological succession will be allowed to operate freely to the extent feasible; (b) Wilderness will be made available for human use to the optimum extent consistent with the maintenance of primitive conditions; (c) In resolving conflicts in resource use, wilderness values will be dominant to the extent not limited by the Wilderness Act, subsequent establishing legislation, or the regulations"(36 CFR 293.2).

LAC planning derives directly from the Wilderness Act and the regulations. As described in Stankey, *et. al.*, "The Limits of Acceptable Change System for Wilderness Planning" (USDA Forest Service General Technical Report INT-176, 1985), the process "gives primary attention to the wilderness conditions that exist and are

judged acceptable...**the process requires deciding what kind of wilderness conditions are acceptable, then prescribing actions to protect or achieve these conditions.**"(Emphasis in original). It is important to note that this Forest Plan amendment is programmatic; it does not make decisions on site-specific application of prescriptions.

As envisioned by Stankey *et. al.,* the LAC planning process consists of a series of interrelated steps leading to a set of measurable objectives that define desired future wilderness conditions. Public participation is extensive. Wilderness "opportunity classes" are established, and management direction is identified to maintain or achieve the desired condition. Four opportunity classes are established for the Selway-Bitterroot Wilderness by this amendment; these are described on pp. 5-10 of the revised General Management Direction. Monitoring requirements are also established to ensure that the desired conditions are being met. Additional information on the LAC process is contained in Appendix D to the General Management Direction.

A task force composed of Forest Service employees, researchers, individuals, and representatives of Selway-Bitterroot Wilderness user groups was active throughout development of the LAC management direction. The goal was to achieve a balanced representation between different user groups, perspectives, and on-the-ground knowledge. A transactive planning process was utilized where group members worked towards finding mutually acceptable solutions by consensus, with the aim of providing workable management direction with public support.

"Prevention of Significant Deterioration" is a key concept in the LAC process and is also the desired future condition of the Selway-Bitterroot Wilderness. Managers are responsible for preventing or correcting impacts that could have adverse cumulative effects. The intent is to prevent a net degredation of the wilderness resource. Minimum management actions for future implementation which would correct specific problems are also identified during the LAC process.

For the most part, present campsite and airfield conditions in the Selway-Bitterroot were found acceptable, and the changes in management direction listed in this amendment are largely aimed at preserving these conditions. Some campsites and trails are in need of rehabilitation, and the new management direction provides guidance for accomplishment of this work.

*III. Changes to the 1982 General Management Direction*

This amendment makes two kinds of changes to the 1982 document which is incorporated by reference into the Nez Perce, Clearwater, Bitterroot, and Lolo National Forest Plans. These two kinds of changes are changes that involve management direction and changes that do not involve management direction.

a. **Changes That Involve Management Direction**

Section A. **Wilderness** in the 1982 direction has been replaced with a summary of LAC opportunity classes together with new management and monitoring requirements.

Section B. **Recreation** in the 1982 direction has been changed to reflect LAC analysis. It also includes new management and monitoring requirements.

Section M. **Transportation System - Roads and Trails** in the 1982 direction has been changed to reflect LAC analysis. It also includes new management and monitoring requirements.

Section N. **Transportation System-Air Travel** and Section Y. **Airfield Portals** in the 1982 direction have been updated and redesignated as Section O. **Aircraft Use and Facilities.** It now reflects LAC analysis and includes new management and monitoring requirements.

Section **V. Law Enforcement** in the 1982 direction has been deleted because repeating requirements set out in Part 261 of the Code of Federal Regulations is redundant.

Section **P. Signing** in the 1982 direction has been deleted because direction on signing is now contained in Section **A. Wilderness** and Section **B. Recreation.**

Section **U. Access to Private Lands, Valid Occupancies, and Valid Mining Claims** in the 1982 direction has been deleted because Forest Service Manual direction adequately addresses these issues.

Section **X. Pristine Areas** in the 1982 direction has been deleted because the Pristine Area concept has been replaced by the Opportunity Class concept under LAC.

Section **K. Land Occupancy - Private Lands** in the 1982 direction has been deleted because it is no longer applicable.

Section **O. Communications** in the 1982 direction (redesignated Section P in this amendment) has been updated to reflect the fact that the Running Creek-North Star-Selway Lodge telephone line has been removed.

Part II. 36 CFR 219.13(f)(2) **A. Fire Management** in the 1982 direction has been updated to reflect the fact that two lookouts scheduled for removal have been removed, and has been redesignated as Section K.

b. **Changes That Do Not Involve Management Direction**

* The introduction has been updated.

* Sections J through R and U through W have been redesignated.

* Part II. 36 CFR 219.13(f)(2) **B. Insects and Disease** in the 1982 direction has been redesignated at Section J.

* "Situation" statements in all sections have been updated and termed "Description" to parallel Forest Plan terminology.

* All language has been changed to gender-neutral.

*The following appendices have been added:

Appendix A -- Monitoring and Evaluation Requirements

Appendix B -- Methods for Measuring or Evaluating Monitoring Requirements

Appendix C -- Problem Areas Not Meeting LAC Standards for Site and Social Conditions

Appendix D -- Planning History, Issues, and Coordination Structure

Appendix G -- Glossary

*The following appendix has been updated:

Appendix F --Trail Maintenance Responsibilities

*The following appendix has been deleted:

Appendix (undesignated) -- Habitat Types

*IV. NFMA and NEPA Requirements*

The National Forest Management Act (NFMA) regulations at 36 CFR 219.10 (f) state that:

> "the Forest Supervisor may amend the Forest Plan. Based on an analysis of the objectives, guidelines, and other contents of the Forest Plan, the Forest Supervisor shall determine whether a proposed amendment would result in a significant change in the Plan. If the proposed amendment is determined to be significant, the Forest Supervisor shall follow the same procedure as that required for development and approval of a Forest Plan."

Adoption of this amendment will not significantly alter Forest Plan goals, objectives, standards, or guidelines for the Selway-Bitterroot Wilderness; indeed, the amendment should enable wilderness managers to better meet the intent of the Wilderness Act and existing Forest Plan goals, objectives, standards, and guidelines. The amendment is therefore not significant in terms of NFMA.

The NFMA regulations at 36 CFR 219.10(f) go on to say that:

> "If the change resulting from the amendment is determined not to be significant for the purposes of the planning process, the Forest Supervisor may implement the amendment following appropriate public notification and satisfactory completion of NEPA procedures."

NEPA procedures also require a determination of significance, but NEPA significance is different than NFMA significance. NEPA significance is defined in 40 CFR 1508.27 in terms of the context and intensity of environmental effects.

Environmental effects must be considered in light of the scope of the decision being made. This amendment provides programmatic guidance for management of the Selway-Bitterroot Wilderness. It does not represent a commitment to undertake any specific management activity at any particular location and does not by itself cause environmental effects. Site-specific impacts cannot and need not be considered at this time.

The overall emphasis of the LAC process as applied in the context of the Selway-Bitterroot Wilderness is on prevention of significant deterioration; that is, on prevention of degredation wilderness-wide. The direct, indirect, and cumulative effects of implementing the management methods listed in the amendment would move toward preservation of the affected environment in its existing (1991) condition. These effects would not be significant as defined in 40 CFR 1508.27.

NEPA regulations provide that Federal agencies can establish categories of actions to be excluded from documentation in an Environmental Assessment (EA) or an Environmental Impact Statement (EIS) if these actions have been found to have no individually or cumulatively significant effects on the human environment (40 CFR 1508.4). Current Forest Service direction on categorical exclusions is found in Forest Service Handbook 1909.15-91-1.

Some of the management methods contained in the amendment to the Selway-Bitterroot Wilderness General Management Direction are of the information-and-education type; these can be excluded from documentation in an EA or EIS as specified in Section 26.1a of the Handbook, which lists categories established by the Secretary of Agriculture. The relevant section is:

"(a)The following are categories of activities which have been determined not to have a significant effect on the human environment and are excluded from the preparation of environmental assessments (EAs) or environmental impact statements (EISs)...

...(4) Educational and informational programs and activities;"

Other management methods are included in Section 26.1b of the Handbook, which lists categories established by the Chief of the Forest Service:

"The following categories of routine administrative and maintenance actions normally do not individually or cumulatively have a significant effect (40 CFR 1508.22) on the quality of the human environment and, therefore, may be categorically excluded from documentation in an environmental impact statement (EIS) or environmental assessment(EA):

1. Administrative actions, such as road and area closures; restrictions on travel or use, such as camping, boating, or hunting; and posting signs and markers.

2. Construction of low-impact facilities or improvements, such as ...trails.

3. Repair and maintenance activities, such as on buildings, grounds, trails, rights-of-way, and range improvements."

A few of the activities discussed in the amended General Management Direction, such as extensive trail construction or reconstruction, may require further site-specific NEPA analysis and documentation. This requirement is noted as part of the revised General Management Direction. However, with these exceptions, no extraordinary circumstances exist which might cause activities permitted by the amendment to have significant direct, indirect, or cumulative effects.

Since most of the activities permitted by the amendment can be categorically excluded and the remaining activities identified in the General Management Direction would require site-specific NEPA analysis, the amendment itself is categorically excluded from documentation in an EA or EIS under Forest Service Handbook 1909.15 Chapter 26.1(1) and Forest Service Manual 1952.2, which states that "proposed actions considered for categorical exclusion which are not clearly within a typical class must have no more environmental impact than those which are".

*V. The Project File*

Relevant environmental and other documentation upon which this amendment is based is on file at Moose Creek Ranger District, Nez Perce National Forest, P.O. Box 464, Grangeville, ID 83530. More information about the amendment can be obtained from Lisa Therrell, (208) 983-2712.

*VI. Appeal Rights*

Forest Plan amendments are appealable under 36 CFR 217.3(b)(1). As discussed above, the changes in management direction listed in Section III(a) above constitute the core of the amendment and adoption of these changes is the primary decision being documented in this Decision Memo. The other changes in the General Management Direction can be reconsidered during the next phase of LAC implementation if that is necessary. Since the parts of the General Management Direction unaffected by this amendment are already included in the Forest Plan and the appeal period for the Plan expired in 1987, these parts are not appealable as components of this decision.

Notices of this decision will be published within the same week as legal advertisements in these four newspapers: *Ravalli Republic*, the *Lewiston Morning Tribune*, the *Missoulian*, and the *Idaho County Free Press*.

The 45-day appeal period will begin on the date the last of these notices is published. Appellants must file two copies of a Notice of Appeal with the Regional Forester, 200 East Broadway, P.O. Box 7669, Missoula, MT 59807. Notices of Appeal must meet the requirements of 36 CFR 217.9.

Doug Glevanik — 1/31/92

JAMES D. GLEVANIK
Acting Forest Supervisor
Bitterroot National Forest

Date

Bert Kulesza for — 2/5/92

WIN GREEN
Forest Supervisor
Clearwater National Forest

Date

Orville T. Daniels — 1/31/92

ORVILLE DANIELS
Forest Supervisor
Lolo National Forest

Date

Michael King — 2/6/92

MICHAEL KING
Forest Supervisor
Nez Perce National Forest

Date

*Appendix--Agencies and Persons Consulted*

Many individuals participated in the development of this management direction. These can be grouped into four broad categories: the LAC task force and others kept informed at the same level, Forest Service employees, members of the public kept informed periodically throughout the planning process, and members of the public on the Forest Plan non-significant amendment mailing lists for the Bitterroot, Clearwater, Lolo, and Nez Perce National Forests. These groups are listed below.

1) SELWAY-BITTERROOT WILDERNESS PLANNING TASK FORCE: The following list shows task force membership as of June 1990. Some of these members are relatively inactive. Membership has changed somewhat since the inception of the planning process in 1987 due to attrition, individuals losing interest, etc...

*Planning Coordinator*:

Lisa Therrell (Moose Creek R.D.)

*U.S.F.S. Core Team*:

Dennis Dailey, team leader (Moose Creek R.D.)
Bill Goosman (Moose Creek R.D.)
Dennis Griffith (Lochsa R.D.)
Dennis Elliott (Powell R.D.)
Herb Spradlin (West Fork R.D.)

*U.S.F.S. Backcountry Workers*:

Bill Goslin (Stevensville R.D.)
Sarah Walker (Lochsa R.D.)
Warren Miller (Moose Creek R.D.)

*Fish and Game*:

John Firebaugh (Montana Department of Fish, Wildlife, and Parks)
Lyn Nielsen (Montana Department of Fish, Wildlife, and Parks)
Gregg Servheen (Idaho Department of Fish and Game)
Jim Olson (Montana Fish and Game Commission)

*Universities and Research*:

Steve McCool (University of Montana)
Ed Krumpe (University of Idaho)

*Commercial Outfitters and Guides*:

Spencer Trogdon (Montana Outfitter Guide Association)
Bob Lamberson (Montana Outfitter Guide Association)
Don Habel (Idaho Outfitter Guide Association)
Grant Simonds (Idaho Outfitter Guide Association)
Doug Tims (Idaho Outfitter Guide Association)
Jacey Nygaard (Idaho Outfitter Guide Association)

Leo Crane (Idaho Outfitter Guide Licensing Board)
Frank Hill (air service)

*Non-Commercial Users - Organized Groups*:

Paul Snyder (Backcountry Workers Association)
Jim Curtis (Sierra Club)
Doris Milner (Montana Wilderness Association)
Jim Dayton (Five Valleys Audubon)
Marty Almquist (American Wilderness Coalition)
Steve Didier (Back Country Horsemen of North Central Idaho)
Don McPherson (Back Country Horsemen of North Central Idaho)
Marvin Bell (Bitterroot Valley Back Country Horsemen)
Mike Chandler (Missoula Back Country Horsemen)
Jim Babb (Solar Club- Pilot)
Larry Hippler (Idaho Bureau of Aeronautics)
Art Callan (Ravalli County Fish & Wildlife Association
and Ravalli County Trout Unlimited)
Arnold Bolle (The Wilderness Society - Montana)
Bobbie Hoe (Wilderness Watch)
Craig Gehrke (The Wilderness Society - Idaho)

*Non-Commercial Users - Unaffiliated*:

Mort Arkava (Hiker)
Pat Burke (Hiker)
Kathy and Bill Franks (Hiker)
Roger and Janice Inghram (Stock user)
Gordon Reese (Stock user)

*Specialized*:

Dick Walker
Bill Worf

In addition, the following individuals received all task force mailings and many chose to participate by attending task force meetings. Individuals marked with a "*" were added to the list after 3/89.

Joe Ashor (former planning coordinator)
Mike Medberry*
Randy Borniger
Stewart Brandborg
Smoke Elser
Bruce Farling
Archie George
Tom Gionet
Woody Hesselbarth
Pat Holmburg*
Richard Kuhl
Al Latch
Dennis MacMenamin
Bob Oset
Don and Elaine Pearsons
Joy and Gerald Richie
John Rose
Dave Schilz*
Gus Serven
Steve Spenner*
Ken Stauffer
Wally Taylor*

2) FOREST SERVICE EMPLOYEES: In addition to appointed task force members, many Forest Service employees attended meetings, were consulted as specialists, or were kept informed of planning progress. This list is not exhaustive.

Bob Daniels
Kirby Matthews
Jo Barnier
George Tompkins
Kerry McMenus
Rollin Kehlet
Wayne Wright
Pete Parsell
Chuck Raddon
Mike Myers
Mel Fowlkes
Ken Anderson
John Drake
D.L. Dowell
Rick Adams
Connie Saylor
Jill Lamb
Fred Trevey
Charles Mosier
Laird Robinson
Jack Fischer
Bruce Johnson
Forest Hayes
Dave Silvieus
Gordon Ash
Terri Grotzinger
Wendel Hann
Bob McKee
Marc Childress
Mike Wilson
John Ormiston
Dan Davis
Dave Fischer
Pete Deane
Brian Vachowski
Allison Jackson
Beth Horn
David Cole
Jerry Covault
Phil Leonardi
Woody Kipp
Barry Miller
Sally Blevins
Joe Bednorz
Bob Boston
Robert Meuchel
Jim Dolan
Herb Spradlin
Dave Poncin
Bertha Gillam
Dennis Johnson
Patty Stieger
Wendell Beardsley
Jan Krueger
George Weldon
Robert Bigler
Dale Swee
Jim Heid
Kevin Elliott
Chuck Troxel
Mark Woods
Spike Thompson
Margaret Ewing
Orville Daniels
Gina Owens
Marty Almquist
Mari Shirazi
Tommy Gionet
Tom Kovalicky
Cal Joyner
Elayne Murphy
Mike Oliver
Steve Morton
Jon Bledsoe
Chuck Prausa
Lloyd Reesman
Patricia Johnston

3) INDIVIDUALS OR GROUPS KEPT INFORMED PERIODICALLY THROUGHOUT THE PLANNING PROCESS:

Ken Allaman
Cliffton R. Merritt
Bob and Kris Anderson
Roscoe S. Angle
B-C Outfitters
Micheala Stickney
Senator Max Baucus
Fritz and Catherine Bell
Don Biddison
Rick Black
Cliff Bove
Cheryl Bransford
Ernest A. Busek
Keith E. Carlson
Chuck Centers
Chateau Outfitters
Coeur D'Alene Outfitters
Tom Coston
Lauretta Crabtree
Don Crawford
Leo Cummins
Don Hatch River Expeditions, Inc.
Elwood Masoner's Whitewater Adventures
American River Touring Assoc.
Anaconda Pintler Wilderness Assoc.
R.A. Anderson
Marvin Armstrong
Peter Bahls
Dennis Baird
Bear Creek Outfitters
J. Frederick Bell
Birch Creek Outfitters
Raymond R. Bloom
R.A. Boyer
Senator Conrad Burns
Dennis Cardy
Lisa Cartwright
Ruth Centers
Senator Steve Symms
Patricia Cohn
Ravalli County Planning Office
Tim Craig
Bobby R. Crick
Donald L. Dressen
Eakin Ridge Outfitters, Inc.
F & A Outfitters, Inc.

Scott Fasken
U.S. Fish and Wildlife Service, MT
Sydney Frissell
Gordon Frost
Glacier Raft Co.
John Goodman
Robert Griffiths
James Habeck
Oats Hargett
Don Hatch
Dave Hayes
Heinrich and Smith
John Hendee
Kent Henderson
Dave Hettinger
Joe Hillers
Holiday River Expeditions of Idaho
Edward E. Houghton
Idaho Conservation League
Kelly Creek Fly Fishing Outfitters
Mark Kowack
Gary Lacy
Lochsa River Outfitters
R.J. Luchau
M & M Outfitters
Pam Marcum
Sandy McIntyre
Linda Merigliano
William H. Mitchell
Montana Wilderness Association
Bud Moore
William Morris
Steve Nadeau
Nature Conservancy
John Osborn
Ralph Oswald
Rod Parks and Bob Van Allen
Ernest Peterson
Dave Price
Ravalli County Fish and Wildlife Assoc.
The Salmon Recorder-Herald
Dwain Rennaker
River Odysseys West
Sierra Club, River of No Return Task Force
Tom Ruffato
James A. Russel
Salmon Air Taxi
Nick Sanyal
Dave Scherer
Art Seamans
Rik Smith
Robert M. Smith
Julie Titone

U.S. Fish and Wildlife Service, ID
Fourth of July Creek Outfitters
Michael Frome
FWL Outfitters
Tom Glassford
Art Griffith
Craig Grother
Sam Ham
Mel Harold
Rich Haydon
Clem Pope
Dave Hemphill
Jim Henderson
Jack Herbert
High Country Outfitters
Mike Hinds
Alice Homsey
Glen Hower
Bob Karr
Rebecca Kosanke
David Kozub
Mario Locatelli
Lochsa River Rafters
Dean A. Lydig
Representative Larry Craig
Representative Ron Marlenee
William McLaughlin
Garry D. Merritt
Montana Outfitters & Guides
Montana Wildlife Federation
Richard Mooris
Ben Myron
National Organization for River Sports
Richard Norris
R.K. Osterheld
Paradise Outfitters
Gary Peters
Everett Pierce
Mary Pullen
George H. Holman
Bob Rehfeld
Renshaw Outfitting, Inc.

Ray Rugg
Bill Sager
Salmon Back Country Horsemen
John Sayles
Bruce Scott
Dick Shew
Koren Burling
Jerry Snyder
Senator James McClure

Stan Stenes
Robert Stewart
The Wilderness Society
Jerry Thiessen
Three Rivers Resort
Jim Traub
Triple "O" Outfitter
Harry Vaughn
Marlene West
Michael P. Werner
Wildlife Outfitter Guest Ranch
Ron and Mimsi Wise
Howie Wolke
W. Travis and Beverly York
Charlotte Zikan
Frogg Stewart
Steve Stubener
Gwen Thibodeau
James R. Thomson
Ernest Townsend
Marni Angood
Jack Tuhalske
Ron Vigil
Duane Whipple
Wilderness Aviation
Pat Williams
Punk Wolfinbarger
Fred Wright
Bob Zager

4) INDIVIDUALS OR GROUPS CONTACTED 9/90: The following individuals or groups were on forest plan mailings lists and had not been contacted previously regarding Selway-Bitterroot Wilderness management planning. They were sent the August 1990 Fact Sheet and the proposed management direction for review.

Oregon DOT/Aeronautics
Carl A. Weholt
Phillip B. Donally
Roderick Sprague
US Department of Labor
Advisory Council on Historic Pres.
Agricultural Stabilization and Conservation Service
Montana Wood Products Association
Anaconda Leader
Andrew Maier
William Atkinson
Carl Baldwin, Jr.
R.C. Bartholomew
Tammy, Norman, and Sharon Baugh
Ron Beitelspacher
Errol D. Bencke
Susan Bernatas
Mary C. Bjorlie
Blueribbon Coalition, Inc.
Kevin Bopp
AM Ski Federation
Jim Bradley
Becky and Douglas Brede
L.J. Brooks
John A. Bruna
Bureau of Indian Affairs: N. Idaho Agency, Portland OR, and Pablo MT
Bureau of Land Management: Billings, Missoula, Boise
Dale Burk
Butte Library
Jeff Carlson
Tom Cassidy
Champion International Corporation; Milltown, Missoula, and Libby
Colorado State University libraries
Don and Donna Davis
Bethel A. Clanin
Representative Richard Stallings
Department of Transportation
Jerry Allan
American Wildlands Montana Operations
Steve Anderson
Associated Press, Helena
Dana Bailey
John A. K. Barker
Ace Barton
Frank W. and Bette J. Bedey
Terry Belton
C.V. Berg
Bitterroot Conservation District
Marshall Bloom
Bonneville Power Administration
Stan Bowen
Bruce Bowler
Robert L. Bray
Wayne Brewster
Tim Bruce
Bitterroot Chamber of Commerce
Ron Burrington
Charles V. Campbell
Dan Carter
Fred Cavill

Champion Timber Lands; Missoula and Hamilton
John Chapman
Craig L. Chase
Laura Christensen
Loy E. Christensen
Russell L. Chrysler
Clearwater RC & D Office
Columbia River Inter-tribal Fish Commission
Confederated Salish and Kootenai Tribe
Wally Congdon
Cort Conley
Adena Cook
Del Coppock
Joe Corlett
Lane Coulpson
James Crowley
Colbert E. Cushing
Darby Library
Darby Lumber, Inc
Paul Decelle
DAW Forst Products Company; Coeur D'Alene ID and Superior MT
John Delaney
Dept. of Natural Resources & Cons. MT
Dept. of State Lands, Hamilton
Alan Deyo
James Doolittle
Charles E. Doty
Mark Doty
D.L. Dowell
E.M. Duncan
Eastern MT College Outdoor Program
Eastern MT College Library
Echo Film Productions
The Ecology Center
Terry Egenhoff
Elk River School / Community Library
Linda Ellison
A.E. and Celeste G. Engel
Kirby Erickson
Michael Evans
Evergreen Forest Products, Inc.
Extension Service Natural Resource and Rural Development
Exxon Company, USA
Bob Faller
Federal Highway Administration; Denver and Portland
Federation of Fly Fishers
Mike Ferguson
John A.Feyk
John W. Sisher
Montana Power Company
Five Valleys Audubon Society
Flathead County Weed Supervisor
Flathead Culture Commission
Florida Parks and Recreation
Jo Ellen Force
Forest Library, St. Paul
Neal Forrester
Fort Lewis College Library
Lane Fortin
Tom France
Dean and Betty Frost
Monte Garrett
US Corp of Army Engineers
Geological Survey, WRD
Jerry L. Gifford
Richard Gilman
Dale Goble
Jay Gore
Idaho Department of Water Resources
Grangeville Library
Richard E. Gray
Great Bear Foundation
T. J. Green
Fred Griswold
David and Fay Groff
John Grove
Fred L. Guenzler
Donald M. Gustin
Steven W. Hayes
Doug and Laurie Haas
Bill Hackett
Stephen Hackney
Dewey Haeder
Everett Hagen
Bob Haggard
Jim Haimes
Hamilton City Council
Department of Lands, ID
Wm. H. Hamilton
Department of Agriculture, ID
Happy Saddle Tramps
Iris Hardin
BVTV
Andy Harris
Barrel L. Harris
Paul Hart
Hearst Free Library
Wayne A. Hedman
William F. Heineman
N.A. Henkelman
John S. Henson

High Country News
Bob Hinman
George Holman
Ira Holt
Steve Horton
Harvey L. Hughett
Paul Hyndman
Idaho Air Quality Bureau
Tim Bernard
Idaho County Free Press
Lewis A. Munson
Idaho Environmental Council
Idaho Mining Association
Steve Gunderson
Idaho Steelhead and Salmon Unlimited
Independent Record
James S. Riley
Laura M. Jackson
C.R. Jahnke
Norman J. James
Mike Jenkins
Ellen Jensen
Charlie Johnson
David W. Johnson
Leo P. Joron
Roy P. Kasper
KECI TV
Kelly Kelso
George R. King
Janet E. Kludt
Stoltze-Conner Lumber Company
Richard J. Kreis
Orvall Kuester
Daniel, Dick and Florence Kulawinski
KYSS Radio
Greg Lakes
Fordon E. Larson
Erick Lee
Lewiston Chamber of Commerce
Fred Lidinsky
Les Limendoll
James Lotan
Louisiana Pacific Corporation
Dean Lundberg
Charles Mabbott
Nancy and Bill Maki
Rusty Mattson
Montana Women in Timber
McGregor Company
Mel McLean
Larry Mehlhaff
James Menakis
Paul Meyerhoff
Larry Hihnala
Varry and Cindy Holben
Tim Homes
David L. Hook
Helen Hudson
Jeff Huls
ID Div of Economy & Community Affairs
Idaho Attorney General
Idaho County Commissioners
Stan Hamilton
Idaho Dept. of Water Resources
Idaho Fish and Game Dept.
Tom Glass
Idaho State University Library
Idaho Trans. Dept., Div of Highways
Inland Northwest Wildlife Council
Mr. and Mrs. Bob Ivie
James M. Jahner
Bennie James
Reuel G. Janson
Don Jenni
Bill Johnson
Craig A. Johnson
Donald Johnstone
Don Karen
KDXT 93-KGRZ Radio
Chris Kelly
Karen Kimball
Howard G. Kirk
KLYQ Radio
KPAX-TV
Adams G. Kryns
KUFM Radio
KYLT Radio
Harry A. Lafriniere
Gloria Langstaffs
Marvin Slind
Anita Lewis
R. J. Lewy
Burt Lillis
Delmas Lossing
Ken Loucks
Richard J. Leaumont
Robert Scott Lutz
Dave Majors
George Matteson
Lawrence and Emma May
L.D. McFarland Company
Lori McIntosh
Gurney J. McMillen
Rick Meis
Thomas Menten
John Mikesell

Charles J. Miller
Everett Miller
Tom Miller
Missoula Snowgoers
Missoula White Pine Sash
Missoulian
Jim Mitchell
Montana Advisory Commission
Montana Audubon Council
Montana Bureau of Mines
Montana Depart. Fish, Wildlife, Park
Montana Department of Agriculture
Montana Department of Commerce
Montana Department of Health & Environment Sciences
Montana Department of State Lands; Helena, Missoula
Montana Department of Fish & Wildlife
Montana Logging Association
Montana Mining Association
Montana State Historical Preser.
Montana State Library
Montana State University, Libraries
National Trail Bike Riders, Assoc.
Willis D. Moody
Floyd Morris
Donald F. Morrow
Moscow-Latah County Library
Mt. Trail Vehicle Riders Assn.
Bureau of Water Quality
National Wildlife Federation
Chuck Nelson
Francis M. Nelson
Nez Perce Forest Resource Dept.
Jerry Nicholls
Grass Roots for Multiple Use
Terry Nobles
Kevin O'Brien
Tom O'Bryan
Missoula County Rural Planning
Hugh O'Riordan
Grangeville Chamber of Commerce
Charles E. Pace
Ms. Diane Palmatier
Dennis Palmer
Gale A. Palmer
Tom Parkman
Lewiston Chamber of Commerce
Dannette and Gary Payton
Dean Pearson
Dr. C. H. Strauss
Rodney D. Petersen
Philipsburg Mail
Linda Pietarinen
Nez Perce Tribal Comm.
Planning, Mc Call, ID
Plum Creek Timber Company; Missoula & Columbia Falls
Division of Economic & Com. Affairs, ID
Porterbilt Post & Pole Company
Post-Register
Frank Leaf
Potlatch Corporation: Lewiston & Headquarters
Lee Pyle
Pyramid Mountain Lumber, Inc.
Jeffrey Rain
Dan & Melody Rathbun
W. L. Reynolds
Dr. G. N. Richards
David Richerson
Jenny C. Ridinger
Dave Rittersbacher
David K. Robinson, Jr.
Peggy Rubles
Rock Creek Advisory Council
Mineral County Commissioner
Ralph Rosenberg
Barbara Ross
Dave A. Rubbins
Phillip W. Ryan
Ronald W. Ryle, Jr.
Salmon Lirary
Ralph Sapersteih
Mike Schlesel
Cliff Schnider
Joseph C. Schoot
Alfred A. Schroeder
Bob Scott
SCS - Snow Surveys
W. A. Sears
Senator Elmer Severson
James Borowicz
Richard A. Sherry
Sierra Club Legal Defense Fund
Sleeping Child Planning Group
Brian Smith
Scot Smith
Smithsonian National Associate Prog.
Melvin J. Snook
William Snook
Soil Conservation Service; Bozeman, Washington D.C.

Barbara J. Stephani
Roxie L. Stephens
Division of Environment, Idaho
Stone Container
Ben Stout
Richard A. Strong
Representative Bernie Swift
Richard Tag
Amber and Jim Thiemens
Fred Thomas
Ravalli Republic
Jim Toth
Rich Uberuaga
United Press International
University of Montana, Dept. of Wildlife Biology
University of Montana, Library
National Oceanic & Atmospheric Administration; Washington D.C, Portland, OR
Rural Electrification Admin.
Deerlodge National Forest
Flathead National Forest
Helena National Forest
Kootenai National Forest
USDA Forest Service, Northern Region
Wallowa Whitman National Forest
USDA Forest Service, Intermountain Region
Salmon National Forest
Wisdom Ranger District
Charles P. Van Epps
Terry Van Hoozer
Mark Von Lindern
W-I Forest Products, L.P.
Washington State Bowhunters
R. E. Watson
Gale Weeks
C. A. Wellner
Evelyn Bonnie Wetzler
Wilderness Society
Kevin L. Williams
Cont. Divide Trail Society
Wesley & Jo Ann Woodgerd
Dan Worsham
Stuart L. Yount
David Zaber
Gregory A. Zinke

John V. Stephens, M.D.
Stevensville Library
Bill Stolz
Jim Story
Brian Strand
Clarence Suddreth
Tony Tabert
Michael E. Taylor, D.D.S.
Robert Thoft
Matt Thomas
Rick Torre
Ben W. Twight
United Four Wheel Drive Association
University of Idaho, Library

Beaverhead National Forest
Custer National Forest
Gallatin National Forest
Idaho Panhandle National Forest
USDA Forest Service; LMP Staff
Lewis and Clark National Forest
Payette National Forest

Philipsburg Ranger District
USDI, Bureau of Land Management
City of Grangeville
George & Josephine Vogt
Gene Vuckovich
Washington Pilots Association
Gary and Ellen Watson
Everett Weaver
Randy D. Weller
Western Wood Products Association
Wild Allan Mountain
Orv. Willard
Harry E. Wilson
William G. Wood
Trent & Marilyn Woods
Victor D. Wright
D. F. Zabel
Ray Zielinski
Carl Thomas Zmuda